

District Candidate Filing

SEL 190

rev 1/12: ORS 255.235

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Candidate Information

Candidate Legal Name* Jeffrey Allen Erdman | Candidate Name (As it should appear on ballot)* Jeff Erdman
 Filing for Office of* NCPRD Board Position | District and/or position (if applicable)* 3-451
NCPRD Board Position ~~3-451~~

Residence Address, Street/Route* 11933 S.E. Masa Lane

City* Happy Valley | State* OR | Zip* 97086 | County of Residence* Clackamas

Home Phone 503-740-3402 | Work Phone 503-998-2526 | Cell Phone 971-202-6390 | Fax

Email Address* jeff.erdman.bps@gmail.com | Date of Election* Nov. 4, 2014

Mailing Address (where all correspondence will be sent) Street/Route* 11933 S.E. Masa Lane

City* Happy Valley | State* OR | Zip* 97086

* Indicates a required field. At least one phone number is also required.

Filing Information

Filing with the required \$10.00 fee.
 Filing by petition with the required signature sheets.

Required Information (if no relevant information, list "none")

Occupation present employment - paid or unpaid (required)
Sales Rep. For Lids Team Sports

Occupational Background previous employment - paid or unpaid (required)
Assistant Principal / Athletic Director - North Clackamas Schools 1999-2014
Teacher / Coach - Portland Public Schools 1981-1999

Educational Background schools attended, use attachment if needed (required)

Complete Name of School (no acronyms)	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
<u>Lewis and Clark College</u>	<u>Licensure</u>	<u>Initial Supt. License</u>	
<u>Lewis and Clark College</u>	<u>Licensure</u>	<u>Administrator Certif.</u>	
<u>Lewis and Clark College</u>	<u>Master M.A.T.</u>	<u>Education</u>	
<u>Lewis and Clark College</u>	<u>undergrad BS</u>	<u>Health & Communication</u>	
<u>James Madison H.S.</u>	<u>12th</u>	<u>High School</u>	

Other:

Required Information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

N/A

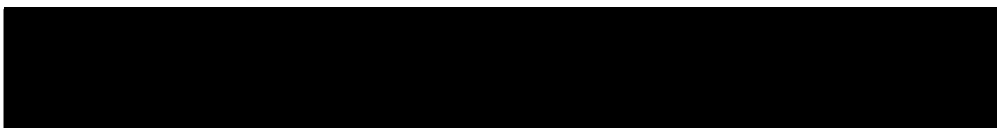
By signing this document, I hereby certify that:

- I will qualify for said office if elected
- All information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.

Warning
 Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170).



August 25, 2014
Date Signed

For Office Use Only

Initials jm

Cash, Check Number, or credit card approval # 105

Receipt # 180059