Candidate Filing District

CLACKAMAS COUNTY ELECTIONS
2023 FEB 6 AM8:39:45EL 190

rev 08/22 ORS 255.235

| Candidate Filing Febru | ary 4, 2023 to March 16, 2023 | Withdrawal Date March 1 | Withdrawal Date March 16, 2023 | | |
|----------------------------------|-----------------------------------|--------------------------------------|--------------------------------|--|--|
| This filing is an | Origina | | Amendment | | |
| Office Information | | | | | |
| Filing for Office of: G | adstone School Dist | rict, Director | | | |
| District, Position or Cou | nty: Position 3 | | | | |
| Filing Information | | | | | |
| Filing with the requi | red \$10.00 fee | | | | |
| Prospective Petition | | | | | |
| Candidate Information | | | | | |
| Name of Candidate | | | 0.40 | | |
| First Charles | V | Chu | Suffix | | |
| | ur name to appear on the ballot | | | | |
| Charlie Chu | | | | | |
| | Voles - Period Lavas et Sultino | and a varietie (m. 18. less) | sata delakir manishir kultukan | | |
| Candidate Residence/F | Route Address | City | State Zip | | |
| Street Address 16837 SE Knoll | Ridge Terrace | City Milwaukie | OR 9726 | | |
| | ress and Contact Information | | | | |
| Street Address or PO Bo | | _{City} Milwaukie | State Zip OR 9726 | | |
| Work Phone | Home Phone | Cell Phone 310-721-9826 | Fax | | |
| Email Address charliechu@gm | ail.com | Web Site, if applicable | | | |
| Race and Ethnicity O | ptional | | | | |
| | nese-American | | | | |
| | | | | | |
| Occupation (present er | nployment) If no relevant experie | ence, None or NA must be entered. | | | |
| Stay at home pare | ent | | | | |
| Occupational Backgrou | nd (previous employment) If no r | relevant experience, None or NA must | be entered. | | |
| Vice President of 0 | Creative and Business De | velopment, Oni Press (2017-2 | 2022) | | |
| | r, Oni Press (2010-2017) | | , | | |

| Complete name of School | Last Grade completed | Diploma/Degree/Certificate | Course of Study |
|---|----------------------|----------------------------|-----------------------------|
| Iniversity of Southern California | Graduated | Bachelor of Fine Arts | Cinema/TV, Critical Studies |
| | | | |
| Educational Background (other) Attach a sep | | | |

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Current Gladstone School District board member, Position 3

Campaign Finance Information (not applicable to candidates for federal office)

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

- → I will qualify for said office if elected
- → All information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Signature Redacted

Candidate's Signature

/ Date Signed