

See Instructions and Filing Fees attached

CCE-36 (Rev. 1/13) ORS 251.335
CLACKAMAS COUNTY
CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

ELECTION DATE: <u>May 20, 2014</u>		<input checked="" type="checkbox"/> Original Statement <input type="checkbox"/> Amended Statement
Name of Candidate (as it will appear on ballot) David Robinson	Party affiliation or Non-Partisan Office Non-Partisan	E-Mail davidrobinson92@gmail.com
Telephone (home) (503)-278-6872	Telephone (work)	Fax Number

Filing for the Office of (include District, Position or Zone Number, if applicable)
 Clackamas County Clerk

This information furnished by (Name of Candidate or Committee as it should appear in voters' pamphlet)
 David Robinson

Attached is the statement for the candidate listed above; included is the candidate's:

Required information (see Page 2)

- Occupation (whether paid or unpaid), or the word "None"
- Occupational Background
- Educational Background, or the word "None"
- Prior Governmental Experience

Optional Information (see Page 3)

Statement(s) of Endorsement, if applicable (number filed: 4)

Photograph

NOTE: Language which violates any provision of ORS 251.415 will be excluded from the voters' pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form (CCE-36) including my occupation, educational and occupational background and prior governmental experience, is true to the best of my knowledge;
- I am the author of this statement (ORS 251.415);
- I have read and understand the instructions for submitting this candidate statement; and
- The photograph I have provided, if any, is less than four (4) years old.

Signature Redacted

3/13/2014
 Date Signed

Signature of Candidate or agent on behalf of Candidate

Phone Number of Agent (if applicable)

WARNING: Supplying false information on this form may result in conviction of a felony with a fine of up to \$100,000 and/or imprisonment for up to five years. (ORS 260.715).

FOR OFFICE USE ONLY

Staff Initials <u>BD</u>	Photograph: <input checked="" type="checkbox"/> One <input type="checkbox"/> Not Submitted	Statements of Endorsement: <input checked="" type="checkbox"/> Yes # <u>4</u> <input type="checkbox"/> No
Cash or Check Number <u>1003</u>	<input checked="" type="checkbox"/> Name of Candidate on back of photo	
Receipt Number <u>18009</u>		
Word / Number Count Total <u>32</u>		

David Robinson

Occupation: Business Owner; Commander, US Navy Reserve; Engineer

Occupational Background: Leader and manager of large service and maintenance organizations; Leader of US Government humanitarian and disaster relief in Africa and the Pacific; Teacher at the US Naval Academy. 20+ year Navy Officer and Enlisted Marine veteran. # 28

Educational Background: MBA, Willamette University; MS Engineering, Oregon State University; BS Engineering, US Naval Academy.

Prior Government Experience: Navy Commander; Director of Civil-Military Operations Horn of Africa; Department Director, City of Hillsboro; Program and Project Director, US Government. # 76

David Robinson

The Proven Leader Clackamas needs to address the challenges facing the Clerk's Office # 91

I look forward to bringing my experience successfully managing large organizations and complex projects to this critical Clackamas County position, and address the issues and problems that have troubled this office for so long. I will work with staff to build a more professional and effective organization, and to provide the service Clackamas County voters deserve.

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147x

Experienced and Competent Leader

Large Organization Leadership: Led a 250 person organization executing \$250 million/year of work. Led the reorganization that increased productivity and saved millions of dollars.

Complex Project Success: Key Leader in coordinating the movement of people and millions of dollars of Typhoon relief supplies to alleviate the suffering of the Philippine people and rebuild their communities.

Small Business Owner and Leader: Built, launched, and ran businesses providing business and compliance support services, construction consulting, and internet social marketing services.

186
24
203 4

Local newspapers agree it is time for a new Clerk.

"We are tired of problems repeatedly happening with Clackamas County elections" and "...clearly it's time to make a change." *Clackamas Review, Oregon City News, West Linn Tidings, Lake Oswego Review*, 11/14/2012 and 11/21/2012.

240
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213x

Business leaders and elected officials endorse David

Local and State Official Endorsers: County Commissioner **Jim Bernard**; State Labor Commissioner **Brad Avakian**.

Local Business Leader Endorsements: Jim Morton, Owner/Manager, Commercial Property Management; Karl Dinger, Co-Owner, Terra Vina Wines.

30

David Robinson
Restoring Competence and Integrity to Clackamas County Elections
www.votedavidrobinson.com

~~322~~
322

CLACKAMAS COUNTY
STATEMENT OF ENDORSEMENT

SEE INSTRUCTIONS ON BACK

Election Date: _____

Statement of Endorsement for:

Candidate's Statement: David Robinson
NAME OF CANDIDATE

Measure Argument: _____
MEASURE NUMBER

I, Brad Avakian (printed name), consent to the use of my name, or the name of the organization I am authorized to represent, exactly as it appears in the box below.

In this box, type or print the name and title (if used) of person and/or organization person is authorized to represent exactly as it will appear in the voters' pamphlet statement or argument. An organization's name should be used only if the organization is endorsing the argument or statement. The person's title must also be listed if it is to appear in the voters' pamphlet statement / argument.

STATE LABOR COMMISSIONER
BRAD AVAKIAN

Signature Redacted

Signature of Individual

Date Signed

3-11-14

NOTE: Submitting a false signature on this statement is a violation of ORS 251.405.

CLACKAMAS COUNTY STATEMENT OF ENDORSEMENT

SEE INSTRUCTIONS ON BACK

Election Date: May 20, 14

Statement of Endorsement for:
 Candidate's Statement: DAVID ROBINSON
NAME OF CANDIDATE
 Measure Argument: _____
MEASURE NUMBER

Jim Bernard consent to the use of my name, or the name of the organization I am authorized to represent, exactly as it appears in the box below.
(printed name)

In this box, type or print the name and title (if used) of person and/or organization person is authorized to represent exactly as it will appear in the voters' pamphlet statement or argument. An organization's name should be used only if the organization is endorsing the argument or statement. The person's title must also be listed if it is to appear in the voters' pamphlet statement / argument.

COUNTY COMMISSIONER
JIM BERNARD

Signature Redacted
Signature of Individual _____ Date Signed 3/13/14

NOTE: Submitting a false signature on this statement is a violation of ORS 251.405.

CLACKAMAS COUNTY STATEMENT OF ENDORSEMENT

SEE INSTRUCTIONS ON BACK

Election Date: May 20, 2014

Statement of Endorsement for:

Candidate's Statement: David Robinson
NAME OF CANDIDATE

Measure Argument: _____
MEASURE NUMBER

I, JIM MORTON, consent to the use of my name, or the name of
(printed name) the organization I am authorized to represent,
exactly as it appears in the box below.

In this box, type or print the name and title (if used) of person and/or organization person is authorized to represent **exactly as it will appear in the voters' pamphlet statement or argument**. An organization's name should be used only if the organization is endorsing the argument or statement. The person's title must also be listed if it is to appear in the voters' pamphlet statement / argument.

JIM MORTON, OWNER/MANAGER, COMMERCIAL PROPERTY
MANAGEMENT

Signature Redacted

Signature of Individual

Date Signed

3-13-14

NOTE: Submitting a false signature on this statement is a violation of ORS 251.405.

CLACKAMAS COUNTY
STATEMENT OF ENDORSEMENT

SEE INSTRUCTIONS ON BACK

Election Date: May 20, 2014

Statement of Endorsement for:

Candidate's Statement: David Robinson
NAME OF CANDIDATE

Measure Argument: _____
MEASURE NUMBER

KARL DINGER
(printed name), consent to the use of my name, or the name of the organization I am authorized to represent, exactly as it appears in the box below.

In this box, type or print the name and title (if used) of person and/or organization person is authorized to represent exactly as it will appear in the voters' pamphlet statement or argument. An organization's name should be used only if the organization is endorsing the argument or statement. The person's title must also be listed if it is to appear in the voters' pamphlet statement / argument.

KARL DINGER, CO-OWNER, TERRA VINA WINES

Signature Redacted

Signature of Individual

3/13/14
Date Signed

NOTE: Submitting a false signature on this statement is a violation of ORS 251.405.