

**PLEASE USE
ONE ENTRY
FORM FOR
EACH
DEPARTMENT**

2018 CLACKAMAS COUNTY FAIR

For Office Use
CPI _____
Date _____
By _____

FFA NON LIVESTOCK EXHIBITS

ENTRY DEADLINE: JULY 16, 2018

Last Name

First Name

[illegible]

Complete Home Address:

Phone Number:

Email:

High School/FFA Chapter:[illegible]

My signature certifies that I have read, understand and will abide by all rules and regulations governing exhibits at the Clackamas County Fair as published in the Exhibitor's Handbook, and that the owner of the exhibit(S) release the Clackamas county fair from any liability loss, damage or injury to other property while such property is on the Clackamas County Fair. I further declare all statements made in connection with said entries are true.

Exhibitor's Signature:

Date:

Advisor's Signature:

Date: _____