

## **Agenda**

Thursday, May 05, 2022 6:45 PM - 8:30 PM

**Zoom Link:** 

https://clackamascounty.zoom.us/j/88978437753?pwd=SWh0bjRoSWVaRWE2cDdkN1h1cUR2dz09

**Telephone:** 1 (669) 900-6833

#### **AGENDA**

#### 6:45 p.m. Pledge of Allegiance

#### Welcome & Introductions

Chair Paul Savas & Mayor Brian Hodson, Co-Chairs

#### Housekeeping

Approval of April 07, 2022 C4 Minutes

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- Welcome new C4 Members:
  - Adam Marl, Commissioner, Oregon City
  - o James Johnson Rivergrove Water District
  - Sherry French Clackamas River Water (Altnernate)

# 6:50 p.m. Update on the Research Justice Study of Clackamas County with the Coalition of Communities of Color

Presenting: Andres Lopez, Ph.D., Research Director Mira Mohsini, Ph.D., Senior Researcher

Khanya Msibi, M.S., Data Manager

Project Update Memo
 FAQ on Research Justice
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#### 7:50 p.m. Shelter Housing Discussion, follow up discussion

Introducing: Trent Wilson, C4, ClackCo Staff

Clackamas County Values on Housing and Shelter

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### 8:15 p.m. Updates/Other Business

- JPACT/MPAC Updates
- Climate Action Plan Task Force Update
- Supportive Housing Services Update
- Fireworks Ban Update
- Other Business

#### 8:30 p.m. Adjourn