

**Candidate Filing  
District**

**i** This form must be filed with county elections official. All information must be completed or the form will be rejected.

**2021 District Election Filing Dates**

**Candidate Filing** February 6, 2021 to March 18, 2021

**Withdrawal Date** March 18, 2021

This filing is an

**Original**

**Amendment**

**Office Information**

Filing for Office of: **Oregon City School Board**

District, Position or County: **6**

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First  
**Mandi**

MI  
**M**

Last  
**Philpott**

Suffix

**How you would like your name to appear on the ballot**

**Mandi M. Philpott**

**Candidate Residence/Route Address**

Street Address

**12728 Cottonwood Avenue**

City

**Oregon City**

State

**OR**

Zip

**97045**

**Candidate Mailing Address and Contact Information: At least one phone number and email address is required.**

Street Address or PO Box

**12728 Cottonwood Avenue**

City

**Oregon City**

State

**OR**

Zip

**97045**

Work Phone

Home Phone

Cell Phone

**503-750-8619**

Fax

Email Address

**mandiforocsb@gmail.com**

Web Site, if applicable

**Race and Ethnicity *Optional***

**Occupation (present employment) If no relevant experience, None or NA must be entered.**

**Attorney and Managing Partner-SchalegerPhilpott, PC (Gladstone, OR)**

**Occupational Background (previous employment) If no relevant experience, None or NA must be entered.**

**Attorney and Owner-Mandi M. Philpott, Attorney at Law, LLC, (Oregon City, OR)**

**Co-Administrator-Juvenile Advocates of Clackamas (Gladstone, OR)**

**City of Oregon City Prosecuting Attorney in Oregon City Municipal Court Conflict Cases (Oregon City, OR)**

**Lawyer-Hohbach Law Firm (Lake Oswego, OR)**

**Staff Attorney-Metropolitan Public Defender, Inc. (Washington County, OR and Multnomah County, OR)**

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Paradise High School	12th	Diploma-Valedictorian	General
University of California-Davis	4 years	Bachelor of Science	Genetics
Northwestern School of Law- Lewis and Clark College	4 years	Juris Doctorate	Law

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

City of Oregon City Prosecuting Attorney in Oregon City Municipal Court-Contracted for Conflict Cases.

**Campaign Finance Information (not applicable to candidates for federal office)**

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

- I will qualify for said office if elected
- All information provided by me on this form is true to the best of my knowledge

**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Signature Redacted

3/17/2021

Date Signed