## **Candidate Filing**

District

CLACKAMAS COUNTY ELECTIONS

rev 01/21 ORS 255.235

2021 MAR 17 PM12:20:4 This form must be filed with county elections official. All information must be completed or the form will be rejected. 2021 District Election Filing Dates Candidate Filing February 6, 2021 to March 18, 2021 Withdrawal Date March 18, 2021 Amendment Original This filing is an Office Information Filing for Office of: Colton Fire Department Board of Directors District, Position or County: Position #4 **Filing Information** Filing with the required \$10.00 fee Prospective Petition **Candidate Information** Name of Candidate Suffix MI Last First **Bricker** C Jon How you would like your name to appear on the ballot Jon Bricker Candidate Residence/Route Address State Zip City Street Address 21755 S. Green Mountain Road Colton OR 97017 Candidate Mailing Address and Contact Information: At least one phone number and email address is required. State Zip Street Address or PO Box 97017 OR Colton P.O. Box 188 Cell Phone Fax Home Phone Work Phone 971-219**-**6356 503-373-1110 Web Site, if applicable **Email Address** jon.bricker62@gmail.com Race and Ethnicity Optional White Occupation (present employment) If no relevant experience, None or NA must be entered. Oregon Department of Corrections - Transport Sergeant/Statewide Training Coordinator (21 years) Oregon Army National Guard Delta Company 2/162 Infantry 41st IBCT - First Sergeant (25 years military service) Occupational Background (previous employment) If no relevant experience, None or NA must be entered. Clarkes Fire District #68 Firefighter (3 years)

| Complete name of School (no acronyms)        | Last Grade completed     | Diploma/Degree/Certificate | Course of Study |
|--|--------------------------|----------------------------|-----------------|
| Roosevelt High School                        | 12                       | Diploma                    |                 |
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|  |                          |                            |                 |
|  |                          |                            |                 |
| Educational Background (other) Attach a sepa | rate sheet if necessary. |                            |                 |

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

NA

## Campaign Finance Information (not applicable to candidates for federal office)

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

- → I will qualify for said office if elected
- → All information provided by me on this form is true to the best of my knowledge



## Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)



3/17/2021

**Date Signed**