## Candidate Filing District

CLACKAMAS COUNTY ELECTIONS 2021 MAR 18 AM3:09:25 EL 190 rev 01/21 ORS 255.235

| 2021 District Election Filing Dates             | 44 March 10 2024                | Michelman Date Moreh 10, 2021        |         |       |
|---|---------------------------------|--------------------------------------|---------|-------|
| Candidate Filing February 6, 2021               |                                 | Withdrawal Date March 18, 2021       |         |       |
| This filing is an                               | 🔀 Original                      | Amendo                               | ment    |       |
| Office Information                              | - · · · ·                       | 10                                   | ٧ ,     |       |
| Filing for Office of: Mo S54                    | Brae Water                      | District Board Co                    | mmissic | ner   |
| District, Position or County:                   | Position 3                      |                                      |         | =     |
| Filing Information                              |                                 |                                      |         |       |
| $oldsymbol{Z}$ Filing with the required \$10.00 | fee                             |                                      |         |       |
| Prospective Petition                            |                                 |                                      |         |       |
| Candidate Information                           |                                 |                                      |         |       |
| Name of Candidate                               |                                 |                                      | - V     | 4     |
| First   | MI Last                         | . ( )                                | Suffix  |       |
| TRAVIS  | W                               | NETZEL                               |         |       |
| How you would like your name to                 | appear on the ballot            |                                      |         |       |
| Travis N NETZE                                  | .1                              |                                      |         |       |
| Candidate Residence/Route Addr                  | ess                             |                                      |         |       |
| Street Address                                  | n                               | City                                 | State   | Zip   |
| 2727 Sw mossy                                   |                                 | Westlinn                             | OR      | 97068 |
|   | ontact Information: At least or | ne phone number and email address is | 7       |       |
| Street Address or PO Box                        |                                 | City                                 | State   | Zip   |
| Work Phone                                      | Home Phone<br>971 -645-256/     | Cell Phone 971-645-256/              | Fax     |       |
| Email Address                                   |                                 | Web Site, if applicable              |         |       |
| Race and Ethnicity Optional                     |                                 |                                      |         |       |
|   | ) If no relevant experience, No | ne or NA must be entered.            |         |       |
| Occupation (present employment                  |                                 |                                      |         |       |
| Paramedic                                       |                                 |                                      |         |       |
| Paramedic                                       | us employment) If no relevant   | experience, None or NA must be ente  | red.    |       |
| Paramedic                                       | us employment) If no relevant   | experience, None or NA must be ente  | red.    |       |

| Complete name of School (no acronyms)       | Last Grade completed    | Diploma/Degree/Certificate | 18 AM9:09:25<br>Course of Study |
|---|-------------------------|----------------------------|---------------------------------|
| JCTI College of Emergency                   |                         | Paramedicine               |                                 |
| - 1   |                         |                            |                                 |
|   | }                       |                            |                                 |
|   |                         |                            |                                 |
| ducational Background (other) Attach a sepa | rate sheet if necessary |                            |                                 |
| ducational background (other) Actach & sepa | rate sneet ii needsa.y. |                            |                                 |

## Campaign Finance Information (not applicable to candidates for federal office)

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filling a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

## By signing this document, I hereby state that:

- → I will qualify for said office if elected
- → All information provided by me on this form is true to the best of my knowledge



## Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Signature Redacted

3/16/21 Date Signed