District Candidate Filing

SEL 190
rev 1/12: ORS 255.235

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Candidate Information

Candidate Legal Name*
ANDERSEN, ANTHONY ALAN

Candidate Name (As it should appear on ballot)*
TONY ANDERSEN

Filing for Office of*
NORTH CLACKAMAS PARKS + RECREATION

District and/or position (if applicable)*
AT-LARGE BOARD MEMBER

Residence Address, Street/Route*
4683 SE ADA LANE

City*	State*	Zip*	County of Residence*
MILWAUKIE	OR	97222	CLACKAMAS

Home Phone	Work Phone	Cell Phone	Fax
971-241-7082	503-507-4481	SAME	N/A

Email Address*
tonyandersen@hotmail.com

Date of Election*
Nov. 4, 2014

Mailing Address (where all correspondence will be sent) Street/Route*
4683 SE ADA LANE

City*	State*	Zip*
MILWAUKIE	OR	97222

* Indicates a required field. At least one phone number is also required.

Filing Information

☑ Filing with the required $10.00 fee.

○ Filing by petition with the required signature sheets.

Required Information (if no relevant information, list "none")

Occupation present employment – paid or unpaid (required)
PUBLIC INFORMATION OFFICER, OREGON DEPT. OF FORESTRY

Occupational Background previous employment – paid or unpaid (required)

- COMMUNICATIONS LEAD, EDUCATION INITIATIVES + THE EARLY LEARNING COUNCIL, OFFICE OF GOVERNOR JOHN KITZHABER
- SENIOR ASSOCIATE, MARKETING + COMMUNICATIONS, DHM RESEARCH
- LEGISLATIVE COORDINATOR + POLICY ASSOCIATE, METRO
- COMMUNICATIONS + PROGRAM LEAD, ADOPT-A-FOREST, BLM + UNIVERSITY OF OREGON

Educational Background schools attended, use attachment if needed (required)

Complete Name of School (no acronyms)	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
PORTLAND STATE UNIVERSITY		M.S.	WRITING + STRATEGIC COMMUNICATIONS
UNIVERSITY OF OREGON		B.S.	PUBLIC POLICY + PARKS PLANNING
MCMINNVILLE HIGH SCHOOL		DIPLOMA	

Other:
PORTLAND STATE UNIVERSITY, CERTIFICATE IN PROJECT MANAGEMENT

(continued)

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Required Information (if no relevant information, list "none" or "n/a")
Prior Governmental Experience elected or appointed (required)

'14 AUG 25 PM4:04:05

— PUBLISHED HONORS THESIS ON PARK PLACEMENT & EQUITY IN EUGENE, OR FOR UNIVERSITY OF OREGON

— CONDUCTED NATURAL AREA & RECREATION POLICY WORK FOR UO, BLM, WATERSHED COUNCILS, METRO, "CONNECTING GREEN" (NOW THE INTERTWINE), THROUGH CONSULTING & NOW AT THE OREGON DEPT. OF FORESTRY

— SOUTH WATERFRONT GREENWAY COMMITTEE MEMBER (PAST, PORTLAND)

— CURRENT: MILWAUKIE PARKS & REC BOARD

By signing this document, I hereby certify that:
→ I will qualify for said office if elected
→ All information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

ⓧ By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than $750 or receive more than $750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed $750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.
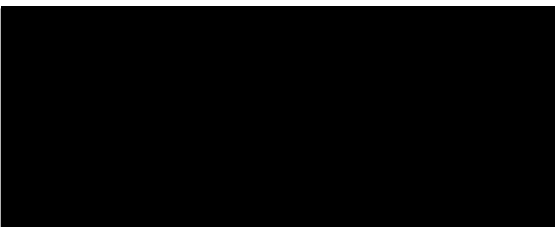
AA
8/25/14

☒ By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.

NO
AA 8/25/14

8/25/2014
Date Signed

For Office Use Only

Initials   Cash, Check Number, or credit card approval #   Receipt #