

See Instructions and Filing Fees attached

CCE-36 (Rev. 1/13)

ORS 251.335

CLACKAMAS COUNTY

CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

ELECTION DATE: <u>May 20, 2014</u>	<input checked="" type="checkbox"/> Original Statement <input type="checkbox"/> Amended Statement
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Name of Candidate (as it will appear on ballot) <u>Sherry Hall</u>	Party affiliation or Non-Partisan Office <u>Non-Partisan</u>	E-Mail <u>halfforclerk@aol.com</u>
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Telephone (home) <u>503-313-7161</u>	Telephone (work)	Fax Number
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Filing for the Office of (include District, Position or Zone Number, if applicable)  
County Clerk

This information furnished by (Name of Candidate or Committee as it should appear in voters' pamphlet)  
Friends of Sherry Hall

Attached is the statement for the candidate listed above; included is the candidate's:

Required information (see Page 2)

- Occupation (whether paid or unpaid), or the word "None"
- Occupational Background
- Educational Background, or the word "None"
- Prior Governmental Experience

Optional information (see Page 3)

Statement(s) of Endorsement, if applicable (number filed: \_\_\_\_\_)

Photograph

**NOTE: Language which violates any provision of ORS 251.415 will be excluded from the voters' pamphlet.**

By signing this document, I hereby state:

- That all information provided by me on this form (CCE-36) including my occupation, educational and occupational background and prior governmental experience, is true to the best of my knowledge;
- I am the author of this statement (ORS 251.415);
- I have read and understand the instructions for submitting this candidate statement; and
- The photograph I have provided, if any, is less than four (4) years old.

**Signature Redacted**

Signature of Candidate or agent on behalf of Candidate <u>[Redacted]</u>	Date Signed <u>March 13 2014</u>
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Phone Number of Agent (if applicable)

**WARNING:** Supplying false information on this form may result in conviction of a felony with a fine of up to \$100,000 and/or imprisonment for up to five years. (ORS 260.715).

FOR OFFICE USE ONLY

Staff Initials <u>RSP</u>	Photograph: <input type="checkbox"/> One	Statements of Endorsement:
Cash or <u>Check</u> Number <u>114</u>	<input type="checkbox"/> Not Submitted	<input type="checkbox"/> Yes # _____
Receipt Number <u>180008</u>	<input checked="" type="checkbox"/> Name of Candidate on back of photo	<input type="checkbox"/> No
Word / Number Count Total <u>246</u>		

**NAME OF CANDIDATE:** Sherry Hall

**REQUIRED INFORMATION**

(Maximum 325 hand-counted words/numbers for Required & Optional Information excluding headings already printed.)  
 NOTE: This information is a matter of public record and may be published or reproduced.

**Occupation (Present Employment – Paid or Unpaid)**

Clackamas County Clerk

**Occupational Background (Previous Employment – Paid or Unpaid)**

Clackamas County Clerk; Clackamas County District Attorney's Office; Clackamas County Clerk's Office, Recording Division, Deputy Clerk; Title Insurance Company; DUII Victim Impact Panel

**Educational Background (schools attended - use attachment if needed)**

Complete name of school – <u>no acronyms</u>	Last grade level completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc.)	Course of study (optional)
Auburn University - CERA Certificate		Certified Election Registrar	ration Administrator Elections
Eastern Oregon College	Attended		
Rex Putnam High School	12	Diploma	

**Prior Governmental Experience (Elected or Appointed)**

Clackamas County Clerk 2003 to present; Clackamas County District Attorney's Office - 11 years; Clackamas County Clerk's Office, Recording Division, Deputy Clerk - 5 years; Coordinator DUII Victim Impact Panel - 2 years

## Candidate Statement

A privately-conducted Performance Audit revealed:

**"The Clackamas County Clerk's Office is well run."**

Here's why:

- **Implementing new technologies** has achieved higher productivity.
- Additional modernization has brought **efficiencies and cost savings**.
- **Elections and Recording Departments** have been consolidated making the Clerk's office a **citizen's one-stop shop**.
- Recording, Elections, Board of Property Tax Appeals, marriage licensing and passports, are **performing well**.
- **Records Management** is managing information today for accessibility tomorrow.
- **Current generation ballot tally equipment** and processes makes ballot handling and counting very efficient.

The Clerk's Office is as top notch as any in the State with some of the most modern equipment and efficient processing procedures available.

Frugal budget management has **returned thousands of tax dollars** to the County General Fund at the end of each fiscal year.

### Accuracy – Integrity – Excellence

**"I will continue to keep politics out of the Clerk's office and protect your vote."**

I have lived, worked, raised a family and volunteered in Clackamas County most of my life. I believe the County Clerk's office should be efficient, courteous, accurate, convenient and people friendly.

**Community Involvement:** Church youth volunteer; Kiwanis; Gladstone Education Foundation Board of Directors; Crime victim advocate volunteer; Oregon Trail Pageant Board of Directors

Dear Voter:

It's been my privilege to serve as your County Clerk. It would be an honor to continue serving you for the next four years. I ask for your vote.

Thank you!

I welcome your questions and comments: 503-313-7161 [hallforclerk@aol.com](mailto:hallforclerk@aol.com)

**VOTE SHERRY HALL FOR CLACKAMAS COUNTY CLERK**