

Rodney A. Cook Director

June 23, 2022

Board of County Commissioners Clackamas County

Members of the Board:

Approval of a Federal Subrecipient Grant Amendment #2 with Central City Concern to continue service delivery of the Law Enforcement Assisted Diversion Program (LEAD) Amendment is a no-cost extension to extend services to August 31, 2022 Maximum award value remains at

\$615,305.52

Original award partially funded with budgeted County General Funds

| Purpose/Outcome | Central City Concern will continue to provide case management services for | |
|-------------------|----------------------------------------------------------------------------|--|
| r urpose/Outcome | individuals that meet LEAD program criteria. LEAD effectively targets | |
| | individuals that meet LEAD program entend. LEAD encetively targets | |
| | and helps them improve their circumstances and move toward safety and | |
| | healing. | |
| Dollar Amount and | No cost extension | |
| | | |
| Fiscal Impact | Maximum award value remains at \$615,305.52 | |
| | Original award partially funded with budgeted County General Funds | |
| Funding Source | U.S. Dept of Justice: Office of Justice Programs | |
| | Comprehensive Opioid, Stimulant and Substance Abuse Site-Based | |
| | Program (COSSAP). Agreement No. 2020-AR-BX-0056 Catalogue of | |
| | Federal Domestic Assistance (CFDA 16.838) (\$394,639) | |
| | Clackamas County General Fund | |
| | Affordable Housing designated funds (\$220,666.52) | |
| Duration | January 1, 2021 and terminates on August 31, 2022 | |
| Previous Board | Previous Board approval: 10/19/21 | |
| Action/Review | | |
| Strategic Plan | 1. Individuals and families in need are healthy and safe | |
| Alignment | | |
| Counsel Review | This Subrecipient Grant agreement has been reviewed and approved by | |
| | County Counsel on 6/6/22, AN | |
| | | |
| Procurement | Was the item processed through Procurement? No. | |
| Review | Federal Sub-Recipient Grant amendment for continuation of services | |
| Contact Person | Adam Freer 971-533-4929 | |
| Contract No. | H3S10046 | |

BACKGROUND:

The Children, Family & Community Connections Division (CFCC) of the Health, Housing and Human Services Department requests the approval of a Federal Subrecipient Grant Amendment #2 with Central City Concern (CCC). Since 2019, Clackamas County's Law Enforcement Assisted Diversion Program (LEAD) has improved community health and safety by diverting hundreds of individuals struggling with Substance Use Disorder from the criminal justice system to case management services. CFCC was awarded a three year U.S. Department of Justice grant to retain and enhance the LEAD program implemented by CCC. LEAD strives to connect systems and initiatives to advance a comprehensive, coordinated response to the crisis of substance abuse across the

County. Central City Concern has forty years of expertise in delivering services to individuals who suffer from addiction, homelessness, and involvement with the criminal justice system.

This Grant Amendment #2 is a no cost extension for continuation of services through 8/31/2022. This agreement has a maximum value of \$615,305.52. This amendment allows for a continuation of services and will allow time to evaluate whether other potential sources of funding will be secured, which will then be factored into a longer-term agreement.

RECOMMENDATION:

Staff recommends the Board approve this Amendment and authorizes Tootie Smith to sign on behalf of Clackamas County.

Respectfully submitted,

Rodney A. Cook, Director Health, Housing & Human Services

Federal Subrecipient Grant Amendment (FY 21-22) H3S – Children, Family & Community Connections Division

| Grant Agreement Number: 21-021 | Board Order Number: 10/19/21 |
|---------------------------------------|------------------------------------|
| Department/Division: H3S-CFCC | Amendment No. 2 |
| Local Recipient: Central City Concern | Amendment Requested By: Adam Freer |
| Changes: Scope of Service | Agreement Budget () Other: |

Justification for Amendment:

This Subrecipient Agreement provides funding for Clackamas County's Law Assisted Diversion program (LEAD).

This Amendment #2 is entered into between Central City Concern ("SUBRECIPIENT) and Clackamas County ("COUNTY") and shall become part of that Federal Subrecipient Grant Agreement ("Agreement") entered into between both parties on January 1, 2021. The purpose of this Amendment #2 is to extend the term of the agreement to August 30, 2022.

This Amendment is a no-cost agreement that extends the duration of the grant to allow for more time to draft an amended budget that aligns with new program funding (Supportive Housing Services) managed by the Housing Authority of Clackamas County. Maximum compensation remains at \$615,305.52.

Except as amended hereby, all other terms and conditions of the Agreement remain in full force and effect. The County has identified the changes with *"bold/italic"* font for easy reference.

AMEND:

1. Term and Effective Date. Pursuant to the terms of the grant award, this Agreement shall be effective upon signature. Eligible expenses for this Agreement may be charged during the period beginning January 1, 2021 to June 30, 2022, a total of eighteen months.

TO READ:

1. Term and Effective Date. Pursuant to the terms of the grant award, this Agreement shall be effective upon signature. Eligible expenses for this Agreement may be charged during the period beginning January 1, 2021 to *August 31, 2022.*

IN WITNESS WHEREOF, the parties hereto have caused this Amendment #2 to be executed by their duly authorized officers.

SUBRECIPIENT Central City Concern Attn: Legal Affairs 232 NW 6th Street Portland, Oregon 97209 503-294-1681 contracts@ccconcern.org **CLACKAMAS COUNTY**

Commissioner Tootie Smith, Chair Commissioner Sonya Fischer Commissioner Paul Savas Commissioner Martha Schrader Commissioner Mark Shull

By:

Sean Hubert Interim CEO

Date

Signing on behalf of the Board:

Tootie Smith, Board Chair Clackamas County Date

County Counsel Approved to Form:

Andrew Naylor

Date

06/06/2022