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Thursday, September 03, 2020  
6:45 PM – 8:30 PM

**Zoom Link:**

<https://clackamascounty.zoom.us/j/93400225333?pwd=MExzdmRzdThDcFpyNDFBSnlZVHFkQT09>

Webinar ID: 934 0022 5333

Password: 424819

Telephone: 1 (669) 900-6833

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## AGENDA

**6:45 p.m. Pledge of Allegiance**

**Welcome & Introductions**

*Chair Jim Bernard & Mayor Brian Hodson, Co-Chairs*

**Housekeeping**

- Approval of August 06, 2020 C4 Minutes

**Page 03**

**6:50 p.m. HB 2001 Rulemaking Update**

*Presenting: Ethan Stuckmayer, DLCD*

- Supplemental Materials

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**7:45 p.m. Letter to the Oregon Transportation Commission**

**\*Action Item**

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**8:15 p.m. Updates/Other Business**

- JPACT/MPAC Updates
- R1ACT Update
- Other Business

**8:30 p.m. Adjourn**