

Rodney A. Cook Director

September 30, 2021

Members of the Board:

Request for approval to apply for the 2021 Grant Application with the U.S Department of Housing and Urban Development (HUD). The Clackamas County Continuum of Care Program (CoC) annual application for funding is \$3,791,435 including a possible \$481,621 of bonus funding available from HUD. No County General Funds are involved.

| Purpose/Outcome                    | Request authorization to apply for an annual application for grant<br>funds from the US Department of Housing and Urban Development<br>(HUD) for Continuum of Care funding for rent assistance and services<br>to approximately 18 projects that serve homeless families and<br>individuals in Clackamas County.                           |
|------------------------------------|--|
| Dollar Amount and<br>Fiscal Impact | The CoC Consolidated Application in FY 2022 is for approximately<br>\$3,791,435 including a possible \$481,621 of bonus funding if the<br>application scores well. Individual projects grants require a 25% cash<br>match or in-kind contribution, which will be detailed in each project<br>application.<br>No County Funds are involved. |
| Funding Source                     | US Department of Housing and Urban Development (HUD)   |
| Duration                           | Application is 2021 and funds received during 2022-2023  |
| Previous Board<br>Action/Review    | Due to Covid-19, there was no request to the BCC to apply for the 2020-2021 funding, as all grants (including bonus programs) were automatically renewed with HUD. The Board approved 2020-2021 CoC funding grant agreements at the August 5, 2021 BCC Business meeting.   |
| Strategic Plan<br>Alignment        | <ol> <li>Ensure safe, healthy and secure communities – CoC NOFA<br/>funding serves programming for vulnerable populations in<br/>Clackamas County.</li> </ol>  |
| Councel Review                     | n/a – this request is for the BCC approval to apply for the CoC grant.<br>Once grant is awarded, the grant agreement will be reviewed by<br>Legal Counsel.   |
| Procurement                        | Was the item processed through Procurement? Uyes X no Item is a grant.   |
| Contact Person                     | Pamela Anderson, 971/804-3464  |

Healthy Families. Strong Communities. 2051 Kaen Road, Oregon City, OR 97045 • Phone (503) 650-5697 • Fax (503) 655-8677 www.clackamas.us

| Contract No. | n/a – not entered into H3S Contract database as this is the request |
|--------------|---|
|              | for application of funding  |

### BACKGROUND:

The Community Development Division of the Health, Housing and Human Services Department requests the authorization to apply for FY 2021 Continuum of Care Program funding with the U.S. Department of Housing and Urban Development (HUD). The Continuum of Care is a HUD-mandated administrative and organizational local response to homelessness. In order to apply yearly for HUD CoC funding, the County must follow the administrative requirements provided by HUD. This includes, but is not limited to, annually application for funding, holding regular Continuum of Care and Steering Committee meetings, conducting a Point-in-Time Count of all homeless persons in the jurisdiction, evaluating project outcomes, establishing and operating a coordinated assessment system, strategic planning, and an annual gaps analysis.

The CoC application process sometimes involves re-allocating funds to other projects in the Continuum of Care to make better use of the available funding and to score higher on the application. If the CoC application scores well the Clackamas County CoC could also be awarded CoC Bonus Funding of up to \$481,621.

### **RECOMMENDATION:**

Staff recommends the approval of the BCC to apply for the 2021 Continuum of Care funding through HUD.

Respectfully submitted,

Mary Rumbaugh

Rodney A. Cook, Director Health, Housing & Human Services

Attached – summary of 2021 Continuum of Care Notice of Funding Opportunity (NOFO) Program competition

The Notice of Funding Opportunity (NOFO) for the Fiscal Year (FY) 2021 Continuum of Care (CoC) Program Competition (NOFO) has been posted on <u>Grants.gov</u> and will be available on the <u>Funding Opportunities</u> page on HUD's website later today. Additional resources will be available on the <u>Continuum of Care Program Competition</u> page of HUD's website.

The CoC Application, CoC Priority Listing, and Project Applications should be available Thursday, August 19, 2021 in <u>*e-snaps*</u>. Collaborative Applicants and project applicants will be able to access the applications to review, update, and enter required information for the application process.

Submission Deadline: Thursday, November 16, 2021 at 8:00 PM EST

## **Collaborative Applicants**

- The CoC Application and CoC Priority Listing that includes all project applications that will be submitted to HUD are separate submissions in *e-snaps*. Collaborative Applicants must submit both parts of the CoC Consolidated Application by the application submission deadline for HUD to consider the CoC Consolidated Application to be complete.
- There are six Project Listings in the CoC Priority Listing; however, only the New and Renewal Project Listings require unique rank numbers. The remaining four Project Listings only require Collaborative Applicants to accept or reject project applications.
- The CoC Competition Report, and instructions on how to access the report, that includes data reported in the Homelessness Data Exchange (HDX) is available for use by Collaborative Applicants to complete portions of the FY 2021 CoC Application.

# **Project Applicants**

- Returning project applicants can choose to import the FY 2019 renewal project application responses; however, this must be requested during your registration of the Renewal Funding Opportunity in *e-snaps* and is only available if you submitted a renewal project application in the FY 2019 CoC Program Competition. Imported responses must be carefully reviewed to ensure accuracy.
- First-time renewal projects must complete the entire renewal project application, including any first-time renewal projects awarded funds under the FY 2020 CoC Program Non-competitive Funding Notice.
- New project applications must be completed in full and in accordance with the new project application components permitted in this year's Competition.
- YHDP replacement project applications must be completed in full and in accordance with the YHDP replacement project application process outlined in the NOFO.
- CoC planning and UFA Costs applications will only be reviewed if submitted by the CoC's designated Collaborative Applicant identified in the CoC Applicant Profile in *e-snaps*.
- Dedicated HMIS projects, renewal and new, can only be submitted by the CoC's designated HMIS Lead as identified in the CoC Applicant Profile in *e-snaps*.

# **Additional Guidance**

The following additional guidance will be posted on the <u>CoC Program Competition</u> page of HUD's website between August 19, 2021 and August 23, 2021:

- FY 2021 CoC Estimated ARD Reports
- Detailed Instructions

- CoC Application
- CoC Priority Listing
- Project Applications all types
- Navigational Guides
  - Accessing the Project Application
  - New Project Application
  - Renewal Project Application
  - UFA Costs Project Application
  - Planning Costs Project Application
  - CoC Priority Listing

Additional guidance including Frequently Asked Questions (FAQs) and remaining Navigational Guides will be posted to the CoC Program Competition page within the next two weeks.

## Questions

Questions regarding the FY 2021 CoC Program Competition process must be submitted to <u>CoCNOFO@hud.gov</u>.

Questions related to *e-snaps* functionality (e.g., password lockout, access to user's application account, updating Applicant Profile) must be submitted to <u>e-snaps@hud.gov</u>.

## **Listserv Notifications**

If you are aware or suspect that the Collaborative Applicant or project applicant for your CoC is not currently receiving these listserv messages, please forward the following link so the Collaborative Applicant or project applicant can register to receive listserv messages as this is the only form HUD uses to communicate CoC Program information to the public:

- **SNAPS** Competitions, specifically for Competition related messages; and
- <u>SNAPS Program Information</u>, general information regarding SNAPS programs.





September 30, 2021

Board of County Commissioners Clackamas County

Members of the Board:

# Approval of a Local Subrecipient Grant Agreement with Clackamas Women's Services to provide evidence-based Parenting Education Classes. Maximum Contract Value \$20,166 funded through Oregon Community <u>Foundation. No County General Funds</u>

| Purpose/Outcome                 | <ul> <li>Clackamas Women's Services (CWS) was selected through a competitive process to provide evidence-based Spanish and English parent education class series and supplemental parenting support group sessions to parents of children living in Clackamas County.</li> <li>Conduct one 6-week Spanish series of Paternidad Activa 4a</li> <li>Conduct one 6-week Spanish series of Paternidad Activa de Adolescentes</li> <li>Conduct supplemental parenting support group sessions for Spanish and English speaking parents</li> </ul> |
|---------------------------------|---|
| Dollar Amount and               | Agreement has a maximum value of \$20,166 and does not include any  |
| Fiscal Impact                   | County funds.   |
| Funding Source                  | Oregon Community Foundation – Oregon Parenting Education Collaborative<br>Grant Agreement   |
| Duration                        | August 1, 2021 to June 30, 2022   |
| Previous Board<br>Action/Review | Board Issues: 9/21/21   |
| Strategic Plan<br>Alignment     | 1. Ensure safe, healthy and secure communities  |
| Counsel Review                  | This Subrecipient Grant agreement has been reviewed and approved by County Counsel on 09/01/21, KR  |
| Procurement                     | Was the item processed through Procurement? No.   |
| Review                          | Competitive Local-Subrecipient grant award  |
| Contact Person                  | Adam Freer 971-533-4929   |
| Contract No.                    | H3S CFCC #10344   |

## BACKGROUND:

The Children, Family & Community Connections Division of the Health, Housing and Human Services Department requests the approval of a Local Subrecipient Grant Agreement with Clackamas Women's Services to provide high quality, evidence-based parenting education series to parents and caregivers in Clackamas County. Evidence-based parent education brings parents and children together in highly interactive sessions resulting in healthy child development, strengthens parenting skills, parent-child relationships and increases school readiness skills for children.

This Local Subrecipient Grant Agreement is effective upon signature by all parties for services starting on August 1, 2021 and terminating on June 30, 2022. This Agreement has a maximum value of \$20,166.

### **RECOMMENDATION:**

Staff recommends Board approval of this Agreement and authorization for Tootie Smith, Board Chair, to sign.

Respectfully submitted,

Rodney A. Cook, Director Health, Housing & Human Services

| CLACKAMAS COUNTY, OREGON<br>LOCAL SUBRECIPIENT GRANT AGREEMENT CFCC- 10344<br>Program Name: OPEC Parenting Education<br>Program/Project Number: 400321490  |  |  |  |  |  |
|--|--|--|--|--|--|
| This Agreement is between <u>Clackamas County, Oregon</u> , acting by and through its<br>Health, Housing & Human Services Children, Family & Community Connections Division (COUNTY) and <u>Clackamas</u><br><u>Women's Services (SUBRECIPIENT)</u> , an Oregon Non-profit Organization. |  |  |  |  |  |
| COUNTY Data  |  |  |  |  |  |
| Grant Accountant: Joseph Rosevear  | Program Manager: Chelsea Hamilton        |  |  |  |  |
| Clackamas County Finance   | Children, Family & Community Connections |  |  |  |  |
| 2051 Kaen Road   | 112 11 <sup>th</sup> Street              |  |  |  |  |
| Oregon City, OR 97045  | Oregon City, OR 97045                    |  |  |  |  |
| (503) 742-5429   | (971) 990-5677                           |  |  |  |  |
| jrosevear@clackamas.us   | chamilton@clackamas.us                   |  |  |  |  |
| SUBRECIPIENT Data  |  |  |  |  |  |
| Finance/Fiscal Representative: Carla Batcheller  | Program Representative: Melissa Erlbaum  |  |  |  |  |
| Clackamas Women's Services   | Clackamas Women's Services               |  |  |  |  |
| 256 Warner Milne Road  | 256 Warner Milne Road                    |  |  |  |  |
| Oregon City, OR 97045  | Oregon City, OR 97045                    |  |  |  |  |
| (503) 557-5801   | (503) 557-5810                           |  |  |  |  |
| carlab@cwsor.org   | melissae@cwsor.org                       |  |  |  |  |
| FEIN: 93-0900119   |  |  |  |  |  |

#### RECITALS

- Clackamas Women's Services (SUBRECIPIENT), a local Nonprofit 501(c)(3) organization, was selected through a competitive process to provide evidence-based Spanish and English parent education class series' to parents and children, who are living in Clackamas County. Evidence-based parent education brings parents and children together in highly interactive sessions resulting in healthy child development, strengthens parenting skills, parent-child relationships and school readiness.
- SUBRECIPIENT will conduct Spanish class series of Paternidad Activa 4a, Paternidad Activa de Adolescentes, and supplemental parenting support group sessions for Spanish and English speaking parents of young children. Classes may be conducted in person or virtually to best meet the health and safety needs of the community.
- 3. This Agreement of financial assistance sets forth the terms and conditions pursuant to which SUBRECIPIENT agrees on delivery of the Program.

NOW THEREFORE, according to the terms of this Local SUBRECIPIENT Agreement, COUNTY and SUBRECIPIENT agree as follows:

### AGREEMENT

- Term and Effective Date. This Agreement shall become effective on the date it is fully executed and approved as required by applicable law. Funds issued under this Agreement may be used to reimburse SUBRECIPIENT for expenses approved in writing by County relating to the project incurred no earlier than August 1, 2021 and not later than June 30, 2022, unless this Agreement is sooner terminated or extended pursuant to the terms hereof. No grant funds are available for expenditures after the expiration date of this Agreement.
- 2. **Program.** The Program is described in Attached Exhibit A: SUBRECIPIENT Statement of Program Objectives. SUBRECIPIENT agrees to perform the Program in accordance with the terms and conditions of this Agreement.
- 3. **Standards of Performance.** SUBRECIPIENT shall perform all activities and programs in accordance with the requirements set forth in this Agreement and all applicable laws and regulations. Furthermore, SUBRECIPIENT shall comply with the requirements of the Oregon Community Foundation Oregon Parenting Education Collaborative Grant Agreement.
- 4. **Grant Funds**. COUNTY's funding for this Agreement is the Oregon Parenting Education Collaborative issued to COUNTY by the Oregon Community Foundation (**\$20,166**). The maximum, not to exceed, grant amount that COUNTY will pay on this Agreement is **\$20,166**.
- 5. **Disbursements**. This is a cost reimbursement grant and disbursements will be made in accordance with the requirements contained in Exhibit D: Request for Reimbursement.

Failure to comply with the terms of this Agreement may result in withholding of payment.

- 6. Amendments. The terms of this Agreement shall not be waived, altered, modified, supplemented, or amended, in any manner whatsoever, except by written instrument signed by both parties. SUBRECIPIENT must submit a written request including a justification for any amendment to the COUNTY in writing at least forty five (45) calendar days before this Agreement expires. No payment will be made for any services performed before the beginning date or after the expiration date of this Agreement. If the maximum compensation amount is increased by amendment, the amendment must be fully effective before SUBRECIPIENT performs work subject to the amendment.
- 7. **Termination.** This Agreement may be suspended or terminated prior to the expiration of its term by:
  - a. Written notice provided by COUNTY resulting from material failure by SUBRECIPIENT to comply with any term of this Agreement, or;
  - b. Mutual agreement by COUNTY and SUBRECIPIENT.
  - c. Written notice provided by COUNTY that funds are no longer available for this purpose.

Upon completion of improvements or upon termination of this Agreement, any unexpended balances of funds shall remain with COUNTY.

Effect of Termination. The expiration or termination of this Agreement, for any reason, shall not release SUBRECIPIENT from any obligation or liability to COUNTY, or any requirement or obligation that:

- d. Has already accrued hereunder;
- e. Comes into effect due to the expiration or termination of the Agreement; or
- f. Otherwise survives the expiration or termination of this Agreement.

Following the termination of this Agreement, SUBRECIPIENT shall promptly identify all unexpended funds and return all unexpended funds to COUNTY. Unexpended funds are those funds received by SUBRECIPIENT under this Agreement that (i) have not been spent or expended in accordance with

Clackamas Women's Services Local Subrecipient Grant Agreement – CFCC-10344 Page 3 of 17

the terms of this Agreement; and (ii) are not required to pay allowable costs or expenses that will become due and payable as a result of the termination of this Agreement

- 8. Funds Available and Authorized. COUNTY certifies that it has been awarded funds sufficient to finance the costs of this Agreement. SUBRECIPIENT understands and agrees that payment of amounts under this Agreement is contingent on COUNTY receiving appropriations or other expenditure authority sufficient to allow COUNTY, in the exercise of its reasonable administrative discretion, to continue to make payments under this Agreement.
- 9. **Future Support.** COUNTY makes no commitment of future support and assumes no obligation for future support for the activity contracted herein except as set forth in this agreement.
- 10. **Nonprofit status.** SUBRECIPIENT warrants that it is, and shall remain during the performance of this Agreement, a private nonprofit Organization as defined in the Regulations, including:
  - a. That it is described in Section 501(c) of the Internal Revenue Code of 1954;
  - b. That it is exempt from taxation under Subtitle A of the Internal Revenue Code of 1954;
  - c. That it has an accounting system and a voluntary board; and
  - d. That it practices nondiscrimination in the provision of its services.
- 11. Administrative Requirements. SUBRECIPIENT agrees to its status as a SUBRECIPIENT, and accepts among its duties and responsibilities the following:
  - a) **Financial Management.** SUBRECIPIENT shall comply with Generally Accepted Accounting Principles (GAAP) or another equally accepted basis of accounting, use adequate internal controls, and maintain necessary sources documentation for all costs incurred.
  - b) Revenue Accounting. Grant revenue and expenses generated under this Agreement should be recorded in compliance with generally accepted accounting principles and/or governmental accounting standards. This requires that the revenues are treated as unearned income or "deferred" until the compliance requirements and objectives of the grant have been met. Revenue may be recognized throughout the life cycle of the grant as the funds are "earned". All grant revenues not fully earned and expended in compliance with the requirements and objectives at the end of the period of performance must be returned to the County within 15 days.
  - c) Budget. SUBRECIPIENT use of funds may not exceed the amounts specified in the Exhibit B: SUBRECIPIENT Program Budget. SUBRECIPIENT agrees to expend funds in accordance with the approved budget provided in this agreement. All expenditures that exceed a budget line item by more than 10% or \$500, whichever is greater, must be approved in writing by COUNTY. Budget revisions must be submitted and approved prior to changing the budget. At no time may budget modifications change the scope of the original grant application or agreement.
  - d) Allowable Uses of Funds. SUBRECIPIENT shall use funds only for those purposes authorized in this Agreement and in accordance with Oregon Community Foundation Oregon Parenting Education Collaborative.
  - e) **Period of Availability.** SUBRECIPIENT may charge to the award only allowable costs resulting from obligations incurred during the term and effective date. Cost incurred prior or after this date will be disallowed.
  - f) Match. Matching funds are not required for this Agreement.

- g) Payment. Routine requests for reimbursement should be submitted monthly by the 15<sup>th</sup> of the following month using the form and instructions in Exhibit D: Request for Reimbursement. SUBRECIPIENT must submit a final request for payment no later than fifteen (15) days after the end date of this Agreement.
- h) Performance and Financial Reporting. SUBRECIPIENT must submit Performance Reports according to the schedule specified in Exhibit C: SUBRECIPIENT Performance Reporting. SUBRECIPIENT must submit Financial Reports according to the schedule specified in Exhibit D: Request for Reimbursement. All reports must be signed and dated by an authorized official of SUBRECIPIENT.
- i) **Audit**. SUBRECIPIENT shall comply with the audit requirements prescribed by State and Federal law.
- j) Monitoring. SUBRECIPIENT agrees to allow access to conduct site visits and inspections of financial and programmatic records for the purpose of monitoring. COUNTY, and its duly authorized representatives shall have access to such records and other books, documents, papers, plans, records of shipments and payments and writings of SUBRECIPIENT that are pertinent to this Agreement, whether in paper, electronic or other form, to perform examinations and audits and make excerpts, copies and transcripts. Monitoring may be performed onsite or offsite, at the COUNTY's discretion.
- k) Record Retention. SUBRECIPIENT will retain and keep accessible all such financial records, books, documents, papers, plans, records of shipments and payments and writings for a minimum of six (6) years following the Project End Date (June 30, 2021), or such longer period as may be required by applicable law, or until the conclusion of any audit, controversy or litigation arising out of or related to this Agreement, whichever date is later.
- I) Failure to Comply. SUBRECIPIENT acknowledges and agrees that this agreement and the terms and conditions therein are essential terms in allowing the relationship between COUNTY and SUBRECIPIENT to continue, and that failure to comply with such terms and conditions represents a material breach of the original contract and this agreement. Such material breach shall give rise to the COUNTY's right, but not obligation, to withhold SUBRECIPIENT grant funds until compliance is met, reclaim grant funds in the case of omissions or misrepresentations in financial or programmatic reporting, or to terminate this relationship including the original contract and all associated amendments.

### 12. Compliance with Applicable Laws

- a) Public Policy. SUBRECIPIENT expressly agrees to comply with all public policy requirements, laws, regulations, and executive orders issued by the Federal government, to the extent they are applicable to the Agreement: (i) Titles VI and VII of the Civil Rights Act of 1964, as amended; (ii) Sections 503 and 504 of the Rehabilitation Act of 1973, as amended; (iii) the Americans with Disabilities Act of 1990, as amended; (iv) Executive Order 11246, as amended; (v) the Health Insurance Portability and Accountability Act of 1996; (vi) the Age Discrimination in Employment Act of 1967, as amended, and the Age Discrimination Act of 1975, as amended; (vii) the Vietnam Era Veterans' Readjustment Assistance Act of 1974, as amended; (viii) all regulations and administrative rules established pursuant to the foregoing laws; and (ix) all other applicable requirements of federal and state civil rights and rehabilitation statutes, rules and regulations; and as applicable to SUBRECIPIENT.
- b) State Statutes. SUBRECIPIENT expressly agrees to comply with all statutory requirements, laws, rules, and regulations issued by the State of Oregon, to the extent they are applicable to the agreement.

c) Conflict Resolution. If conflicts are discovered among federal, state and local statutes, regulations, administrative rules, executive orders, ordinances and other laws applicable to the Services under the Agreement, SUBRECIPIENT shall in writing request COUNTY resolve the conflict. SUBRECIPIENT shall specify if the conflict(s) create a problem for the design or other Services required under the Agreement.

### **General Agreement Provision**

- a) Non-appropriation Clause. If payment for activities and programs under this Agreement extends into COUNTY's next fiscal year, COUNTY's obligation to pay for such work is subject to approval of future appropriations to fund the Agreement by the Board of County Commissioners.
- b) Indemnification. SUBRECIPIENT agrees to indemnity and hold COUNTY harmless with respect to any claim, cause, damage, action, penalty or other cost (including attorney's and expert fees) arising from or related to SUBRECIPIENT's negligent or willful acts or those of its employees, agents or those under SUBRECIPIENT's control. SUBRECIPIENT is responsible for the actions of its own agents and employees, and COUNTY assumes no liability or responsibility with respect to SUBRECIPIENT's actions, employees, agents or otherwise with respect to those under its control.
- c) **Insurance**. During the term of this agreement, SUBRECIPIENT shall maintain in force, at its own expense, each insurance noted below:
  - 1) Commercial General Liability. SUBRECIPIENT shall obtain, at SUBRECIPIENT's expense, and keep in effect during the term of this agreement, Commercial General Liability Insurance covering bodily injury, death, and property damage on an "occurrence" form in the amount of not less than \$1,000,000 per occurrence/ \$2,000,000 general aggregate for the protection of COUNTY, its officers, commissioners, and employees. This coverage shall include Contractual Liability insurance for the indemnity provided under this agreement. This policy(s) shall be primary insurance as respects to COUNTY. Any insurance or self-insurance maintained by COUNTY shall be excess and shall not contribute to it.
  - 2) Commercial Automobile Liability. If the Agreement involves the use of vehicles, SUBRECIPIENT shall obtain at SUBRECIPIENT expense, and keep in effect during the term of this agreement, Commercial Automobile Liability coverage including coverage for all owned, hired, and non-owned vehicles. The combined single limit per occurrence shall not be less than \$1,000,000.
  - 3) Professional Liability. If the Agreement involves the provision of professional services, SUBRECIPIENT shall obtain and furnish COUNTY evidence of Professional Liability Insurance covering any damages caused by an error, omission, or negligent act related to the services to be provided under this agreement, with limits not less than \$2,000,000 per occurrence for the protection of COUNTY, its officers, commissioners and employees against liability for damages because of personal injury, bodily injury, death, or damage to property, including loss of use thereof, and damages because of negligent acts, errors and omissions in any way related to this agreement. COUNTY, at its option, may require a complete copy of the above policy.
  - 4) **Workers' Compensation.** Insurance in compliance with ORS 656.017, which requires all employers that employ subject workers, as defined in ORS 656.027, to provide workers' compensation coverage for those workers, unless they meet the requirement for an

exemption under ORS 656.126(2). If contractor is a subject employer, as defined in ORS 656.023, contractor shall obtain employers' liability insurance coverage limits of not less than \$1,000,000.

- 5) Additional Insured Provisions. All required insurance, other than Professional Liability, Workers' Compensation, and Personal Automobile Liability and Pollution Liability Insurance, shall include "Clackamas County, its agents, officers, and employees" as an additional insured, as well as the but only with respect to SUBRECIPIENT's activities under this agreement.
- Minors. Contractor shall carry Abuse and Molestation Insurance as an endorsement to 6) the Commercial General Liability policy, in a form and with coverage that are satisfactory to the County, covering damages arising out of actual or threatened physical abuse, mental injury, sexual molestation, negligent: hiring, employment, supervision, investigation, reporting to proper authorities, and retention of any person for whom the Contractor is responsible including but not limited to Contractor and Contractor's employees and volunteers. Policy endorsement's definition of an insured shall include the Contractor, and the Contractor's employees and volunteers. Coverage shall be written on an occurrence basis in an amount of not less than \$1,000,000 per occurrence. Any annual aggregate limit shall not be less than \$3,000,000. These limits shall be exclusive to this required coverage. Incidents related to or arising out of physical abuse, mental injury, or sexual molestation, whether committed by one or more individuals, and irrespective of the number of incidents or injuries or the time period or area over which the incidents or injuries occur, shall be treated as a separate occurrence for each victim. Coverage shall include the cost of defense and the cost of defense shall be provided outside the coverage limit.
- 7) Notice of Cancellation. There shall be no cancellation, material change, exhaustion of aggregate limits or intent not to renew insurance coverage without 30 days written notice to the COUNTY. Any failure to comply with this provision will not affect the insurance coverage provided to COUNTY. The 30 day notice of cancellation provision shall be physically endorsed on to the policy.
- 8) Insurance Carrier Rating. Coverage provided by SUBRECIPIENT must be underwritten by an insurance company deemed acceptable by COUNTY. Insurance coverage shall be provided by companies admitted to do business in Oregon or, in the alternative, rated Aor better by Best's Insurance Rating. COUNTY reserves the right to reject all or any insurance carrier(s) with an unacceptable financial rating.
- 9) **Certificates of Insurance.** As evidence of the insurance coverage required by this agreement, SUBRECIPIENT shall furnish a Certificate of Insurance to COUNTY. No agreement shall be in effect until the required certificates have been received, approved, and accepted by COUNTY. A renewal certificate will be sent to COUNTY 10 days prior to coverage expiration.
- 10) **Primary Coverage Clarification**. SUBRECIPIENT coverage will be primary in the event of a loss and will not seek contribution from any insurance or self-insurance maintained by, or provided to, the additional insureds listed above.
- 11) **Cross-Liability Clause**. A cross-liability clause or separation of insured's condition will be included in all general liability, professional liability, and errors and omissions policies required by the agreement.

Waiver of Subrogation. SUBRECIPIENT agrees to waive their rights of subrogation arising from the work

performed under this Agreement.

- a) **Assignment.** SUBRECIPIENT shall not enter into any subcontracts or subawards for any of the Program activities required by the Agreement without prior written approval. This Agreement may not be assigned in whole or in part with the express written approval of COUNTY.
- b) Independent Status. SUBRECIPIENT is independent of COUNTY and will be responsible for any federal, state, or local taxes and fees applicable to payments hereunder. SUBRECIPIENT is not an agent of COUNTY and undertakes this work independent from the control and direction of COUNTY excepting as set forth herein. SUBRECIPIENT shall not seek or have the power to bind COUNTY in any transaction or activity.
- c) Notices. Any notice provided for under this Agreement shall be effective if in writing and (1) delivered personally to the addressee or deposited in the United States mail, postage paid, certified mail, return receipt requested, (2) sent by overnight or commercial air courier (such as Federal Express), (3) sent by facsimile transmission, with the original to follow by regular mail; or, (4) sent by electronic mail with confirming record of delivery confirmation through electronic mail return-receipt, or by confirmation that the electronic mail was accessed, downloaded, or printed. Notice will be deemed to have been adequately given three days following the date of mailing, or immediately if personally served. For service by facsimile or by electronic mail, service will be deemed effective at the beginning of the next working day.
- d) Governing Law. This Agreement is made in the State of Oregon, and shall be governed by and construed in accordance with the laws of that state. Any litigation between COUNTY and SUBRECIPIENT arising under this Agreement or out of work performed under this Agreement shall occur, if in the state courts, in the Clackamas County court having jurisdiction thereof, and if in the federal courts, in the United States District Court for the State of Oregon.
- e) **Severability**. If any provision of this Agreement is found to be illegal or unenforceable, this Agreement nevertheless shall remain in full force and effect and the provision shall be stricken.
- f) Counterparts. This Agreement may be executed in any number of counterparts, all of which together will constitute one and the same agreement. Facsimile copy or electronic signatures shall be valid as original signatures.
- g) Third Party Beneficiaries. Except as expressly provided in this Agreement, there are no third party beneficiaries to this Agreement. The terms and conditions of this Agreement may only be enforced by the parties.
- h) **Binding Effect.** This Agreement shall be binding on all parties hereto, their heirs, administrators, executors, successors and assigns.
- i) **Integration**. This agreement contains the entire agreement between COUNTY and SUBRECIPIENT and supersedes all prior written or oral discussions or agreements.

Clackamas Women's Services Local Subrecipient Grant Agreement – CFCC-10344 Page 8 of 17

### SUBRECIPIENT

Clackamas Women's Services 256 Warner Milne Rd Oregon City, OR 97045

## **CLACKAMAS COUNTY**

Commissioner Tootie Smith, Chair Commissioner Sonya Fischer Commissioner Paul Savas Commissioner Martha Schrader Commissioner Mark Shull

Tootie Smith, Board Chair

Clackamas County

By:

Melissa Erlbaum Executive Director

By:

Dated: <u>9/1/20</u>21

Dated: \_\_\_\_\_

- Exhibit A-1: Scope of Work
- Exhibit A-2: Work Plan Quarterly Report
- Exhibit B: Program Budget
- Exhibit C: Performance Reporting Schedule
- Exhibit D-1: Request for Reimbursement
- Exhibit D-2: Monthly Activity Report

## EXHIBIT A-1 SCOPE OF WORK

## PROGRAM GOALS

Oregon Community Foundation – Oregon Parenting Education Collaborative (OPEC) goals are to expand parenting education opportunities in Clackamas County, especially in areas and among populations where there is limited access with the intent of increasing parenting skills and knowledge of healthy child development and to promoting early learning and readiness for kindergarten.

**PROGRAM ACTIVITIES AND EXPECTED OUTCOMES** - classes may be facilitated in person or virtually to best meet the health and safety needs of the community. Outcomes measured by Parenting Skills Ladder survey, workshop evaluations and facilitator observations.

- By June 30, 2022 conduct one 6-week Spanish class series of Paternidad Activa 4a.
- By June 30, 2022 conduct one 6-week series of Paternidad Activa de Adolescentes.
- By June 30, 2022 conduct supplemental parenting support group sessions for Spanish and English speaking parents.

Clackamas Women's Services Local Subrecipient Grant Agreement – CFCC-10344 Page 10 of 17

# Children, Family & Community Connections Division Work Plan and Quarterly Report, 2021-2022

 Provider:
 Clackamas Women's Service

 Activity:
 Clackamas Parenting Together – Parenting Education

 Contact:
 Chelsea Guidry

 Contract Period:
 August 1, 2021 - June 30, 2022

|  | Active   | Parenting Now (Spanish)  |                         |                                    |                                      |                                    |       |
|--|--|--|-------------------------|------------------------------------|--------------------------------------|------------------------------------|-------|
| Activities/Outputs   | Intermediate Outcomes/Measurement<br>Tool  |  | Aug-Sept<br>1st Quarter | Oct-Dec<br>2 <sup>nd</sup> Quarter | Jan-March<br>3 <sup>rd</sup> Quarter | Apr-May<br>4 <sup>th</sup> Quarter | Total |
| <ul> <li>By June 30, 2022, conduct one Spanish class series of Active Parenting Now (total of 6 sessions), with a minimum of 8 unduplicated parents. Classes must target families with 8 to 18 years old. Classes may be facilitated in person or virtually to best meet the health and safety needs of the facilitated in person or virtually to best meet the health and safety needs of the facilitated in person or virtually to best meet the health and safety needs of the facilitated in person or virtually to best meet the health and safety needs of the facilitated in person or virtually to best meet the health and safety needs of the facilitated in person or virtually to best meet the health and safety needs of the facilitated in person or virtually to best meet the health and safety needs of the facilitated in person or virtually to best meet the health and safety needs of the facilitated in person or virtually to best meet the health and safety needs of the facilitated in person or virtually to best meet the health and safety needs of the facilitated in person or virtually to best meet the health and safety needs of the facilitated in person or virtually to best meet the health and safety needs of the facilitate of the facil</li></ul> | 75% of participants in Spanish-speaking  | <ul><li># sessions offered during the quarter</li><li># of parents attending at least one class:</li></ul> |                         |                                    |                                      |                                    |       |
|  | Average # of parents at each class:<br># of parents attending at least 70% of class<br>sessions offered: (measured at series end)  |  |                         |                                    |                                      |                                    |       |
|  | Parent Education classes will attend at  | # of children in childcare each night:<br># of families with DHS involvement                               |                         |                                    |                                      |                                    |       |
|  | # Assessed with PSL  |  |                         |                                    |                                      |                                    |       |
| the community.   | <ul> <li>Parenting Education classes will report a increase in quality of parent-child/youth interactions as measured by Parenting Skills Ladder (PSL) responses.</li> <li>75% of participants in Spanish speaking Parent Education classes will attend at least 70% of the 6 sessions offered.</li> <li>Measured by Parenting Skills Ladder survey, facilitator observations</li> </ul> | # Successful based on PSL  |                         |                                    |                                      |                                    |       |
|  |  | % Successful   |                         |                                    |                                      |                                    |       |
| ADDITIONAL REQUIREME   | NTS  |  |                         |                                    |                                      |                                    |       |
| Facilitator must review fidelity standards information document and complete one fidelity checklist by June 30, 2022.  |  | Indicate which quarter the fidelity checklist was completed:   |                         |                                    |                                      |                                    |       |
| Facilitator must arrange with county s duration for each series offered  | taff one class site observation prior to week 5 of class   | Indicate which quarter the site visit was completed:   |                         |                                    |                                      |                                    |       |

|   | Active Parenting Teens (Spanish)  |  |                                     |                                    |                                      |                                    |       |  |
|---|---|--|-------------------------------------|------------------------------------|--------------------------------------|------------------------------------|-------|--|
| Activities/Outputs  | Intermediate Outcomes/Measurement<br>Tool   |  | Aug-Sept<br>1 <sup>st</sup> Quarter | Oct-Dec<br>2 <sup>nd</sup> Quarter | Jan-March<br>3 <sup>rd</sup> Quarter | Apr-May<br>4 <sup>th</sup> Quarter | Total |  |
|   |   | # sessions offered during the quarter                        |                                     |                                    |                                      |                                    |       |  |
| By June 30, 2022, conduct   | 75% of participants in Spanish-speaking   | # of parents attending at least one class:                   |                                     |                                    |                                      |                                    |       |  |
| one Spanish class series of<br>Active Parenting Teens<br>(total of 6 sessions), with a<br>minimum of 8 unduplicated<br>Skills Ladder (PSL) responses. | increase in quality of parent-child/youth   | Average # of parents at each class:                          |                                     |                                    |                                      |                                    |       |  |
|   | # of parents attending at least 70% of class sessions offered: (measured at series end)   |  |                                     |                                    |                                      |                                    |       |  |
| parents p. Classes must target families with children   | get families with children<br>to 18 years old. Classes<br>ay be conducted in<br>rson or virtually to best75% of participants in Spanish speaking<br>Parent Education classes will attend at<br>least 70% of the 6 sessions offered.Management Education classes<br>Parent Education classes<br> | # of children in childcare each night:                       |                                     |                                    |                                      |                                    |       |  |
| 8 to 18 years old. Classes may be conducted in  |   | # of families with DHS involvement                           |                                     |                                    |                                      |                                    |       |  |
| person or virtually to best<br>meet the health and safety   |   | # Assessed with PSL  |                                     |                                    |                                      |                                    |       |  |
| needs of the community.   |   | # Successful based on PSL                                    |                                     |                                    |                                      |                                    |       |  |
|   |   | % Successful   |                                     |                                    |                                      |                                    |       |  |
| ADDITIONAL REQUIREMEN   | NTS   |  |                                     |                                    |                                      |                                    |       |  |
| Facilitator must review fidelity standards information document and complete one fidelity checklist by June 30, 2022.                                 |   | Indicate which quarter the fidelity checklist was completed: |                                     |                                    |                                      |                                    |       |  |
| Facilitator must arrange with county s<br>duration for each series offered  | taff one class site observation prior to week 5 of class  | Indicate which quarter the site visit was completed:         |                                     |                                    |                                      |                                    |       |  |

|   |  | Parent Cafes  |                                     |                                    |                                      |                                    |       |
|---|--|---|-------------------------------------|------------------------------------|--------------------------------------|------------------------------------|-------|
| Activities/Outputs  | Intermediate Outcomes/Measurement<br>Tool  |   | Aug-Sept<br>1 <sup>st</sup> Quarter | Oct-Dec<br>2 <sup>nd</sup> Quarter | Jan-March<br>3 <sup>rd</sup> Quarter | Apr-May<br>4 <sup>th</sup> Quarter | Total |
| By June 30, 2022, conduct   |  | # sessions offered during the quarter                   |                                     |                                    |                                      |                                    |       |
| a minimum of 6 parent<br>support groups serving a   | 75% of participants in English-speaking  | # of unduplicated parents attending at least one class: |                                     |                                    |                                      |                                    |       |
| minimum of 12<br>unduplicated English   | support groups (cafés) will report an<br>increase in quality of parent-child/youth | Average # of parents at each class:                     |                                     |                                    |                                      |                                    |       |
| speaking parents with   |  | Average # of children/youth served:                     |                                     |                                    |                                      |                                    |       |
| children birth to 18.<br>Support groups may be<br>conducted in person or<br>virtually to best meet the      | # of families with DHS involvement   |   |                                     |                                    |                                      |                                    |       |
|   | # Assessed with PSL  |   |                                     |                                    |                                      |                                    |       |
|   | # Successful based on PSL  |   |                                     |                                    |                                      |                                    |       |
| health and safety needs of  |  | % Successful  |                                     |                                    |                                      |                                    |       |
| ne community.   | % Successful   |   |                                     |                                    |                                      |                                    |       |
| By June 30, 2022, conduct   |  | # sessions offered during the quarter                   |                                     |                                    |                                      |                                    |       |
| serving a minimum of 12support groupunduplicated Spanishincrease in quispeaking families withinteractions a | <b>75% of participants</b> in Spanish-speaking                                     | # of unduplicated parents attending at least one class: |                                     |                                    |                                      |                                    |       |
|   | support groups (cafes) will report an<br>increase in quality of parent-child/youth | Average # of parents at each class:                     |                                     |                                    |                                      |                                    |       |
|   | interactions and/or decrease in parental isolation and stress. Measured by         | Average # of children/youth served:                     |                                     |                                    |                                      |                                    |       |
| Support groups may be   | Parenting Skills Ladder survey, workshop   | # of families with DHS involvement                      |                                     |                                    |                                      |                                    |       |
| conducted in person or<br>virtually to best meet the<br>health and safety needs of<br>the community.        | evaluation, and facilitator observations.  | # Assessed with PSL                                     |                                     |                                    |                                      |                                    |       |
|   | # Successful based on PSL  |   |                                     |                                    |                                      |                                    |       |
|   |  | % Successful  |                                     |                                    |                                      |                                    |       |
|   |  | % Successful  |                                     |                                    |                                      |                                    |       |

Clackamas Women's Services Local Subrecipient Grant Agreement – CFCC-10344 Page 13 of 17

## Children, Family & Community Connections Division Work Plan 2021-22 Comments and Narrative

Please include in narrative sections successes and challenges of your parenting programs. Also include marketing timelines and strategies as well as appropriate family or program success stories.

July-September:

**October-December:** 

January-March:

April-June:

# Exhibit B: Budget

|                               | Exhibit B: Budget          |    |                |                  |  |  |  |  |
|-------------------------------|----------------------------|----|----------------|------------------|--|--|--|--|
|                               |                            |    |                |                  |  |  |  |  |
| Contractor:                   | Clackamas Women's Services |    |                |                  |  |  |  |  |
| Program:                      | OPEC Parenting Education   |    |                |                  |  |  |  |  |
| Address:                      | 256 Warner Milne Rd        |    |                |                  |  |  |  |  |
|                               | Oregon City, OR 97045      |    |                |                  |  |  |  |  |
| Contact Person:               |                            |    | Contract #:    |                  |  |  |  |  |
| Phone Number:                 |                            |    | Contract Term: | 8/1/21-6/30/22   |  |  |  |  |
| E-mail:                       | ChelseaG@cwsor.org         |    |                |                  |  |  |  |  |
| Budget                        | Category                   |    | Budget         | Match            |  |  |  |  |
| Personnel                     | 5-7                        |    |                | matori           |  |  |  |  |
| Parenting Educators           |                            | \$ | 4,800.00       |                  |  |  |  |  |
| Program Director              |                            | \$ | 3,000.00       |                  |  |  |  |  |
| Childcare Staff               |                            | \$ | 1,650.00       |                  |  |  |  |  |
| Fringe                        |                            | \$ | 1,792.00       |                  |  |  |  |  |
|                               | Total Personnel            | \$ | 11,242.00      |                  |  |  |  |  |
| Administration                |                            | •  | ,              |                  |  |  |  |  |
| Admin                         |                            | \$ | 1,724.00       | No Match         |  |  |  |  |
|                               |                            |    |                | Required on this |  |  |  |  |
|                               | Total Administration       | \$ | 1,724.00       | Agreement        |  |  |  |  |
| <u>Program costs</u>          |                            |    |                |                  |  |  |  |  |
| Meals & Snacks, Food          |                            | \$ | 3,000.00       |                  |  |  |  |  |
| Parent Incentive              |                            |    | 1,500.00       |                  |  |  |  |  |
| Childcare & Program Supplies  |                            |    | 1,500.00       |                  |  |  |  |  |
| Facilitator Training & Travel |                            |    | 1,200.00       |                  |  |  |  |  |
|                               |                            |    | -              |                  |  |  |  |  |
|                               | Total Program              | \$ | 7,200.00       |                  |  |  |  |  |
|                               | Total Budget               | \$ | 20,166.00      |                  |  |  |  |  |

# EXHIBIT C: PERFORMANCE REPORTING SCHEDULE

## Schedule and Requirements:

Due **monthly** by the 15<sup>th</sup> of the month for the previous month (only if requesting payment *monthly*):

- Exhibit D-1: Request for Reimbursement and general ledger
- Exhibit D-2: Monthly Activity Report

Due **quarterly** by the 8<sup>th</sup> of the month following the end of the quarter:

• Exhibit A-2: Work Plan Quarterly Report

Quarterly due dates:

- July September Due October 8, 2021
- October December Due January 8, 2022
- January March Due April 8, 2022
- April June Due July 8, 2022

### **EXHIBIT D-1: REIMBURSEMENT REQUEST**

| cumont   |   |   |   |  |  |   |   |
|----------|---|---|---|--|--|---|---|
|          |   | nthly by  | y the 15th  | of the mo  | onth, inclu  | ling:   |   |
| -        |   |   |   |  |  |   |   |
|          |   |   |   | 4  |  | ,   |   |
|          |   |   |   |  | ne month o   | T   |   |
| quirea c | on months when  | quarteri  | y reports a   | are due).  |  |   |   |
| vices    |   |   |   | Contrac  | t Number   |   |   |
| 1000     |   |   |   |  |  |   |   |
|          |   |   |   | Rep  | ort Period:  |   |   |
|          |   |   |   |  |  |   |   |
|          |   |   |   |  |  |   |   |
|          |   |   |   |  |  |   |   |
|          |   |   |   |  |  |   |   |
|          | -   |   |   |  | -  |   | Balance   |
|          |   |   |   |  |  |   |   |
| \$       | 4,800.00  | \$  | -   | \$   | -  | \$  | 4,800.00  |
| \$       | 3,000.00  | \$  | -   | \$   | -  | \$  | 3,000.00  |
| \$       |   | \$  | -   | -  | -  | \$  | 1,650.00  |
| \$       |   |   | -   |  | -  | \$  | 1,792.00  |
| Ŧ        | .,  | +   |   | · ·  |  | Ŧ   |   |
| \$       | 11 242 00   | \$  | -   | \$   |  | \$  | 11,242.00   |
| Ψ        | 11,242.00   | Ψ   |   | Ψ  |  |   |   |
| ¢        | 1 724 00  | ¢   |   | ¢  |  |   | 1,724.00  |
| Ψ        | 1,724.00  | -   |   | Ψ  |  |   | 1,724.00  |
| *        | 4 704 00  |   | -   | ¢  |  |   | -   |
| \$       | 1,724.00  | \$  | -   | \$   | •  | \$  | 1,724.00  |
|          |   |   |   |  |  |   |   |
| -        | ,   |   |   |  |  | \$  | 3,000.00  |
| \$       | 1,500.00  |   |   |  |  | \$  | 1,500.00  |
| \$       | 1,500.00  |   |   |  |  | \$  | 1,500.00  |
| \$       | 1,200.00  |   |   |  |  | \$  | 1,200.00  |
| \$       | -   |   |   |  |  | \$  | -   |
| \$       | 7,200.00  | \$  | -   | \$   | -  | \$  | 7,200.00  |
| \$       | 20,166.00   | \$  | -   | \$   | -  | \$  | 20,166.00   |
|          | ds and other books  | , docume  | ents, papers  | s, plans, re   | cords of shi   | oment   | s and payments  |
|          |   |   |   |  |  |   |   |
|          | d signat<br>ted amo<br>number<br>equired c<br>vices<br>Appp<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | d signature<br>ted amount<br>numbers served and act<br>equired on months when<br>vices<br>Approved Budget<br>8/1/21-6/30/22<br>\$ 4,800.00<br>\$ 1,650.00<br>\$ 1,650.00<br>\$ 1,792.00<br>\$ 1,792.00<br>\$ 1,724.00<br>\$ 1,724.00<br>\$ 1,724.00<br>\$ 1,500.00<br>\$ 1,500.00<br>\$ 1,500.00<br>\$ 1,500.00<br>\$ 1,500.00<br>\$ 1,500.00<br>\$ 1,500.00<br>\$ 1,200.00<br>\$ 1,200.00 | d signature<br>ted amount<br>numbers served and activities c<br>equired on months when quarter<br>vices<br>Approved Budget<br>8/1/21-6/30/22 Re<br>8/1/21-6/30/22 Re<br>8/1/21-6/30/22 Re<br>8/1/21-6/30/22 S<br>1.000 \$<br>1.000 \$<br>1. | d signature<br>ted amount<br>numbers served and activities conducted<br>equired on months when quarterly reports :<br>vices<br>vices<br>Approved Budget<br>8/1/21-6/30/22<br>Current Draw<br>Request<br>\$ 4,800.00<br>\$ -<br>\$ 1,650.00<br>\$ -<br>\$ 1,792.00<br>\$ -<br>\$ 1,792.00<br>\$ -<br>\$ 1,724.00<br>\$ -<br>\$ 1,724.00<br>\$ -<br>\$ 1,724.00<br>\$ -<br>\$ 1,724.00<br>\$ -<br>\$ 1,500.00<br>\$ 1,500.00<br>\$ 1,500.00<br>\$ 1,500.00<br>\$ -<br>\$ 1,200.00<br>\$ -<br>\$ -<br>\$ 1,200.00<br>\$ -<br>\$ -<br>\$ -<br>\$ 20,166.00<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ - | d signature<br>ted amount<br>numbers served and activities conducted during th<br>equired on months when quarterly reports are due).<br>Vices Contract<br>Rep<br>Vices Contract<br>Rep<br>Approved Budget<br>8/1/21-6/30/22 Request Req<br>8/1/21-6/30/22 Support Request<br>8/1/21-6/30/22 Support Request<br>8/1/21-6/30/2 Support Request<br>8/ | d signature<br>ted amount<br>numbers served and activities conducted during the month of<br>equired on months when quarterly reports are due).<br>vices<br>Vices<br>Contract Number:<br>Report Period:<br>Approved Budget<br>8/1/21-6/30/22<br>Approved Budget<br>8/1/21-6/30/22<br>Current Draw<br>Request<br>Requested<br>Previously<br>Requested<br>\$ 4,800.00<br>\$ -<br>\$ 1,650.00<br>\$ -<br>\$ 1,650.00<br>\$ -<br>\$ 1,724.00<br>\$ -<br>\$ 1,724.00<br>\$ -<br>\$ 1,724.00<br>\$ -<br>\$ 1,724.00<br>\$ -<br>\$ -<br>\$ 1,500.00<br>\$ -<br>\$ -<br>\$ 1,500.00<br>\$ -<br>\$ -<br>\$ -<br>\$ 1,500.00<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ - | ted amount         numbers served and activities conducted during the month of equired on months when quarterly reports are due).         vices       Contract Number:         Report Period:       Report Period:         Approved Budget 8/1/21-6/30/22       Current Draw Request       Previously Requested         \$ 4,800.00       \$ -       \$ -       \$         \$ 1,650.00       \$ -       \$ -       \$         \$ 1,650.00       \$ -       \$ -       \$         \$ 1,650.00       \$ -       \$ -       \$         \$ 1,792.00       \$ -       \$ -       \$         \$ 1,792.00       \$ -       \$ -       \$         \$ 1,792.00       \$ -       \$ -       \$         \$ 1,724.00       \$ -       \$ -       \$         \$ 1,724.00       \$ -       \$ -       \$         \$ 1,724.00       \$ -       \$ -       \$         \$ 1,724.00       \$ -       \$ -       \$         \$ 1,724.00       \$ -       \$ -       \$         \$ 1,500.00       \$ \$ \$ \$ \$ \$       \$       \$ \$ \$         \$ 1,200.00       \$ \$ \$ \$ \$ \$ \$ \$ \$       \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and represents actual expenditures, disbursements and cash receipts for the purposes and objectives set forth in the terms of the agreement.

# **EXHIBIT D-2: MONTHLY ACTIVITY REPORT**

August 1, 2021 through June 30, 2022

Agency: Clackamas Women's Services Funded Service: Evidence-Based Parenting Education Program Contact: Contact Info:

This report covers the fiscal year starting <u>August 1, 2021 through June 30, 2022.</u> Complete the sections below as they apply to the group(s) targeted for services with this funding as outlined in your Work Plan.

Submit this report with monthly requests for reimbursement <u>except</u> on months when the quarterly report is submitted.

1. Total number of participants served during the month with the funding allocated for this programming:

Number of adult participants:

Number of children:

Number of unduplicated adults to date:

- 2. Activities that were conducted during the month with the funding allocated for this programming:
- 3. Issues related to service delivery and how those issues were addressed.

Person(s) completing this form: Date:



September 30, 2021

Board of County Commissioners Clackamas County

Members of the Board:

|                   | Approval of a Local Subrecipient Grant Agreement with                          |
|-------------------|--|
|                   | vorks NW to provide evidence-based Parenting Education Classes                 |
| Maximu            | um Value \$8,850 through Oregon Community Foundation. No County                |
|                   | General Funds  |
| Purpose/Outcome   | Lifeworks NW was selected through a competitive process to provide             |
|                   | evidence-based Spanish and English parent education class series and           |
|                   | supplemental parenting support group sessions to parents of children living in |
|                   | Clackamas County.  |
|                   | <ul> <li>Conduct one 8-week Spanish class of Circle of Security</li> </ul>     |
|                   | Conduct one 8-week English class of Circle of Security                         |
| Dollar Amount and | Agreement has a maximum value of \$8,850 and does not include any County       |
| Fiscal Impact     | funds.   |
| Funding Source    | Oregon Community Foundation – Oregon Parenting Education Collaborative         |
|                   | Grant Agreement  |
| Duration          | August 1, 2021 to June 30, 2022  |
| Previous Board    | Board Issues date: 9/21/21   |
| Action/Review     |  |
| Strategic Plan    | 1. Ensure safe, healthy and secure communities                                 |
| Alignment         |  |
| Counsel Review    | This Subrecipient Grant agreement has been reviewed and approved by            |
|                   | County Counsel on 09/01/21, KR   |
| Procurement       | Was the item processed through Procurement? No.                                |
| Review            | Local-Subrecipient grant award   |
| Contact Person    | Adam Freer 971-533-4929  |
| Contract No.      | H3S CFCC #10343  |

## BACKGROUND:

The Children, Family & Community Connections Division of the Health, Housing and Human Services Department requests the approval of a Local Subrecipient Grant Agreement with Lifeworks NW to provide high quality, evidence-based English and Spanish parenting education series to parents and caregivers in Clackamas County. Evidence-based parent education brings parents and children together in highly interactive sessions resulting in healthy child development, strengthens parenting skills, parent-child relationships and increases school readiness skills for children.

This Local Subrecipient Grant Agreement is effective upon signature by all parties for services starting on August 1, 2021 and terminating on June 30, 2022. This Agreement has a maximum value of \$8,850.

## **RECOMMENDATION:**

Staff recommends Board approval of this Agreement and authorization for Tootie Smith, Board Chair, to sign.

Respectfully submitted,

Mary Rumbaugh Rodney A. Cook, Director Health, Housing & Human Services

### CLACKAMAS COUNTY, OREGON LOCAL SUBRECIPIENT GRANT AGREEMENT CFCC- 10343

Program Name: **OPEC Parenting Education** Program/Project Number: 400321490

This Agreement is between Clackamas County, Oregon, acting by and through its

Health, Housing & Human Services Children, Family & Community Connections Division (COUNTY) and Lifeworks NW (SUBRECIPIENT), an Oregon Non-profit Organization.

| COUNTY Data   |  |
|---|--|
| Grant Accountant: Joseph Rosevear                     | Program Manager: Chelsea Hamilton        |
| Clackamas County Finance                              | Children, Family & Community Connections |
| 2051 Kaen Road  | 112 11 <sup>th</sup> Street              |
| Oregon City, OR 97045                                 | Oregon City, OR 97045                    |
| (503) 742-5429  | (971) 990-5677                           |
| jrosevear@clackamas.us                                | chamilton@clackamas.us                   |
| SUBRECIPIENT Data                                     |  |
| Finance/Fiscal Representative: Connie Dunkle-Weyrauch | Program Representative: Marylee Stahl    |
| Lifeworks NW  | Lifeworks NW                             |
| 5415 SW Westgate Drive                                | 5415 SW Westgate Drive                   |
| Portland, OR 97221                                    | Portland, OR 97221                       |
| (503) 645-3581 ext. 2354                              | (503) 332-0984                           |
| Connie.dunkle-weyrauch@lifeworksnw.org                | marylees@lifeworksnw.org                 |
|   |  |
| FEIN: 93-0502822                                      |  |

### RECITALS

- Lifeworks NW (SUBRECIPIENT), a local Nonprofit 501(c)(3) organization, was selected through a competitive process to provide evidence-based Spanish and English parent education class series' to parents and children, who are living in Clackamas County. Evidence-based parent education brings parents and children together in highly interactive sessions resulting in healthy child development, strengthens parenting skills, parent-child relationships and school readiness.
- 2. SUBRECIPIENT will conduct Spanish and English class series of Circle of Security to parent of young children. Classes may be conducted in person or virtually to best meet the health and safety needs of the community.
- 3. This Agreement of financial assistance sets forth the terms and conditions pursuant to which SUBRECIPIENT agrees on delivery of the Program.

NOW THEREFORE, according to the terms of this Local SUBRECIPIENT Agreement, COUNTY and SUBRECIPIENT agree as follows:

### AGREEMENT

- Term and Effective Date. This Agreement shall become effective on the date it is fully executed and approved as required by applicable law. Funds issued under this Agreement may be used to reimburse SUBRECIPIENT for expenses approved in writing by County relating to the project incurred no earlier than August 1, 2021 and not later than June 30, 2022, unless this Agreement is sooner terminated or extended pursuant to the terms hereof. No grant funds are available for expenditures after the expiration date of this Agreement.
- 2. **Program.** The Program is described in Attached Exhibit A: SUBRECIPIENT Statement of Program Objectives. SUBRECIPIENT agrees to perform the Program in accordance with the terms and conditions of this Agreement.
- 3. **Standards of Performance.** SUBRECIPIENT shall perform all activities and programs in accordance with the requirements set forth in this Agreement and all applicable laws and regulations. Furthermore, SUBRECIPIENT shall comply with the requirements of the Oregon Community Foundation Oregon Parenting Education Collaborative Grant Agreement.
- 4. **Grant Funds**. COUNTY's funding for this Agreement is the Oregon Parenting Education Collaborative issued to COUNTY by the Oregon Community Foundation (**\$8,850**). The maximum, not to exceed, grant amount that COUNTY will pay on this Agreement is **\$8,850**.
- 5. **Disbursements**. This is a cost reimbursement grant and disbursements will be made in accordance with the requirements contained in Exhibit D: Request for Reimbursement.

Failure to comply with the terms of this Agreement may result in withholding of payment.

- 6. Amendments. The terms of this Agreement shall not be waived, altered, modified, supplemented, or amended, in any manner whatsoever, except by written instrument signed by both parties. SUBRECIPIENT must submit a written request including a justification for any amendment to the COUNTY in writing at least forty five (45) calendar days before this Agreement expires. No payment will be made for any services performed before the beginning date or after the expiration date of this Agreement. If the maximum compensation amount is increased by amendment, the amendment must be fully effective before SUBRECIPIENT performs work subject to the amendment.
- 7. **Termination.** This Agreement may be suspended or terminated prior to the expiration of its term by:
  - a. Written notice provided by COUNTY resulting from material failure by SUBRECIPIENT to comply with any term of this Agreement, or;
  - b. Mutual agreement by COUNTY and SUBRECIPIENT.
  - c. Written notice provided by COUNTY that funds are no longer available for this purpose.

Upon completion of improvements or upon termination of this Agreement, any unexpended balances of funds shall remain with COUNTY.

Effect of Termination. The expiration or termination of this Agreement, for any reason, shall not release SUBRECIPIENT from any obligation or liability to COUNTY, or any requirement or obligation that:

- d. Has already accrued hereunder;
- e. Comes into effect due to the expiration or termination of the Agreement; or
- f. Otherwise survives the expiration or termination of this Agreement.

Following the termination of this Agreement, SUBRECIPIENT shall promptly identify all unexpended funds and return all unexpended funds to COUNTY. Unexpended funds are those funds received by

SUBRECIPIENT under this Agreement that (i) have not been spent or expended in accordance with the terms of this Agreement; and (ii) are not required to pay allowable costs or expenses that will become due and payable as a result of the termination of this Agreement

- 8. **Funds Available and Authorized.** COUNTY certifies that it has been awarded funds sufficient to finance the costs of this Agreement. SUBRECIPIENT understands and agrees that payment of amounts under this Agreement is contingent on COUNTY receiving appropriations or other expenditure authority sufficient to allow COUNTY, in the exercise of its reasonable administrative discretion, to continue to make payments under this Agreement.
- 9. **Future Support.** COUNTY makes no commitment of future support and assumes no obligation for future support for the activity contracted herein except as set forth in this agreement.
- 10. **Nonprofit status.** SUBRECIPIENT warrants that it is, and shall remain during the performance of this Agreement, a private nonprofit Organization as defined in the Regulations, including:
  - a. That it is described in Section 501(c) of the Internal Revenue Code of 1954;
  - b. That it is exempt from taxation under Subtitle A of the Internal Revenue Code of 1954;
  - c. That it has an accounting system and a voluntary board; and
  - d. That it practices nondiscrimination in the provision of its services.
- 11. Administrative Requirements. SUBRECIPIENT agrees to its status as a SUBRECIPIENT, and accepts among its duties and responsibilities the following:
  - a) **Financial Management.** SUBRECIPIENT shall comply with Generally Accepted Accounting Principles (GAAP) or another equally accepted basis of accounting, use adequate internal controls, and maintain necessary sources documentation for all costs incurred.
  - b) Revenue Accounting. Grant revenue and expenses generated under this Agreement should be recorded in compliance with generally accepted accounting principles and/or governmental accounting standards. This requires that the revenues are treated as unearned income or "deferred" until the compliance requirements and objectives of the grant have been met. Revenue may be recognized throughout the life cycle of the grant as the funds are "earned". All grant revenues not fully earned and expended in compliance with the requirements and objectives at the end of the period of performance must be returned to the County within 15 days.
  - c) Budget. SUBRECIPIENT use of funds may not exceed the amounts specified in the Exhibit B: SUBRECIPIENT Program Budget. SUBRECIPIENT agrees to expend funds in accordance with the approved budget provided in this agreement. All expenditures that exceed a budget line item by more than 10% or \$500, whichever is greater, must be approved in writing by COUNTY. Budget revisions must be submitted and approved prior to changing the budget. At no time may budget modifications change the scope of the original grant application or agreement.
  - d) **Allowable Uses of Funds**. SUBRECIPIENT shall use funds only for those purposes authorized in this Agreement and in accordance with Oregon Community Foundation Oregon Parenting Education Collaborative.
  - e) **Period of Availability.** SUBRECIPIENT may charge to the award only allowable costs resulting from obligations incurred during the term and effective date. Cost incurred prior or after this date will be disallowed.
  - f) Match. Matching funds are not required for this Agreement.

- g) Payment. Routine requests for reimbursement should be submitted monthly by the 15<sup>th</sup> of the following month using the form and instructions in Exhibit D: Request for Reimbursement. SUBRECIPIENT must submit a final request for payment no later than fifteen (15) days after the end date of this Agreement.
- h) Performance and Financial Reporting. SUBRECIPIENT must submit Performance Reports according to the schedule specified in Exhibit C: SUBRECIPIENT Performance Reporting. SUBRECIPIENT must submit Financial Reports according to the schedule specified in Exhibit D: Request for Reimbursement. All reports must be signed and dated by an authorized official of SUBRECIPIENT.
- i) **Audit**. SUBRECIPIENT shall comply with the audit requirements prescribed by State and Federal law.
- j) Monitoring. SUBRECIPIENT agrees to allow access to conduct site visits and inspections of financial and programmatic records for the purpose of monitoring. COUNTY, and its duly authorized representatives shall have access to such records and other books, documents, papers, plans, records of shipments and payments and writings of SUBRECIPIENT that are pertinent to this Agreement, whether in paper, electronic or other form, to perform examinations and audits and make excerpts, copies and transcripts. Monitoring may be performed onsite or offsite, at the COUNTY's discretion.
- k) Record Retention. SUBRECIPIENT will retain and keep accessible all such financial records, books, documents, papers, plans, records of shipments and payments and writings for a minimum of six (6) years following the Project End Date (June 30, 2021), or such longer period as may be required by applicable law, or until the conclusion of any audit, controversy or litigation arising out of or related to this Agreement, whichever date is later.
- I) Failure to Comply. SUBRECIPIENT acknowledges and agrees that this agreement and the terms and conditions therein are essential terms in allowing the relationship between COUNTY and SUBRECIPIENT to continue, and that failure to comply with such terms and conditions represents a material breach of the original contract and this agreement. Such material breach shall give rise to the COUNTY's right, but not obligation, to withhold SUBRECIPIENT grant funds until compliance is met, reclaim grant funds in the case of omissions or misrepresentations in financial or programmatic reporting, or to terminate this relationship including the original contract and all associated amendments.

### 12. Compliance with Applicable Laws

a) Public Policy. SUBRECIPIENT expressly agrees to comply with all public policy requirements, laws, regulations, and executive orders issued by the Federal government, to the extent they are applicable to the Agreement: (i) Titles VI and VII of the Civil Rights Act of 1964, as amended; (ii) Sections 503 and 504 of the Rehabilitation Act of 1973, as amended; (iii) the Americans with Disabilities Act of 1990, as amended; (iv) Executive Order 11246, as amended; (v) the Health Insurance Portability and Accountability Act of 1996; (vi) the Age Discrimination in Employment Act of 1967, as amended, and the Age Discrimination Act of 1975, as amended; (vii) the Vietnam Era Veterans' Readjustment Assistance Act of 1974, as amended; (viii) all regulations and administrative rules established pursuant to the foregoing laws; and (ix) all other applicable requirements of federal and state civil rights and rehabilitation statutes, rules and regulations; and as applicable to SUBRECIPIENT.

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- b) **State Statutes**. SUBRECIPIENT expressly agrees to comply with all statutory requirements, laws, rules, and regulations issued by the State of Oregon, to the extent they are applicable to the agreement.
- c) Conflict Resolution. If conflicts are discovered among federal, state and local statutes, regulations, administrative rules, executive orders, ordinances and other laws applicable to the Services under the Agreement, SUBRECIPIENT shall in writing request COUNTY resolve the conflict. SUBRECIPIENT shall specify if the conflict(s) create a problem for the design or other Services required under the Agreement.

### **General Agreement Provision**

- a) **Non-appropriation Clause.** If payment for activities and programs under this Agreement extends into COUNTY's next fiscal year, COUNTY's obligation to pay for such work is subject to approval of future appropriations to fund the Agreement by the Board of County Commissioners.
- b) Indemnification. SUBRECIPIENT agrees to indemnity and hold COUNTY harmless with respect to any claim, cause, damage, action, penalty or other cost (including attorney's and expert fees) arising from or related to SUBRECIPIENT's negligent or willful acts or those of its employees, agents or those under SUBRECIPIENT's control. SUBRECIPIENT is responsible for the actions of its own agents and employees, and COUNTY assumes no liability or responsibility with respect to SUBRECIPIENT's actions, employees, agents or otherwise with respect to those under its control.
- c) **Insurance**. During the term of this agreement, SUBRECIPIENT shall maintain in force, at its own expense, each insurance noted below:
  - 1) Commercial General Liability. SUBRECIPIENT shall obtain, at SUBRECIPIENT's expense, and keep in effect during the term of this agreement, Commercial General Liability Insurance covering bodily injury, death, and property damage on an "occurrence" form in the amount of not less than \$1,000,000 per occurrence/ \$2,000,000 general aggregate for the protection of COUNTY, its officers, commissioners, and employees. This coverage shall include Contractual Liability insurance for the indemnity provided under this agreement. This policy(s) shall be primary insurance as respects to COUNTY. Any insurance or self-insurance maintained by COUNTY shall be excess and shall not contribute to it.
  - 2) Commercial Automobile Liability. If the Agreement involves the use of vehicles, SUBRECIPIENT shall obtain at SUBRECIPIENT expense, and keep in effect during the term of this agreement, Commercial Automobile Liability coverage including coverage for all owned, hired, and non-owned vehicles. The combined single limit per occurrence shall not be less than \$1,000,000.
  - 3) Professional Liability. If the Agreement involves the provision of professional services, SUBRECIPIENT shall obtain and furnish COUNTY evidence of Professional Liability Insurance covering any damages caused by an error, omission, or negligent act related to the services to be provided under this agreement, with limits not less than \$2,000,000 per occurrence for the protection of COUNTY, its officers, commissioners and employees against liability for damages because of personal injury, bodily injury, death, or damage to property, including loss of use thereof, and damages because of negligent acts, errors and omissions in any way related to this agreement. COUNTY, at its option, may require a complete copy of the above policy.

- 4) Workers' Compensation. Insurance in compliance with ORS 656.017, which requires all employers that employ subject workers, as defined in ORS 656.027, to provide workers' compensation coverage for those workers, unless they meet the requirement for an exemption under ORS 656.126(2). If contractor is a subject employer, as defined in ORS 656.023, contractor shall obtain employers' liability insurance coverage limits of not less than \$1,000,000.
- 5) Additional Insured Provisions. All required insurance, other than Professional Liability, Workers' Compensation, and Personal Automobile Liability and Pollution Liability Insurance, shall include "Clackamas County, its agents, officers, and employees" as an additional insured, as well as the but only with respect to SUBRECIPIENT's activities under this agreement.
- 6) Minors. Contractor shall carry Abuse and Molestation Insurance as an endorsement to the Commercial General Liability policy, in a form and with coverage that are satisfactory to the County, covering damages arising out of actual or threatened physical abuse, mental injury, sexual molestation, negligent: hiring, employment, supervision, investigation, reporting to proper authorities, and retention of any person for whom the Contractor is responsible including but not limited to Contractor and Contractor's employees and volunteers. Policy endorsement's definition of an insured shall include the Contractor, and the Contractor's employees and volunteers. Coverage shall be written on an occurrence basis in an amount of not less than \$1,000,000 per occurrence. Any annual aggregate limit shall not be less than \$3,000,000. These limits shall be exclusive to this required coverage. Incidents related to or arising out of physical abuse, mental injury, or sexual molestation, whether committed by one or more individuals, and irrespective of the number of incidents or injuries or the time period or area over which the incidents or injuries occur, shall be treated as a separate occurrence for each victim. Coverage shall include the cost of defense and the cost of defense shall be provided outside the coverage limit.
- 7) Notice of Cancellation. There shall be no cancellation, material change, exhaustion of aggregate limits or intent not to renew insurance coverage without 30 days written notice to the COUNTY. Any failure to comply with this provision will not affect the insurance coverage provided to COUNTY. The 30 day notice of cancellation provision shall be physically endorsed on to the policy.
- 8) Insurance Carrier Rating. Coverage provided by SUBRECIPIENT must be underwritten by an insurance company deemed acceptable by COUNTY. Insurance coverage shall be provided by companies admitted to do business in Oregon or, in the alternative, rated Aor better by Best's Insurance Rating. COUNTY reserves the right to reject all or any insurance carrier(s) with an unacceptable financial rating.
- 9) **Certificates of Insurance.** As evidence of the insurance coverage required by this agreement, SUBRECIPIENT shall furnish a Certificate of Insurance to COUNTY. No agreement shall be in effect until the required certificates have been received, approved, and accepted by COUNTY. A renewal certificate will be sent to COUNTY 10 days prior to coverage expiration.
- 10) **Primary Coverage Clarification**. SUBRECIPIENT coverage will be primary in the event of a loss and will not seek contribution from any insurance or self-insurance maintained by, or provided to, the additional insureds listed above.

11) **Cross-Liability Clause**. A cross-liability clause or separation of insured's condition will be included in all general liability, professional liability, and errors and omissions policies required by the agreement.

Waiver of Subrogation. SUBRECIPIENT agrees to waive their rights of subrogation arising from the work

performed under this Agreement.

- a) **Assignment.** SUBRECIPIENT shall not enter into any subcontracts or subawards for any of the Program activities required by the Agreement without prior written approval. This Agreement may not be assigned in whole or in part with the express written approval of COUNTY.
- b) Independent Status. SUBRECIPIENT is independent of COUNTY and will be responsible for any federal, state, or local taxes and fees applicable to payments hereunder. SUBRECIPIENT is not an agent of COUNTY and undertakes this work independent from the control and direction of COUNTY excepting as set forth herein. SUBRECIPIENT shall not seek or have the power to bind COUNTY in any transaction or activity.
- c) Notices. Any notice provided for under this Agreement shall be effective if in writing and (1) delivered personally to the addressee or deposited in the United States mail, postage paid, certified mail, return receipt requested, (2) sent by overnight or commercial air courier (such as Federal Express), (3) sent by facsimile transmission, with the original to follow by regular mail; or, (4) sent by electronic mail with confirming record of delivery confirmation through electronic mail return-receipt, or by confirmation that the electronic mail was accessed, downloaded, or printed. Notice will be deemed to have been adequately given three days following the date of mailing, or immediately if personally served. For service by facsimile or by electronic mail, service will be deemed effective at the beginning of the next working day.
- d) Governing Law. This Agreement is made in the State of Oregon, and shall be governed by and construed in accordance with the laws of that state. Any litigation between COUNTY and SUBRECIPIENT arising under this Agreement or out of work performed under this Agreement shall occur, if in the state courts, in the Clackamas County court having jurisdiction thereof, and if in the federal courts, in the United States District Court for the State of Oregon.
- e) **Severability**. If any provision of this Agreement is found to be illegal or unenforceable, this Agreement nevertheless shall remain in full force and effect and the provision shall be stricken.
- f) Counterparts. This Agreement may be executed in any number of counterparts, all of which together will constitute one and the same agreement. Facsimile copy or electronic signatures shall be valid as original signatures.
- g) Third Party Beneficiaries. Except as expressly provided in this Agreement, there are no third party beneficiaries to this Agreement. The terms and conditions of this Agreement may only be enforced by the parties.
- h) **Binding Effect.** This Agreement shall be binding on all parties hereto, their heirs, administrators, executors, successors and assigns.
- i) **Integration**. This agreement contains the entire agreement between COUNTY and SUBRECIPIENT and supersedes all prior written or oral discussions or agreements.

Lifeworks NW Local Subrecipient Grant Agreement – CFCC-10343 Page 8 of 16

### SUBRECIPIENT

Lifeworks NW 5415 SW Westgate Drive Portland, OR 97221

### **CLACKAMAS COUNTY**

Commissioner Tootie Smith, Chair Commissioner Sonya Fischer Commissioner Paul Savas Commissioner Martha Schrader Commissioner Mark Shull

Tootie Smith, Board Chair

Clackamas County

By: \_\_\_\_\_ wher - Weyr and

Mary Monnat, Executive Director Connie Dunkle-Weyrauch, CFO

Dated: 9/2/2021

Dated:

By:

- Exhibit A-1: Scope of Work
- Exhibit A-2: Work Plan Quarterly Report
- Exhibit B: Program Budget
- Exhibit C: Performance Reporting Schedule
- Exhibit D-1: Request for Reimbursement
- Exhibit D-2: Monthly Activity Report

## EXHIBIT A-1 SCOPE OF WORK

## PROGRAM GOALS

Oregon Community Foundation – Oregon Parenting Education Collaborative (OPEC) goals are to expand parenting education opportunities in Clackamas County, especially in areas and among populations where there is limited access with the intent of increasing parenting skills and knowledge of healthy child development and to promoting early learning and readiness for kindergarten.

**PROGRAM ACTIVITIES AND EXPECTED OUTCOMES** - classes may be facilitated in person or virtually to best meet the health and safety needs of the community. Outcomes measured by Parenting Skills Ladder survey, workshop evaluations and facilitator observations.

- By June 30, 2022 conduct one 8-week Spanish class series of Circle of Security.
- By June 30, 2022 conduct one 8-week English class series of Circle of Security.

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Provider:Lifeworks NWActivity:Clackamas Parenting Together – Parenting EducationContact:Marylee Stahlmarylees@lwnw.org503-332-0984

Contract Period: August 1, 2021 - June 30, 2022

|   | Circ  | le of Security, English                                      |                                     |                                    |                                      |                                    |       |
|---|---|--|-------------------------------------|------------------------------------|--------------------------------------|------------------------------------|-------|
| Activities/Outputs  | Intermediate Outcomes/Measurement Tool  |  | Aug-Sept<br>1 <sup>st</sup> Quarter | Oct-Dec<br>2 <sup>nd</sup> Quarter | Jan-March<br>3 <sup>rd</sup> Quarter | Apr-May<br>4 <sup>th</sup> Quarter | Total |
|   |   | # sessions offered during the quarter                        |                                     |                                    |                                      |                                    |       |
| By June 30, 2022,<br>conduct one English  | 75% of parent participants will report an   | # of parents attending at least one class:                   |                                     |                                    |                                      |                                    |       |
| class series of Circle of   | increase in quality of parent-child/youth<br>interactions as measured by Parenting Skills<br>Ladder (PSL) responses.<br>T5% of participants will attend at least 70%<br>of the 8 sessions offered.  | Average # of parents at each class:                          |                                     |                                    |                                      |                                    |       |
| Security (total of 8<br>sessions), with a<br>minimum of 6<br>unduplicated parents.<br>Classes must targetLadder (PSL) responses.Total Control75% of participants will attend at least 70%<br>of the 8 sessions offered. | # of parents attending at least 70% of class sessions offered: (measured at series end)   |  |                                     |                                    |                                      |                                    |       |
|   | # of children in childcare each night:  |  |                                     |                                    |                                      |                                    |       |
|   | # of families with DHS involvement  |  |                                     |                                    |                                      |                                    |       |
| birth to 5 years old.   |   | # Parents Assessed with PSL                                  |                                     |                                    |                                      |                                    |       |
|   | nduct one English<br>ass series of Circle of<br>ecurity (total of 8<br>ssions), with a<br>nimum of 6<br>duplicated parents.<br>asses must target<br>milies with children<br>th to 5 years old.<br>DDITIONAL REQUIREMENTS<br>Collitator must review fidelity standards information document and complete one fidelity<br>ecklist by June 30, 2022. | # Successful based on PSL                                    |                                     |                                    |                                      |                                    |       |
|   |   | % Parent Successful  |                                     |                                    |                                      |                                    |       |
| ADDITIONAL REQUIRE  | MENTS   |  | -                                   |                                    |                                      |                                    |       |
| Facilitator must review fidelity standards information document and complete one fidelity checklist by June 30, 2022.   |   | Indicate which quarter the fidelity checklist was completed: |                                     |                                    |                                      |                                    |       |
| Facilitator must arrange with co<br>duration.   | unty staff one class site observation prior to week 5 of class  | Indicate which quarter the site visit was completed:         |                                     |                                    |                                      |                                    |       |

| Circle of Security, Spanish   |  |   |                                     |                                    |                                      |                                    |       |
|---|--|---|-------------------------------------|------------------------------------|--------------------------------------|------------------------------------|-------|
| Activities/Outputs  | Intermediate Outcomes/Measurement Tool   |   | Aug-Sept<br>1 <sup>st</sup> Quarter | Oct-Dec<br>2 <sup>nd</sup> Quarter | Jan-March<br>3 <sup>rd</sup> Quarter | Apr-May<br>4 <sup>th</sup> Quarter | Total |
| By June 30, 2022,<br>conduct one Spanish<br>class series of Circle of<br>Security (total of 8<br>sessions), with a<br>minimum of 6<br>unduplicated parents.<br>Classes must target<br>families with children<br>birth to 5 years old. | <ul><li>75% of parent participants will report an increase in quality of parent-child/youth interactions as measured by Parenting Skills Ladder (PSL) responses.</li><li>75% of participants will attend at least 70% of the 8 sessions offered.</li></ul> | # sessions offered during the quarter   |                                     |                                    |                                      |                                    |       |
|   |  | # of parents attending at least one class:  |                                     |                                    |                                      |                                    |       |
|   |  | Average # of parents at each class:   |                                     |                                    |                                      |                                    |       |
|   |  | # of parents attending at least 70% of class sessions offered: (measured at series end) |                                     |                                    |                                      |                                    |       |
|   |  | # of children in childcare each night:  |                                     |                                    |                                      |                                    |       |
|   |  | # of families with DHS involvement  |                                     |                                    |                                      |                                    |       |
|   |  | # Parents Assessed with PSL   |                                     |                                    |                                      |                                    |       |
|   |  | # Successful based on PSL   |                                     |                                    |                                      |                                    |       |
|   |  | % Parent Successful   |                                     |                                    |                                      |                                    |       |
| ADDITIONAL REQUIRE  | EMENTS   |   | -                                   |                                    | 1                                    |                                    |       |
| Facilitator must review fidelity standards information document and complete one fidelity checklist by June 30, 2022.   |  | Indicate which quarter the fidelity checklist was completed:                            |                                     |                                    |                                      |                                    |       |
| Facilitator must arrange with county staff one class site observation prior to week 5 of class duration.  |  | Indicate which quarter the site visit was completed:                                    |                                     |                                    |                                      |                                    |       |

Lifeworks NW Local Subrecipient Grant Agreement – CFCC-10343 Page 12 of 16

Children, Family & Community Connections Division Work Plan 2021-22 Comments and Narrative Please include in narrative sections successes and challenges of your parenting programs. Also include marketing timelines and strategies as well as appropriate family or program success stories.

July-September:

October-December:

January-March:

April-June:

# Exhibit B: Budget

|  | Exhibit B:   | Bu       | dget                 |                   |
|--|--|----------|----------------------|-------------------|
| Address:<br>Contact Person:<br>Contact Info: | Lifeworks NW<br>5415 SW Westgate Drive<br>Portland, OR 97221<br>Marylee Stahl<br><u>marylees@lifeworksnw.org</u><br>8/1/21-6/30/22 |          |                      | Contract #:       |
| Budget                                       | Category   |          | Budget (OPEC)        |                   |
| <u>Personnel</u><br>Parenting Educators      |  | \$       | -                    |                   |
| Program Director & Admin<br>Child care staff |  | \$<br>\$ | -                    |                   |
| Administrative/Front Desk                    |  | \$       | -                    |                   |
| Taxes/Benefits                               |  | \$       | -                    |                   |
|  |  | \$       | -                    |                   |
| Administration                               |  |          | (50.00               |                   |
| Admin  |  | \$       | 650.00               |                   |
|  |  | \$       | 650.00               | No Match Required |
| Program costs                                |  | Ŧ        |                      |                   |
| Meals, Snacks, Food                          |  | \$       | 5,600.00             |                   |
| Parent Incentives                            |  | \$       | 1,000.00             |                   |
| Childcare & Program Supplie                  | es   | \$       | -                    |                   |
| Cell Phone/IT                                |  | \$       | 180.00               |                   |
| Facilitator Training & Travel                |  | \$       | 1,200.00             |                   |
| Curriculum                                   |  | \$       | 220.00               |                   |
|  | Total Budget   | \$<br>\$ | 8,200.00<br>8,850.00 |                   |

## EXHIBIT C: PERFORMANCE REPORTING SCHEDULE

## Schedule and Requirements:

Due **monthly** by the 15<sup>th</sup> of the month for the previous month (only if requesting payment *monthly*):

- Exhibit D-1: Request for Reimbursement and general ledger
- Exhibit D-2: Monthly Activity Report

Due **quarterly** by the 8<sup>th</sup> of the month following the end of the quarter:

• Exhibit A-2: Work Plan Quarterly Report

Quarterly due dates:

- July September Due October 8, 2021
- October December Due January 8, 2022
- January March Due April 8, 2022
- April June Due July 8, 2022

## **EXHIBIT D-1: REIMBURSEMENT REQUEST**

| Exhibit D-1: RE<br>Requests for reimbursement and supporting documenta  |          |                    |          |                |            | ludina      |          |          |
|---|----------|--------------------|----------|----------------|------------|-------------|----------|----------|
| <ul> <li>Requests for reimbursement and supporting documentation</li> <li>Request for Reimbursement with an authorized signation</li> </ul> |          | e que montniy b    | y the TS | in or the n    | ionth, inc | luaing:     |          |          |
| General Ledger backup to support the requested among  |          |                    |          |                |            |             |          |          |
| Monthly Activity Report (Exhibit D-2) showing number  |          | d and activities o | onduct   | ed durina      | the mont   | h of        |          |          |
| request (The Monthly Activity Report is NOT required of   |          |                    |          |                |            |             |          |          |
|   |          |                    |          | ,              |            |             |          |          |
| Contractor: Lifeworks NW  |          |                    |          |                | Contrac    | t Number:   |          |          |
| Address: 5415 SW Westgate Drive   |          |                    |          |                | 5          |             |          |          |
| Portland, OR 97221  |          |                    |          |                | Керс       | ort Period: |          |          |
| Contact Person: Marylee Stahl   |          |                    |          |                |            |             |          |          |
| Contact Info: marylees@lifeworksnw.org  |          |                    |          |                |            |             |          | OPEC     |
| Term: 8/1/21-6/30/22  |          |                    |          |                |            |             |          |          |
|   |          |                    |          |                |            |             |          |          |
| Budget Category   |          | Budget:            |          | ent Draw       |            | iously      |          | Balance  |
|   |          | Duugot.            | Re       | equest         | Requ       | uested      |          | Balarioo |
| Personnel<br>Parenting Educators  | ¢        |                    | ሱ        |                | ¢          |             | ¢        |          |
| Program Director & Admin  | \$<br>\$ | -                  | \$<br>\$ | -              | \$<br>\$   | -           | \$<br>\$ | -        |
| Child care staff  | \$       |                    | .⊅<br>\$ | -              | \$         | -           | \$<br>\$ |          |
| Administrative/Front Desk   | \$       |                    | \$       | _              | \$         |             | \$       |          |
| Taxes/Benefits (On-Call)  | \$       |                    | \$       |                | \$         |             | \$       |          |
| Taxes/Benefits (Staff)  | \$       | -                  | \$       | -              | \$         | -           | \$       |          |
|   | \$       | -                  | \$       | _              | \$         | _           | \$       | _        |
| Administration  | Ψ        |                    | Ψ        |                | Ψ          |             | Ψ        |          |
| Admin   | \$       | 650.00             | \$       | _              | \$         | _           | \$       | 650.00   |
|   | Ψ        | 000.00             | Ψ        |                | Ψ          |             | Ψ        | 000.00   |
|   | \$       | 650.00             | \$       | _              | \$         | _           | \$       | 650.00   |
| Program costs   | Ψ        | 000.00             | Ψ        |                | Ψ          |             | Ψ        | 000.00   |
| Meals, Snacks, Food   | \$       | 5,600.00           | \$       | -              | \$         | -           | \$       | 5,600.00 |
| Parent Incentives   | \$       | 1,000.00           | \$       | -              | \$         | -           | \$       | 1,000.00 |
| Childcare & Program Supplies  | \$       | -                  | \$       | -              | \$         | -           | \$       |          |
| Curriculum  | \$       | 220.00             | \$       | -              | \$         | _           | \$       | 220.00   |
| Cell Phone/IT   | \$       | 180.00             | \$       | -              | \$         | _           | \$       | 180.00   |
| Facilitator Training & Travel   | \$       | 1,200.00           | \$       | -              | \$         | -           | \$       | 1,200.00 |
|   | \$       | 8,200.00           | \$       | -              | \$         | -           | \$       | 8,200.00 |
| Total Budget  | \$       | 8,850.00           | \$       | -              | \$         | -           | \$       | 8,850.00 |
| Clackamas County retains the right to inspect all financial record  |          |                    |          | pers, plans, i | ecords of  | shipments a | and pay  |          |
| writings of Recipient that are pertinent to this Agreement.   |          |                    |          |                |            |             |          |          |
| CERTIFICATION   |          |                    |          |                |            |             |          |          |

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and represents actual expenditures, disbursements and cash receipts for the purposes and objectives set forth in the terms of the agreement.

## **EXHIBIT D-2: MONTHLY ACTIVITY REPORT**

August 1, 2021 through June 30, 2022

Agency: Lifeworks NW Funded Service: Evidence-Based Parenting Education Program Contact: Marylee Stahl Contact Info: marylees@lifeworksnw.org

This report covers the fiscal year starting <u>August 1, 2021 through June 30, 2022</u>. Complete the sections below as they apply to the group(s) targeted for services with this funding as outlined in your Work Plan.

Submit this report with monthly requests for reimbursement <u>except</u> on months when the quarterly report is submitted.

# 1. Total number of participants served during the month with the funding allocated for this programming:

Number of adult participants:

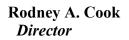
Number of children:

Number of unduplicated adults to date:

# 2. Activities that were conducted during the month with the funding allocated for this programming:

3. Issues related to service delivery and how those issues were addressed.

Person(s) completing this form: Date:





September 30, 2021

Board of County Commissioners Clackamas County

Members of the Board:

Approval of a Local Subrecipient Grant Agreement with Northwest Family Services to provide evidence-based Parenting Education Classes. Maximum Value of \$48,661.10 Through Oregon State University. No County General Funds.

| Purpose/Outcome   | <ul> <li>Northwest Family Services was selected through a competitive process to provide evidence-based Spanish and English parent education class series and supplemental parenting support group sessions to parents of children living in Clackamas County.</li> <li>Conduct three 12-week class series of Parenting Inside Out</li> <li>Conduct two 10-week Spanish class series of Abriendo Puertas</li> <li>Conduct one 10-week class series of Strengthening Families Program</li> </ul> |
|-------------------|---|
| Dollar Amount and | Agreement has a maximum value of \$48,661.10 and does not include any   |
| Fiscal Impact     | County funds.   |
| Funding Source    | Oregon State University for its College of Public Health Grant Award  |
|                   | (\$17,340.50) and Oregon Community Foundation – Oregon Parenting  |
|                   | Education Collaborative (31,320.60)   |
| Duration          | August 1, 2021 to June 30, 2022   |
| Previous Board    | Board Issues date: 9/21/21  |
| Action/Review     |   |
| Strategic Plan    | 1. Ensure safe, healthy and secure communities  |
| Alignment         |   |
| Counsel Review    | This Subrecipient Grant agreement has been reviewed and approved by   |
|                   | County Counsel on 09/01/21, KR  |
| Procurement       | Was the item processed through Procurement? No.   |
| Review            | Local-Subrecipient grant award  |
| Contact Person    | Adam Freer 971-533-4929   |
| Contract No.      | H3S CFCC #10342   |

## **BACKGROUND:**

The Children, Family & Community Connections Division of the Health, Housing and Human Services Department requests the approval of a Local Subrecipient Grant Agreement with Northwest Family Services to provide high quality, evidence-based English and Spanish parenting education series to parents and caregivers in Clackamas County. Evidence-based parent education brings parents and children together in highly interactive sessions resulting in healthy child development, strengthens parenting skills, parent-child relationships and increases school readiness skills for children.

This Local Subrecipient Grant Agreement is effective upon signature by all parties for services starting on August 1, 2021 and terminating on June 30, 2022. This Agreement has a maximum value of \$48,661.10.

## **RECOMMENDATION:**

Staff recommends Board approval of this Agreement and authorization for Tootie Smith, Board Chair, to sign.

Respectfully submitted,

Mary Rumbaugh Rodney A. Cook, Director Health, Housing & Human Services

|  | MAS COUNTY, OREGON<br>IT GRANT AGREEMENT CFCC- 10342  |
|--|---|
| Program Name: <b>OPEC Parenting Education</b><br>Program/Project Number: 400321490 |   |
| Health, Housing & Human Services Children, Fam                                     | amas County, Oregon, acting by and through its<br>ily & Community Connections Division (COUNTY) and Northwest<br>PIENT), an Oregon Non-profit Organization. |
| COUNTY Data  |   |
| Grant Accountant: Joseph Rosevear  | Program Manager: Chelsea Hamilton   |
| Clackamas County Finance   | Children, Family & Community Connections  |
| 2051 Kaen Road   | 112 11 <sup>th</sup> Street   |
| Oregon City, OR 97045  | Oregon City, OR 97045   |
| (503) 742-5429   | (971) 990-5677  |
| jrosevear@clackamas.us   | chamilton@clackamas.u <b>s</b>  |
| SUBRECIPIENT Data  |   |
| Finance/Fiscal Representative: Emily Tingle  | Program Representative: Samantha Furlow   |
| Northwest Family Services  | Northwest Family Services   |
| 6200 SE King Road  | 6200 SE King Road   |
| Portland, OR   | Portland, OR  |
| (360) 546-6377   | (503-709-2838   |
| etingle@nwfs.org   | sfurlow@nwfs.org  |
| FEIN: 93-0841022   |   |

#### RECITALS

- Northwest Family Services (SUBRECIPIENT), a local Nonprofit 501(c)(3) organization, was selected through a competitive process to provide evidence-based Spanish and English parent education class series' to parents and children, who are living in Clackamas County. Evidence-based parent education brings parents and children together in highly interactive sessions resulting in healthy child development, strengthens parenting skills, parent-child relationships and school readiness.
- 2. SUBRECIPIENT will conduct parenting education courses in Spanish and English to parents of young children and adolescents. Classes may be conducted in person or virtually to best meet the health and safety needs of the community.
- 3. This Agreement of financial assistance sets forth the terms and conditions pursuant to which SUBRECIPIENT agrees on delivery of the Program.

NOW THEREFORE, according to the terms of this Local SUBRECIPIENT Agreement, COUNTY and SUBRECIPIENT agree as follows:

#### AGREEMENT

- Term and Effective Date. This Agreement shall become effective on the date it is fully executed and approved as required by applicable law. Funds issued under this Agreement may be used to reimburse SUBRECIPIENT for expenses approved in writing by County relating to the project incurred no earlier than August 1, 2021 and not later than June 30, 2022, unless this Agreement is sooner terminated or extended pursuant to the terms hereof. No grant funds are available for expenditures after the expiration date of this Agreement.
- 2. **Program.** The Program is described in Attached Exhibit A: SUBRECIPIENT Statement of Program Objectives. SUBRECIPIENT agrees to perform the Program in accordance with the terms and conditions of this Agreement.
- Standards of Performance. SUBRECIPIENT shall perform all activities and programs in accordance with the requirements set forth in this Agreement and all applicable laws and regulations. Furthermore, SUBRECIPIENT shall comply with the requirements of the Oregon Parenting Education Collaborative (OPEC) and Oregon State University for its College of Public Health Grant Agreement.
- 4. **Grant Funds**. COUNTY's funding for this Agreement is OPEC **(\$31,320.60)** and Oregon State University for its College of Public Health issued to COUNTY (**\$17,340.50**). The maximum, not to exceed, grant amount that COUNTY will pay on this Agreement is **\$48,661.10**.
- 5. **Disbursements**. This is a cost reimbursement grant and disbursements will be made in accordance with the requirements contained in Exhibit D: Request for Reimbursement.

Failure to comply with the terms of this Agreement may result in withholding of payment.

- 6. Amendments. The terms of this Agreement shall not be waived, altered, modified, supplemented, or amended, in any manner whatsoever, except by written instrument signed by both parties. SUBRECIPIENT must submit a written request including a justification for any amendment to the COUNTY in writing at least forty five (45) calendar days before this Agreement expires. No payment will be made for any services performed before the beginning date or after the expiration date of this Agreement. If the maximum compensation amount is increased by amendment, the amendment must be fully effective before SUBRECIPIENT performs work subject to the amendment.
- 7. **Termination.** This Agreement may be suspended or terminated prior to the expiration of its term by:
  - a. Written notice provided by COUNTY resulting from material failure by SUBRECIPIENT to comply with any term of this Agreement, or;
  - b. Mutual agreement by COUNTY and SUBRECIPIENT.
  - c. Written notice provided by COUNTY that funds are no longer available for this purpose.

Upon completion of improvements or upon termination of this Agreement, any unexpended balances of funds shall remain with COUNTY.

Effect of Termination. The expiration or termination of this Agreement, for any reason, shall not release SUBRECIPIENT from any obligation or liability to COUNTY, or any requirement or obligation that:

- d. Has already accrued hereunder;
- e. Comes into effect due to the expiration or termination of the Agreement, or
- f. Otherwise survives the expiration or termination of this Agreement.

Following the termination of this Agreement, SUBRECIPIENT shall promptly identify all unexpended funds and return all unexpended funds to COUNTY. Unexpended funds are those funds received by

Northwest Family Services Local Subrecipient Grant Agreement – CFCC-10342 Page 3 of 18

SUBRECIPIENT under this Agreement that (i) have not been spent or expended in accordance with the terms of this Agreement; and (ii) are not required to pay allowable costs or expenses that will become due and payable as a result of the termination of this Agreement

- 8. Funds Available and Authorized. COUNTY certifies that it has been awarded funds sufficient to finance the costs of this Agreement. SUBRECIPIENT understands and agrees that payment of amounts under this Agreement is contingent on COUNTY receiving appropriations or other expenditure authority sufficient to allow COUNTY, in the exercise of its reasonable administrative discretion, to continue to make payments under this Agreement.
- 9. **Future Support.** COUNTY makes no commitment of future support and assumes no obligation for future support for the activity contracted herein except as set forth in this agreement.
- 10. **Nonprofit status.** SUBRECIPIENT warrants that it is, and shall remain during the performance of this Agreement, a private nonprofit Organization as defined in the Regulations, including:
  - a. That it is described in Section 501(c) of the Internal Revenue Code of 1954;
  - b. That it is exempt from taxation under Subtitle A of the Internal Revenue Code of 1954;
  - c. That it has an accounting system and a voluntary board; and
  - d. That it practices nondiscrimination in the provision of its services.
- 11. Administrative Requirements. SUBRECIPIENT agrees to its status as a SUBRECIPIENT, and accepts among its duties and responsibilities the following:
  - a) **Financial Management.** SUBRECIPIENT shall comply with Generally Accepted Accounting Principles (GAAP) or another equally accepted basis of accounting, use adequate internal controls, and maintain necessary sources documentation for all costs incurred.
  - b) Revenue Accounting. Grant revenue and expenses generated under this Agreement should be recorded in compliance with generally accepted accounting principles and/or governmental accounting standards. This requires that the revenues are treated as unearned income or "deferred" until the compliance requirements and objectives of the grant have been met. Revenue may be recognized throughout the life cycle of the grant as the funds are "earned". All grant revenues not fully earned and expended in compliance with the requirements and objectives at the end of the period of performance must be returned to the County within 15 days.
  - c) Budget. SUBRECIPIENT use of funds may not exceed the amounts specified in the Exhibit B: SUBRECIPIENT Program Budget. SUBRECIPIENT agrees to expend funds in accordance with the approved budget provided in this agreement. All expenditures that exceed a budget line item by more than 10% or \$500, whichever is greater, must be approved in writing by COUNTY. Budget revisions must be submitted and approved prior to changing the budget. At no time may budget modifications change the scope of the original grant application or agreement.
  - d) **Allowable Uses of Funds**. SUBRECIPIENT shall use funds only for those purposes authorized in this Agreement and in accordance with OPEC and Oregon State University Grants.
  - e) **Period of Availability.** SUBRECIPIENT may charge to the award only allowable costs resulting from obligations incurred during the term and effective date. Cost incurred prior or after this date will be disallowed.
  - f) Match. Matching funds are not required for this Agreement.

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- g) Payment. Routine requests for reimbursement should be submitted monthly by the 15<sup>th</sup> of the following month using the form and instructions in Exhibit D: Request for Reimbursement. SUBRECIPIENT must submit a final request for payment no later than fifteen (15) days after the end date of this Agreement.
- h) Performance and Financial Reporting. SUBRECIPIENT must submit Performance Reports according to the schedule specified in Exhibit C: SUBRECIPIENT Performance Reporting. SUBRECIPIENT must submit Financial Reports according to the schedule specified in Exhibit D: Request for Reimbursement. All reports must be signed and dated by an authorized official of SUBRECIPIENT.
- i) Audit. SUBRECIPIENT shall comply with the audit requirements prescribed by State and Federal law.
- j) Monitoring. SUBRECIPIENT agrees to allow access to conduct site visits and inspections of financial and programmatic records for the purpose of monitoring. COUNTY, and its duly authorized representatives shall have access to such records and other books, documents, papers, plans, records of shipments and payments and writings of SUBRECIPIENT that are pertinent to this Agreement, whether in paper, electronic or other form, to perform examinations and audits and make excerpts, copies and transcripts. Monitoring may be performed onsite or offsite, at the COUNTY's discretion.
- k) Record Retention. SUBRECIPIENT will retain and keep accessible all such financial records, books, documents, papers, plans, records of shipments and payments and writings for a minimum of six (6) years following the Project End Date (June 30, 2021), or such longer period as may be required by applicable law, or until the conclusion of any audit, controversy or litigation arising out of or related to this Agreement, whichever date is later.
- I) Failure to Comply. SUBRECIPIENT acknowledges and agrees that this agreement and the terms and conditions therein are essential terms in allowing the relationship between COUNTY and SUBRECIPIENT to continue, and that failure to comply with such terms and conditions represents a material breach of the original contract and this agreement. Such material breach shall give rise to the COUNTY's right, but not obligation, to withhold SUBRECIPIENT grant funds until compliance is met, reclaim grant funds in the case of omissions or misrepresentations in financial or programmatic reporting, or to terminate this relationship including the original contract and all associated amendments.

#### 12. Compliance with Applicable Laws

- a) Public Policy. SUBRECIPIENT expressly agrees to comply with all public policy requirements, laws, regulations, and executive orders issued by the Federal government, to the extent they are applicable to the Agreement: (i) Titles VI and VII of the Civil Rights Act of 1964, as amended; (ii) Sections 503 and 504 of the Rehabilitation Act of 1973, as amended; (iii) the Americans with Disabilities Act of 1990, as amended; (iv) Executive Order 11246, as amended; (v) the Health Insurance Portability and Accountability Act of 1996; (vi) the Age Discrimination in Employment Act of 1967, as amended, and the Age Discrimination Act of 1975, as amended; (vii) the Vietnam Era Veterans' Readjustment Assistance Act of 1974, as amended; (viii) all regulations and administrative rules established pursuant to the foregoing laws; and (ix) all other applicable requirements of federal and state civil rights and rehabilitation statutes, rules and regulations; and as applicable to SUBRECIPIENT.
- b) State Statutes. SUBRECIPIENT expressly agrees to comply with all statutory requirements, laws, rules, and regulations issued by the State of Oregon, to the extent they are applicable to the agreement.

Northwest Family Services Local Subrecipient Grant Agreement – CFCC-10342 Page 5 of 18

c) Conflict Resolution. If conflicts are discovered among federal, state and local statutes, regulations, administrative rules, executive orders, ordinances and other laws applicable to the Services under the Agreement, SUBRECIPIENT shall in writing request COUNTY resolve the conflict. SUBRECIPIENT shall specify if the conflict(s) create a problem for the design or other Services required under the Agreement.

#### **General Agreement Provision**

- a) **Non-appropriation Clause.** If payment for activities and programs under this Agreement extends into COUNTY's next fiscal year, COUNTY's obligation to pay for such work is subject to approval of future appropriations to fund the Agreement by the Board of County Commissioners.
- b) Indemnification. SUBRECIPIENT agrees to indemnity and hold COUNTY harmless with respect to any claim, cause, damage, action, penalty or other cost (including attorney's and expert fees) arising from or related to SUBRECIPIENT's negligent or willful acts or those of its employees, agents or those under SUBRECIPIENT's control. SUBRECIPIENT is responsible for the actions of its own agents and employees, and COUNTY assumes no liability or responsibility with respect to SUBRECIPIENT's actions, employees, agents or otherwise with respect to those under its control.
- c) **Insurance**. During the term of this agreement, SUBRECIPIENT shall maintain in force, at its own expense, each insurance noted below:
  - 1) Commercial General Liability. SUBRECIPIENT shall obtain, at SUBRECIPIENT's expense, and keep in effect during the term of this agreement, Commercial General Liability Insurance covering bodily injury, death, and property damage on an "occurrence" form in the amount of not less than \$1,000,000 per occurrence/\$2,000,000 general aggregate for the protection of COUNTY, its officers, commissioners, and employees. This coverage shall include Contractual Liability insurance for the indemnity provided under this agreement. This policy(s) shall be primary insurance as respects to COUNTY. Any insurance or self-insurance maintained by COUNTY shall be excess and shall not contribute to it.
  - 2) Commercial Automobile Liability. If the Agreement involves the use of vehicles, SUBRECIPIENT shall obtain at SUBRECIPIENT expense, and keep in effect during the term of this agreement, Commercial Automobile Liability coverage including coverage for all owned, hired, and non-owned vehicles. The combined single limit per occurrence shall not be less than \$1,000,000.
  - 3) Professional Liability. If the Agreement involves the provision of professional services, SUBRECIPIENT shall obtain and furnish COUNTY evidence of Professional Liability Insurance covering any damages caused by an error, omission, or negligent act related to the services to be provided under this agreement, with limits not less than \$2,000,000 per occurrence for the protection of COUNTY, its officers, commissioners and employees against liability for damages because of personal injury, bodily injury, death, or damage to property, including loss of use thereof, and damages because of negligent acts, errors and omissions in any way related to this agreement. COUNTY, at its option, may require a complete copy of the above policy.
  - 4) Workers' Compensation. Insurance in compliance with ORS 656.017, which requires all employers that employ subject workers, as defined in ORS 656.027, to provide workers' compensation coverage for those workers, unless they meet the requirement for an

exemption under ORS 656.126(2). If contractor is a subject employer, as defined in ORS 656.023, contractor shall obtain employers' liability insurance coverage limits of not less than \$1,000,000.

- 5) Additional Insured Provisions. All required insurance, other than Professional Liability, Workers' Compensation, and Personal Automobile Liability and Pollution Liability Insurance, shall include "Clackamas County, its agents, officers, and employees" as an additional insured, as well as the but only with respect to SUBRECIPIENT's activities under this agreement.
- 6) Minors. Contractor shall carry Abuse and Molestation Insurance as an endorsement to the Commercial General Liability policy, in a form and with coverage that are satisfactory to the County, covering damages arising out of actual or threatened physical abuse. mental injury, sexual molestation, negligent: hiring, employment, supervision. investigation, reporting to proper authorities, and retention of any person for whom the Contractor is responsible including but not limited to Contractor and Contractor's employees and volunteers. Policy endorsement's definition of an insured shall include the Contractor, and the Contractor's employees and volunteers. Coverage shall be written on an occurrence basis in an amount of not less than \$1,000,000 per occurrence. Any annual aggregate limit shall not be less than \$3,000,000. These limits shall be exclusive to this required coverage. Incidents related to or arising out of physical abuse, mental injury, or sexual molestation, whether committed by one or more individuals, and irrespective of the number of incidents or injuries or the time period or area over which the incidents or injuries occur, shall be treated as a separate occurrence for each victim. Coverage shall include the cost of defense and the cost of defense shall be provided outside the coverage limit.
- 7) Notice of Cancellation. There shall be no cancellation, material change, exhaustion of aggregate limits or intent not to renew insurance coverage without 30 days written notice to the COUNTY. Any failure to comply with this provision will not affect the insurance coverage provided to COUNTY. The 30 day notice of cancellation provision shall be physically endorsed on to the policy.
- 8) Insurance Carrier Rating. Coverage provided by SUBRECIPIENT must be underwritten by an insurance company deemed acceptable by COUNTY. Insurance coverage shall be provided by companies admitted to do business in Oregon or, in the alternative, rated Aor better by Best's Insurance Rating. COUNTY reserves the right to reject all or any insurance carrier(s) with an unacceptable financial rating.
- 9) Certificates of Insurance. As evidence of the insurance coverage required by this agreement, SUBRECIPIENT shall furnish a Certificate of Insurance to COUNTY. No agreement shall be in effect until the required certificates have been received, approved, and accepted by COUNTY. A renewal certificate will be sent to COUNTY 10 days prior to coverage expiration.
- 10) **Primary Coverage Clarification**. SUBRECIPIENT coverage will be primary in the event of a loss and will not seek contribution from any insurance or self-insurance maintained by, or provided to, the additional insureds listed above.
- 11) **Cross-Liability Clause**. A cross-liability clause or separation of insured's condition will be included in all general liability, professional liability, and errors and omissions policies required by the agreement.

Northwest Family Services Local Subrecipient Grant Agreement – CFCC-10342 Page 7 of 18

Waiver of Subrogation. SUBRECIPIENT agrees to waive their rights of subrogation arising from the work

performed under this Agreement.

- a) **Assignment.** SUBRECIPIENT shall not enter into any subcontracts or subawards for any of the Program activities required by the Agreement without prior written approval. This Agreement may not be assigned in whole or in part with the express written approval of COUNTY.
- b) Independent Status. SUBRECIPIENT is independent of COUNTY and will be responsible for any federal, state, or local taxes and fees applicable to payments hereunder. SUBRECIPIENT is not an agent of COUNTY and undertakes this work independent from the control and direction of COUNTY excepting as set forth herein. SUBRECIPIENT shall not seek or have the power to bind COUNTY in any transaction or activity.
- c) Notices. Any notice provided for under this Agreement shall be effective if in writing and (1) delivered personally to the addressee or deposited in the United States mail, postage paid, certified mail, return receipt requested, (2) sent by overnight or commercial air courier (such as Federal Express), (3) sent by facsimile transmission, with the original to follow by regular mail; or, (4) sent by electronic mail with confirming record of delivery confirmation through electronic mail return-receipt, or by confirmation that the electronic mail was accessed, downloaded, or printed. Notice will be deemed to have been adequately given three days following the date of mailing, or immediately if personally served. For service by facsimile or by electronic mail, service will be deemed effective at the beginning of the next working day.
- d) Governing Law. This Agreement is made in the State of Oregon, and shall be governed by and construed in accordance with the laws of that state. Any litigation between COUNTY and SUBRECIPIENT arising under this Agreement or out of work performed under this Agreement shall occur, if in the state courts, in the Clackamas County court having jurisdiction thereof, and if in the federal courts, in the United States District Court for the State of Oregon.
- e) **Severability**. If any provision of this Agreement is found to be illegal or unenforceable, this Agreement nevertheless shall remain in full force and effect and the provision shall be stricken.
- f) Counterparts. This Agreement may be executed in any number of counterparts, all of which together will constitute one and the same agreement. Facsimile copy or electronic signatures shall be valid as original signatures.
- g) Third Party Beneficiaries. Except as expressly provided in this Agreement, there are no third party beneficiaries to this Agreement. The terms and conditions of this Agreement may only be enforced by the parties.
- h) **Binding Effect.** This Agreement shall be binding on all parties hereto, their heirs, administrators, executors, successors and assigns.
- i) **Integration**. This agreement contains the entire agreement between COUNTY and SUBRECIPIENT and supersedes all prior written or oral discussions or agreements.

Northwest Family Services Local Subrecipient Grant Agreement – CFCC-10342 Page 8 of 18

## SUBRECIPIENT

Northwest Family Services 6200 SE King Road Portland, OR 97222

## CLACKAMAS COUNTY

Commissioner Tootie Smith, Chair Commissioner Sonya Fischer Commissioner Paul Savas Commissioner Martha Schrader Commissioner Mark Shull

Bv:

Rose Fuller, Executive Director

By: \_\_\_\_\_ Tootie Smith, Board Chair

Clackamas County

12021 Dated:

Dated: \_\_\_\_\_

- Exhibit A-1: Scope of Work
- Exhibit A-2: Work Plan Quarterly Report
- Exhibit B: Program Budget
- Exhibit C: Performance Reporting Schedule
- Exhibit D-1: Request for Reimbursement
- Exhibit D-2: Monthly Activity Report

Northwest Family Services Local Subrecipient Grant Agreement – CFCC-10342 Page 9 of 18

## EXHIBIT A-1 SCOPE OF WORK

#### **PROGRAM GOALS**

Oregon Community Foundation – Oregon Parenting Education Collaborative (OPEC) goals are to expand parenting education opportunities in Clackamas County, especially in areas and among populations where there is limited access with the intent of increasing parenting skills and knowledge of healthy child development and to promoting early learning and readiness for kindergarten.

**PROGRAM ACTIVITIES AND EXPECTED OUTCOMES** - classes may be facilitated in person or virtually to best meet the health and safety needs of the community. Outcomes measured by Parenting Skills Ladder survey, workshop evaluations and facilitator observations.

- By June 30, 2022 conduct three 12-week series of Parenting Inside Out.
- By June 30, 2022 conduct two 10-week Spanish series of Abriendo Puertas.
- By June 30, 2022 conduct one 10-week series of Strengthening Families Program.

## Northwest Family Services Local Subrecipient Grant Agreement – CFCC-10342 Page 10 of 18

| Provider:        | Northwest Family Services - NWFS        |         |
|------------------|---|---------|
| Activity:        | Parent Education – Parenting mini grant |         |
| Contact:         | Rose Fuller                             | Samant  |
|                  | 503.546.6377   rfuller@nwfs.org         | 503.421 |
| Contract Period: | Aug 1, 2021 - June 30, 2022             |         |

Samantha Furlow 503.421.7122 | sfuller@nwfs.org

| Activities/Outputs   | Intermediate Outcomes/Measurement<br>Tool   |  | Aug-Sept<br>1 <sup>st</sup> Quarter | Oct-Dec<br>2 <sup>nd</sup> Quarter | Jan-March<br>3 <sup>rd</sup> Quarter | Apr-May<br>4 <sup>th</sup> Quarter | Total |
|--|---|--|-------------------------------------|------------------------------------|--------------------------------------|------------------------------------|-------|
|  |   | # sessions offered during the quarter                        |                                     |                                    |                                      |                                    |       |
| By June 30, 2022, conduct  | 75% of participants will report an  | # of parents attending at least one class:                   |                                     |                                    |                                      |                                    |       |
| two Spanish class series of Abriendo Puertas (total of   | increase in quality of parent-child/youth interactions as measured by Parenting         | Average # of parents at each class:                          |                                     |                                    |                                      |                                    |       |
| 10 sessions each), with a<br>minimum of 8 unduplicated<br>parents per series. Classes<br>must target families with<br>children birth to 6 years<br>old. Classes may beSkills Ladder (PSL) responses.75% of participants will attend at least<br>70% of the 10 sessions offered.Measured by Parenting Skills Ladder | # of parents attending at least 70% of class sessions offered: (measured at series end) |  |                                     |                                    |                                      |                                    |       |
|  | # of children in childcare each night:  |  |                                     |                                    |                                      |                                    |       |
|  | # of families with DHS involvement  |  |                                     |                                    |                                      |                                    |       |
| facilitated virtually or in person to best meet covid-   | survey, facilitator observations  | # Assessed with PSL  |                                     |                                    |                                      |                                    |       |
| 19 healthy and safety recommendations.   |   | # Successful based on PSL                                    |                                     |                                    |                                      |                                    |       |
|  |   | % Successful   |                                     |                                    |                                      |                                    |       |
| ADDITIONAL REQUIREME   | NTS   |  |                                     |                                    |                                      |                                    |       |
| Facilitator must review fidelity standards information document and complete one fidelity checklist by June 30, 2022.  |   | Indicate which quarter the fidelity checklist was completed: |                                     |                                    |                                      |                                    |       |
| Facilitator must arrange with county duration for each series offered  | staff one class site observation prior to week 8 of class                               | Indicate which quarter the site visit was completed:         |                                     |                                    |                                      |                                    |       |

| Activities/Outputs  | Intermediate Outcomes/Measurement<br>Tool   |   | July-Sept<br>1 <sup>st</sup> Quarter | Oct-Dec<br>2 <sup>nd</sup> Quarter | Jan-March<br>3 <sup>rd</sup> Quarter | Apr-May<br>4 <sup>th</sup> Quarter | Total |
|---|---|---|--------------------------------------|------------------------------------|--------------------------------------|------------------------------------|-------|
| By June 30, 2022, conduct   |   | # sessions offered during the quarter   |                                      |                                    |                                      |                                    |       |
| three English class series<br>of Parenting Inside Out   | 75% of participants will report an  | # of parents attending at least one class:  |                                      |                                    |                                      |                                    |       |
| (total of 12 sessions each),<br>with a minimum of 12  | Skills Ladder (PSL) responses.<br><b>75% of participants</b> will attend <b>at least</b><br><b>70%</b> of the 12 sessions offered.<br>Measured by Parenting Skills Ladder<br>survey, facilitator observations | Average # of parents at each class:   |                                      |                                    |                                      |                                    |       |
| unduplicated parents per series.  |   | # of parents attending at least 70% of class sessions offered: (measured at series end) |                                      |                                    |                                      |                                    |       |
| Classes may target families   |   | Average # of children in childcare each<br>night:                                       |                                      |                                    |                                      |                                    |       |
| with children birth to 18   |   | # of families with DHS involvement  |                                      |                                    |                                      |                                    |       |
| years old.  |   | # Assessed with PSL   |                                      |                                    |                                      |                                    |       |
| Classes maybe facilitated<br>virtually or in person to best<br>meet covid-19 healthy and                              |   | # Successful based on PSL   |                                      |                                    |                                      |                                    |       |
| safety recommendations.   |   | % Successful  |                                      |                                    |                                      |                                    |       |
| ADDITIONAL REQUIREME  | NTS   |   |                                      |                                    |                                      |                                    |       |
| Facilitator must review fidelity standards information document and complete one fidelity checklist by June 30, 2022. |   | Indicate which quarter the fidelity checklist was completed:                            |                                      |                                    |                                      |                                    |       |
| Facilitator must arrange with county s<br>duration for each series offered  | staff one class site observation prior to week 8 of class   | Indicate which quarter the site visit was completed:                                    |                                      |                                    |                                      |                                    | +     |

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|   |  | NGTHENING FAMILIES   |                         | é estado                           |  |                        | MAC.  |  |  |  |
|---|--|--|-------------------------|------------------------------------|--|------------------------|-------|--|--|--|
| Activities/Outputs  | Intermediate Outcomes/Measurement<br>Tool  |  | July-Sept<br>1ª Quarter | Oct-Dec<br>2 <sup>nd</sup> Quarter | Jan-March<br>3 <sup>rd</sup> Quarter       | Apr-May<br>4th Quarter | Total |  |  |  |
|   |  | # sessions offered during the quarter  |                         |                                    |  |                        |       |  |  |  |
| By June 30, 2022, conduct   | / June 30, 2022, conduct 75% of parent participants will report an   |  |                         |                                    | # of parents attending at least one class: |                        |       |  |  |  |
| one bilingual<br>English/Spanish class                                    | increase in quality of parent-child/youth interactions as measured by Parenting  | # of youth attending at least one class:   |                         |                                    |  |                        |       |  |  |  |
| series of Strengthening<br>Families Program 7-17                          | Skills Ladder (PSL) responses.   | Average # of parents at each class:  |                         |                                    |  |                        |       |  |  |  |
| (total of 11 sessions), with  | 75% of youth participants will report an   | Average # of youth at each class:  |                         |                                    |  |                        |       |  |  |  |
| a minimum of 10<br>unduplicated parents, and<br>10 unduplicated youth per | increase in quality of parent/youth & julicated parents, and youth/peer interactions as measured by Youth Exit Survey. | <ul> <li># of parents attending at least 70% of class<br/>sessions offered: (measured at series end)</li> <li># of youth attending at least 70% of class<br/>sessions offered: (measured at series end)</li> </ul> |                         |                                    |  |                        |       |  |  |  |
| series.   | 75% of participants will attend at least   | # of children in childcare each night:   |                         |                                    |  |                        | +     |  |  |  |
| Classes must target<br>families with children 8 to                        | <b>70%</b> of the 7 sessions offered.  | # of families with DHS involvement   |                         |                                    |  | +                      |       |  |  |  |
| 18 years old.   |  | # Parents Assessed with PSL  |                         |                                    |  |                        |       |  |  |  |
| Class may be facilitated  |  | # Successful based on PSL  |                         |                                    |  |                        |       |  |  |  |
| virtually or in person.   |  | % Parent Successful  |                         |                                    |  |                        |       |  |  |  |
|   |  | # Youth Assessed with Exit Survey  |                         |                                    |  |                        |       |  |  |  |
|   |  | # Successful based on Exit Survey  |                         |                                    |  |                        |       |  |  |  |
|   |  | % Youth Successful   |                         |                                    |  |                        |       |  |  |  |
| ADDITIONAL REQUIREME  | ENTS   |  |                         |                                    |  |                        |       |  |  |  |
| Facilitator must review fidelity stand<br>checklist by June 30, 2022.     | ards information document and complete one fidelity  | Indicate which quarter the fidelity checklist was completed:   |                         |                                    |  |                        |       |  |  |  |

|   |  | <br> |  |  |
|---|--|------|--|--|
| Facilitator must arrange with county staff one class site observation prior to week 9 of class duration for each series offered | Indicate which quarter the site visit was completed: |      |  |  |

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Northwest Family Services Local Subrecipient Grant Agreement – CFCC-10342 Page 14 of 18

## Children, Family & Community Connections Division Work Plan 2021-22 Comments and Narrative

Please include in narrative sections successes and challenges of your parenting programs. Also include marketing timelines and strategies as well as appropriate family or program success stories.

July-September:

**October-December:** 

January-March:

April-June:

## Exhibit B: Budget

| Exhibit  | B: E | Budget  |                                     |          |              |                |
|--|------|---|-------------------------------------|----------|--------------|----------------|
| Contractor:       Northwest Family Services         Program:       OPEC Parenting Education         Address:       6200 SE King Rd         Portland, OR 97222       Portland, OR 97222         Contact Person:       Samantha Furlow         Phone Number:       503-421-7122         E-mail:       sturlow@nwfs.org |      |   | OPEC<br>Contract #:<br>Contract Ter |          |              | 8/1/21-6/30/22 |
| Budget Category  | Ар   | proved Budget Approved Budget<br>(OPEC) (OSU) |                                     |          | Total Budget |                |
| Personnel  |      |   |                                     |          |              |                |
| Parenting Educators  | \$   | 8,000.00                                      | \$                                  | 6,000.00 | \$           | 14,000.00      |
| Program Director & Admin   | \$   | 650.00  | \$                                  | 200.00   | \$           | 850.00         |
| Child Care Staff   | \$   | 7,140.00                                      | \$                                  | 1,386.00 | \$           | 8,526.00       |
| Child care staff (Clackamas Parenting)   | \$   | 4,000.00                                      | \$                                  | -        | \$           | 4,000.00       |
| Fringe   | \$   | 3,021.60                                      | \$                                  | 1,887.50 | \$           | 4,909.10       |
|  | \$   | 22,811.60                                     | \$                                  | 9,473.50 | \$           | 32,285.10      |
| Administration_  |      |   |                                     |          |              |                |
| Admin 10% OPEC   | \$   | 2,634.00                                      | \$                                  | 1,317.00 | \$           | 3,951.00       |
|  | \$   | 2,634.00                                      | \$                                  | 1,317.00 | \$           | 3,951.00       |
| Program costs  |      |   |                                     |          |              |                |
| Meals & Snacks, Food   | \$   | 3,200.00                                      | \$                                  | 4,600.00 | \$           | 7,800.00       |
| Parent Incentives  | \$   | 900.00  | \$                                  | 1,000.00 | \$           | 1,900.00       |
| Childcare & Program Supplies   | \$   | 575.00  | \$                                  | 950.00   | \$           | 1,525.00       |
| Facilitator Training & Travel  | \$   | 1,200.00                                      | 200.00 \$                           |          | 1,200.00     |                |
|  | \$   | 5,875.00                                      | \$                                  | 6,550.00 | \$           | 12,425.00      |
| Total Budget   | \$   | 31,320.60                                     | \$ 1                                | 7,340.50 | \$           | 48,661.10      |

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Northwest Family Services Local Subrecipient Grant Agreement – CFCC-10342 Page 16 of 18

## **EXHIBIT C: PERFORMANCE REPORTING SCHEDULE**

## Schedule and Requirements:

Due **monthly** by the 15<sup>th</sup> of the month for the previous month (only if requesting payment *monthly*):

- Exhibit D-1: Request for Reimbursement and general ledger
- Exhibit D-2: Monthly Activity Report

Due quarterly by the 8<sup>th</sup> of the month following the end of the quarter:

• Exhibit A-2: Work Plan Quarterly Report

Quarterly due dates:

- July September Due October 8, 2021
- October December Due January 8, 2022
- January March Due April 8, 2022
- April June Due July 8, 2022

#### EXHIBIT D-1: REIMBURSEMENT REQUEST

| Requests for reimbursement and supporting doc    | umontat |                 |            |                  |          |               |          |                |                |                         |
|--|---------|-----------------|------------|------------------|----------|---------------|----------|----------------|----------------|-------------------------|
|  | umentat | ion are due mor | thlv       | by the 15th of t | he m     | onth, includi | ומ:      |                |                |                         |
| Request for Reimbursement with an authorized     |         |                 |            | -,               |          | ,             |          |                |                |                         |
| General Ledger backup to support the requeste    | -       |                 |            |                  |          |               |          |                |                |                         |
| Monthly Activity Report (Exhibit D-2) showing na |         |                 | vities     | conducted du     | rina ti  | he month of   |          |                |                |                         |
| request (The Monthly Activity Report is NOT req  |         |                 |            |                  | •        |               |          |                |                |                         |
|  |         |                 |            |                  |          |               |          |                |                |                         |
| Contractor: Northwest Family Services            |         |                 |            |                  | -        |               | Co       | ntract Number: |                |                         |
| Address: 6200 SE King Rd                         |         |                 |            |                  | _        |               |          | Report Period: |                |                         |
| Portland, OR 97222                               |         |                 |            |                  | -        |               |          | Report Feriou. |                |                         |
| Contact Person: Samantha Furlow                  |         |                 |            |                  | _        |               |          |                |                |                         |
| Contact Info: sfurlow@nwfs.org                   |         |                 |            |                  | _        |               |          |                |                | OPEC                    |
| Term: <u>8/1/21-6/30-22</u>                      |         |                 |            |                  | -        |               |          |                |                |                         |
|  | -1-     | Approved        | 1          | Approved         |          | rrent Draw    | <u> </u> | Previously     |                | ······                  |
| Budget Category                                  | B       | idget (OPEC)    | 1          | udget (OSU)      |          | Request       |          | Requested      |                | Balance                 |
| ersonnel   |         | luger (of EO)   |            | udget (000)      | ļ        | Tequest       |          | Requested      |                | Dalance                 |
| arenting Educators (Abriendo, PlOa/b/c)          | \$      | 8,000.00        |            |                  | \$       | -             | S        |                | \$             | 8,000.00                |
| arenting Educators (SFP)                         |         | 0,000.00        | \$         | 6,000.00         | \$       |               | \$       | -              | \$             | 6,000.00                |
| rogram Director & Admin (Abriendo, PlOa/b/c)     | \$      | 650.00          | 1          | 0,000.00         | \$       |               | \$       | -              | \$             | 650.00                  |
| rogram Director & Admin (SFP)                    |         | 000.00          | 5          | 200.00           | \$       |               | \$       |                | \$             | 200.00                  |
| hild care staff (Abriendo, PIOa/b/c)             | \$      | 7,140.00        | <b>*</b>   | 200.00           | ŝ        |               | \$       |                | \$             | 7,140.00                |
| hild care staff (SFP)                            |         | 7,140.00        | \$         | 1.386.00         | \$       | -             | \$       |                | \$             | 1,386.00                |
| hild care staff (Clackamas Parenting)            | \$      | 4,000.00        | \$         | 1,000.00         | \$       | •             | \$       |                | \$             | 1,300.00                |
| inge (Abriendo, PiOa/b/c)                        | S       | 3,021.60        | <b> </b> ♥ |                  | \$       |               | \$       |                | \$             | 3,021.60                |
| inge (SFP)                                       |         | 0,021.00        | \$         | 1,887.50         | ŝ        |               | \$       |                | \$             | 1,887.50                |
| <u></u>  | s       | 22,811.60       | Š          | 9,473.50         | \$       |               | \$       | •              | s              | 28,285.10               |
| dministration                                    |         | ALL,011.00      | -          | 3,470.00         | , w      |               | -        |                |                | 20,203.10               |
| dmin (Abriendo, PlOa)                            | - \$    | 2,634.00        |            |                  | \$       |               | \$       |                | \$             | 2,634.00                |
| Imin (PIOb/c, SFP)                               |         |                 | \$         | 1.317.00         | \$       |               | \$       | -              | \$             | 1,317.00                |
|  | s       | 2.634.00        | \$         | 1,317.00         |          |               | \$       |                | \$             | 3.951.00                |
| rogram costs                                     |         | 2,034.00        | Ψ          | 1,317.00         | Ŷ        | •             | •        |                | •              | 3,951.00                |
| eals & Snacks, Food (Abriendo, PlOa)             | \$      | 3,200.00        |            |                  | \$       |               | \$       |                | \$             | 3.200.00                |
| eals & Snacks, Food (PIOb/c, SFP)                | Ψ       | 5,200.00        | \$         | 4,600.00         | \$       |               | \$       |                | \$             | 4,600.00                |
| arent Incentives (Abriendo, PIOa)                | \$      | 900.00          | Ψ          | 4,000.00         | \$       |               | \$       |                | \$             | 4,800.00                |
| arent incentives (PIOb/c, SFP)                   | ····    | 300.00          | \$         | 1,000.00         | \$       |               | \$       |                | \$             |                         |
| hildcare & Program Supplies (Abriendo, PlOa)     | \$      | 575.00          | Ψ          | 1,000.00         | \$       |               | \$       | -              | \$             | 1,000.00                |
| nidcare & Program Supplies (PlOb/c, SFP)         | +       | 515.00          | \$         | 950.00           | \$       |               | \$       |                | <u>ə</u><br>\$ | <u>575.00</u><br>950.00 |
| cilitator Training & Travel                      | \$      | 1,200.00        | Ψ          | 330.00           | \$<br>\$ | ·····         | \$<br>\$ |                | ₽<br>\$        | 950.00                  |
|  | \$      | 5,875.00        | \$         | 6,550.00         | \$       |               | φ<br>\$  | •              | \$<br>\$       | 11,225.00               |
| Total Budge                                      | t \$    | 31,320.60       | \$         | 17,340.50        | \$       |               | Ś        |                | \$             | 48,661.10               |

#### CERTIFICATION

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and represents actual expenditures, disbursements and cash receipts for the purposes and objectives set forth in the terms of the agreement.

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Northwest Family Services Local Subrecipient Grant Agreement – CFCC-10342 Page 18 of 18

## EXHIBIT D-2: MONTHLY ACTIVITY REPORT

August 1, 2021 through June 30, 2022

Agency: Northwest Family Services Funded Service: Evidence-Based Parenting Education Program Contact: Samantha Furlow Contact Info:

This report covers the fiscal year starting <u>August 1, 2021 through June 30, 2022</u>. Complete the sections below as they apply to the group(s) targeted for services with this funding as outlined in your Work Plan.

Submit this report with monthly requests for reimbursement <u>except</u> on months when the quarterly report is submitted.

# 1. Total number of participants served during the month with the funding allocated for this programming:

Number of adult participants:

Number of children:

Number of unduplicated adults to date:

- 2. Activities that were conducted during the month with the funding allocated for this programming:
- 3. Issues related to service delivery and how those issues were addressed.

Person(s) completing this form: Date:



Rodney A. Cook Director

September 30, 2021

Board of County Commissioners Clackamas County

Members of the Board:

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| V[å[•ÁRĬ}d[•Ák[Á] [çãå^Ák çãå^} &^Ëaæ ^åÁUæ /`} cāj*ÁÒàĭ &æað } ÅÔjæ•^•Á    |
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| Purpose/Outcome   | <ul> <li>Todos Juntos was selected through a competitive process to provide<br/>evidence-based Spanish and English parent education class series and<br/>supplemental parenting support group sessions to parents of children living in<br/>Clackamas County.</li> <li>Conduct one 10-week Spanish class series of Make Parenting a<br/>Pleasure</li> <li>Conduct one 8-week Spanish class series of Abriendo Puertas</li> <li>Conduct one 6-week English class series of Active Parenting Now</li> <li>Conduct one 6-week English class series of Active Parenting Now</li> <li>Conduct one 6-week English class series of Active Parenting Now</li> </ul> |  |
|-------------------|---|--|
| Dollar Amount and | Agreement has a maximum value of \$46,087 and does not include any  |  |
| Fiscal Impact     | County funds.   |  |
| Funding Source    | Oregon State University for its College of Public Health Grant Award  |  |
| Duration          | August 1, 2021 to June 30, 2022   |  |
| Previous Board    | Board Issues date: 9/21/21  |  |
| Action/Review     |   |  |
| Strategic Plan    | 1. Ensure safe, healthy and secure communities  |  |
| Alignment         |   |  |
| Counsel Review    | This Subrecipient Grant agreement has been reviewed and approved by   |  |
|                   | County Counsel on 09/01/21, KR  |  |
| Procurement       | Was the item processed through Procurement? No.   |  |
| Review            | Local-Subrecipient grant award  |  |
| Contact Person    | Adam Freer 971-533-4929   |  |
| Contract No.      | H3S CFCC #10341   |  |

## BACKGROUND:

The Children, Family & Community Connections Division of the Health, Housing and Human Services Department requests the approval of a Local Subrecipient Grant Agreement with Todos Juntos to provide high quality, evidence-based English and Spanish parenting education series to parents and caregivers in Clackamas County. Evidence-based parent education brings parents and children together in highly interactive sessions resulting in healthy child development, strengthens parenting skills, parent-child relationships and increases school readiness skills for children.

This Local Subrecipient Grant Agreement is effective upon signature by all parties for services starting on August 1, 2021 and terminating on June 30, 2022. This Agreement has a maximum value of \$46,087.

## **RECOMMENDATION:**

Staff recommends Board approval of this Agreement and authorization for Tootie Smith, Board Chair, to sign.

Respectfully submitted,

Mary Rumbaugh Rodney A. Cook, Director Health, Housing & Human Services

| CLACKAMAS COUNTY, OREGON<br>LOCAL SUBRECIPIENT GRANT AGREEMENT CFCC- 10341         |  |  |  |
|--|--|--|--|
| Program Name: <b>OPEC Parenting Education</b><br>Program/Project Number: 400321490 |  |  |  |
| Health, Housing & Human Services Children, Fan                                     | mas County, Oregon, acting by and through its<br>nily & Community Connections Division (COUNTY) and <b>Todos</b><br>Γ), an Oregon Non-profit Organization. |  |  |
| COUNTY Data  |  |  |  |
| Grant Accountant: Joseph Rosevear  | Program Manager: Chelsea Hamilton  |  |  |
| Clackamas County Finance   | Children, Family & Community Connections   |  |  |
| 2051 Kaen Road   | 112 11 <sup>th</sup> Street  |  |  |
| Oregon City, OR 97045  | Oregon City, OR 97045  |  |  |
| (503) 742-5429   | (971) 990-5677   |  |  |
| jrosevear@clackamas.us   | chamilton@clackamas.us   |  |  |
| SUBRECIPIENT Data  |  |  |  |
| Finance/Fiscal Representative: Jill Palomaki                                       | Program Representative: Shawna Johnson   |  |  |
| Todos Juntos   | Todos Juntos   |  |  |
| PO Box 645   | PO Box 645   |  |  |
| Canby, OR 97013  | Canby, OR 97013  |  |  |
| (360) 607-4558   | shawnaj@todos-juntos.net   |  |  |
| FEIN: 93-1308023   |  |  |  |

### RECITALS

- Todos Juntos (SUBRECIPIENT), a local Nonprofit 501(c)(3) organization, was selected through a competitive process to provide evidence-based Spanish and English parent education class series' to parents and children, who are living in Clackamas County. Evidence-based parent education brings parents and children together in highly interactive sessions resulting in healthy child development, strengthens parenting skills, parent-child relationships and school readiness.
- 2. SUBRECIPIENT will conduct parenting education courses in Spanish and English to parents of young children and adolescents. Classes may be conducted in person or virtually to best meet the health and safety needs of the community.
- 3. This Agreement of financial assistance sets forth the terms and conditions pursuant to which SUBRECIPIENT agrees on delivery of the Program.

NOW THEREFORE, according to the terms of this Local SUBRECIPIENT Agreement, COUNTY and SUBRECIPIENT agree as follows:

#### AGREEMENT

- Term and Effective Date. This Agreement shall become effective on the date it is fully executed and approved as required by applicable law. Funds issued under this Agreement may be used to reimburse SUBRECIPIENT for expenses approved in writing by County relating to the project incurred no earlier than August 1, 2021 and not later than June 30, 2022, unless this Agreement is sooner terminated or extended pursuant to the terms hereof. No grant funds are available for expenditures after the expiration date of this Agreement.
- 2. **Program.** The Program is described in Attached Exhibit A: SUBRECIPIENT Statement of Program Objectives. SUBRECIPIENT agrees to perform the Program in accordance with the terms and conditions of this Agreement.
- 3. **Standards of Performance.** SUBRECIPIENT shall perform all activities and programs in accordance with the requirements set forth in this Agreement and all applicable laws and regulations. Furthermore, SUBRECIPIENT shall comply with the requirements of the Oregon State University for its College of Public Health Grant Agreement.
- 4. **Grant Funds**. COUNTY's funding for this Agreement is the Oregon State University for its College of Public Health issued to COUNTY (**\$46,087**). The maximum, not to exceed, grant amount that COUNTY will pay on this Agreement is **\$46,087**.
- 5. **Disbursements**. This is a cost reimbursement grant and disbursements will be made in accordance with the requirements contained in Exhibit D: Request for Reimbursement.

Failure to comply with the terms of this Agreement may result in withholding of payment.

- 6. Amendments. The terms of this Agreement shall not be waived, altered, modified, supplemented, or amended, in any manner whatsoever, except by written instrument signed by both parties. SUBRECIPIENT must submit a written request including a justification for any amendment to the COUNTY in writing at least forty five (45) calendar days before this Agreement expires. No payment will be made for any services performed before the beginning date or after the expiration date of this Agreement. If the maximum compensation amount is increased by amendment, the amendment must be fully effective before SUBRECIPIENT performs work subject to the amendment.
- 7. **Termination.** This Agreement may be suspended or terminated prior to the expiration of its term by:
  - a. Written notice provided by COUNTY resulting from material failure by SUBRECIPIENT to comply with any term of this Agreement, or;
  - b. Mutual agreement by COUNTY and SUBRECIPIENT.
  - c. Written notice provided by COUNTY that funds are no longer available for this purpose.

Upon completion of improvements or upon termination of this Agreement, any unexpended balances of funds shall remain with COUNTY.

Effect of Termination. The expiration or termination of this Agreement, for any reason, shall not release SUBRECIPIENT from any obligation or liability to COUNTY, or any requirement or obligation that:

- d. Has already accrued hereunder;
- e. Comes into effect due to the expiration or termination of the Agreement; or
- f. Otherwise survives the expiration or termination of this Agreement.

Following the termination of this Agreement, SUBRECIPIENT shall promptly identify all unexpended funds and return all unexpended funds to COUNTY. Unexpended funds are those funds received by SUBRECIPIENT under this Agreement that (i) have not been spent or expended in accordance with

Todos Juntos Local Subrecipient Grant Agreement – CFCC-10341 Page 3 of 19

the terms of this Agreement; and (ii) are not required to pay allowable costs or expenses that will become due and payable as a result of the termination of this Agreement

- 8. Funds Available and Authorized. COUNTY certifies that it has been awarded funds sufficient to finance the costs of this Agreement. SUBRECIPIENT understands and agrees that payment of amounts under this Agreement is contingent on COUNTY receiving appropriations or other expenditure authority sufficient to allow COUNTY, in the exercise of its reasonable administrative discretion, to continue to make payments under this Agreement.
- 9. **Future Support.** COUNTY makes no commitment of future support and assumes no obligation for future support for the activity contracted herein except as set forth in this agreement.
- 10. **Nonprofit status.** SUBRECIPIENT warrants that it is, and shall remain during the performance of this Agreement, a private nonprofit Organization as defined in the Regulations, including:
  - a. That it is described in Section 501(c) of the Internal Revenue Code of 1954;
  - b. That it is exempt from taxation under Subtitle A of the Internal Revenue Code of 1954;
  - c. That it has an accounting system and a voluntary board; and
  - d. That it practices nondiscrimination in the provision of its services.
- 11. Administrative Requirements. SUBRECIPIENT agrees to its status as a SUBRECIPIENT, and accepts among its duties and responsibilities the following:
  - a) **Financial Management.** SUBRECIPIENT shall comply with Generally Accepted Accounting Principles (GAAP) or another equally accepted basis of accounting, use adequate internal controls, and maintain necessary sources documentation for all costs incurred.
  - b) Revenue Accounting. Grant revenue and expenses generated under this Agreement should be recorded in compliance with generally accepted accounting principles and/or governmental accounting standards. This requires that the revenues are treated as unearned income or "deferred" until the compliance requirements and objectives of the grant have been met. Revenue may be recognized throughout the life cycle of the grant as the funds are "earned". All grant revenues not fully earned and expended in compliance with the requirements and objectives at the end of the period of performance must be returned to the County within 15 days.
  - c) Budget. SUBRECIPIENT use of funds may not exceed the amounts specified in the Exhibit B: SUBRECIPIENT Program Budget. SUBRECIPIENT agrees to expend funds in accordance with the approved budget provided in this agreement. All expenditures that exceed a budget line item by more than 10% or \$500, whichever is greater, must be approved in writing by COUNTY. Budget revisions must be submitted and approved prior to changing the budget. At no time may budget modifications change the scope of the original grant application or agreement.
  - d) **Allowable Uses of Funds**. SUBRECIPIENT shall use funds only for those purposes authorized in this Agreement and in accordance with Oregon Community Foundation Oregon Parenting Education Collaborative.
  - e) **Period of Availability.** SUBRECIPIENT may charge to the award only allowable costs resulting from obligations incurred during the term and effective date. Cost incurred prior or after this date will be disallowed.
  - f) Match. Matching funds are not required for this Agreement.

Todos Juntos Local Subrecipient Grant Agreement – CFCC-10341 Page 4 of 19

- g) Payment. Routine requests for reimbursement should be submitted monthly by the 15<sup>th</sup> of the following month using the form and instructions in Exhibit D: Request for Reimbursement. SUBRECIPIENT must submit a final request for payment no later than fifteen (15) days after the end date of this Agreement.
- h) Performance and Financial Reporting. SUBRECIPIENT must submit Performance Reports according to the schedule specified in Exhibit C: SUBRECIPIENT Performance Reporting. SUBRECIPIENT must submit Financial Reports according to the schedule specified in Exhibit D: Request for Reimbursement. All reports must be signed and dated by an authorized official of SUBRECIPIENT.
- i) **Audit**. SUBRECIPIENT shall comply with the audit requirements prescribed by State and Federal law.
- j) Monitoring. SUBRECIPIENT agrees to allow access to conduct site visits and inspections of financial and programmatic records for the purpose of monitoring. COUNTY, and its duly authorized representatives shall have access to such records and other books, documents, papers, plans, records of shipments and payments and writings of SUBRECIPIENT that are pertinent to this Agreement, whether in paper, electronic or other form, to perform examinations and audits and make excerpts, copies and transcripts. Monitoring may be performed onsite or offsite, at the COUNTY's discretion.
- k) Record Retention. SUBRECIPIENT will retain and keep accessible all such financial records, books, documents, papers, plans, records of shipments and payments and writings for a minimum of six (6) years following the Project End Date (June 30, 2021), or such longer period as may be required by applicable law, or until the conclusion of any audit, controversy or litigation arising out of or related to this Agreement, whichever date is later.
- I) Failure to Comply. SUBRECIPIENT acknowledges and agrees that this agreement and the terms and conditions therein are essential terms in allowing the relationship between COUNTY and SUBRECIPIENT to continue, and that failure to comply with such terms and conditions represents a material breach of the original contract and this agreement. Such material breach shall give rise to the COUNTY's right, but not obligation, to withhold SUBRECIPIENT grant funds until compliance is met, reclaim grant funds in the case of omissions or misrepresentations in financial or programmatic reporting, or to terminate this relationship including the original contract and all associated amendments.

### 12. Compliance with Applicable Laws

- a) Public Policy. SUBRECIPIENT expressly agrees to comply with all public policy requirements, laws, regulations, and executive orders issued by the Federal government, to the extent they are applicable to the Agreement: (i) Titles VI and VII of the Civil Rights Act of 1964, as amended; (ii) Sections 503 and 504 of the Rehabilitation Act of 1973, as amended; (iii) the Americans with Disabilities Act of 1990, as amended; (iv) Executive Order 11246, as amended; (v) the Health Insurance Portability and Accountability Act of 1996; (vi) the Age Discrimination in Employment Act of 1967, as amended, and the Age Discrimination Act of 1975, as amended; (vii) the Vietnam Era Veterans' Readjustment Assistance Act of 1974, as amended; (viii) all regulations and administrative rules established pursuant to the foregoing laws; and (ix) all other applicable requirements of federal and state civil rights and rehabilitation statutes, rules and regulations; and as applicable to SUBRECIPIENT.
- b) State Statutes. SUBRECIPIENT expressly agrees to comply with all statutory requirements, laws, rules, and regulations issued by the State of Oregon, to the extent they are applicable to the agreement.

c) Conflict Resolution. If conflicts are discovered among federal, state and local statutes, regulations, administrative rules, executive orders, ordinances and other laws applicable to the Services under the Agreement, SUBRECIPIENT shall in writing request COUNTY resolve the conflict. SUBRECIPIENT shall specify if the conflict(s) create a problem for the design or other Services required under the Agreement.

#### **General Agreement Provision**

- a) Non-appropriation Clause. If payment for activities and programs under this Agreement extends into COUNTY's next fiscal year, COUNTY's obligation to pay for such work is subject to approval of future appropriations to fund the Agreement by the Board of County Commissioners.
- b) Indemnification. SUBRECIPIENT agrees to indemnity and hold COUNTY harmless with respect to any claim, cause, damage, action, penalty or other cost (including attorney's and expert fees) arising from or related to SUBRECIPIENT's negligent or willful acts or those of its employees, agents or those under SUBRECIPIENT's control. SUBRECIPIENT is responsible for the actions of its own agents and employees, and COUNTY assumes no liability or responsibility with respect to SUBRECIPIENT's actions, employees, agents or otherwise with respect to those under its control.
- c) **Insurance**. During the term of this agreement, SUBRECIPIENT shall maintain in force, at its own expense, each insurance noted below:
  - 1) Commercial General Liability. SUBRECIPIENT shall obtain, at SUBRECIPIENT's expense, and keep in effect during the term of this agreement, Commercial General Liability Insurance covering bodily injury, death, and property damage on an "occurrence" form in the amount of not less than \$1,000,000 per occurrence/ \$2,000,000 general aggregate for the protection of COUNTY, its officers, commissioners, and employees. This coverage shall include Contractual Liability insurance for the indemnity provided under this agreement. This policy(s) shall be primary insurance as respects to COUNTY. Any insurance or self-insurance maintained by COUNTY shall be excess and shall not contribute to it.
  - 2) Commercial Automobile Liability. If the Agreement involves the use of vehicles, SUBRECIPIENT shall obtain at SUBRECIPIENT expense, and keep in effect during the term of this agreement, Commercial Automobile Liability coverage including coverage for all owned, hired, and non-owned vehicles. The combined single limit per occurrence shall not be less than \$1,000,000.
  - 3) Professional Liability. If the Agreement involves the provision of professional services, SUBRECIPIENT shall obtain and furnish COUNTY evidence of Professional Liability Insurance covering any damages caused by an error, omission, or negligent act related to the services to be provided under this agreement, with limits not less than \$2,000,000 per occurrence for the protection of COUNTY, its officers, commissioners and employees against liability for damages because of personal injury, bodily injury, death, or damage to property, including loss of use thereof, and damages because of negligent acts, errors and omissions in any way related to this agreement. COUNTY, at its option, may require a complete copy of the above policy.
  - 4) **Workers' Compensation.** Insurance in compliance with ORS 656.017, which requires all employers that employ subject workers, as defined in ORS 656.027, to provide workers' compensation coverage for those workers, unless they meet the requirement for an

exemption under ORS 656.126(2). If contractor is a subject employer, as defined in ORS 656.023, contractor shall obtain employers' liability insurance coverage limits of not less than \$1,000,000.

- 5) Additional Insured Provisions. All required insurance, other than Professional Liability, Workers' Compensation, and Personal Automobile Liability and Pollution Liability Insurance, shall include "Clackamas County, its agents, officers, and employees" as an additional insured, as well as the but only with respect to SUBRECIPIENT's activities under this agreement.
- 6) Minors. Contractor shall carry Abuse and Molestation Insurance as an endorsement to the Commercial General Liability policy, in a form and with coverage that are satisfactory to the County, covering damages arising out of actual or threatened physical abuse, mental injury, sexual molestation, negligent: hiring, employment, supervision, investigation, reporting to proper authorities, and retention of any person for whom the Contractor is responsible including but not limited to Contractor and Contractor's employees and volunteers. Policy endorsement's definition of an insured shall include the Contractor, and the Contractor's employees and volunteers. Coverage shall be written on an occurrence basis in an amount of not less than \$1,000,000 per occurrence. Any annual aggregate limit shall not be less than \$3,000,000. These limits shall be exclusive to this required coverage. Incidents related to or arising out of physical abuse, mental injury, or sexual molestation, whether committed by one or more individuals, and irrespective of the number of incidents or injuries or the time period or area over which the incidents or injuries occur, shall be treated as a separate occurrence for each victim. Coverage shall include the cost of defense and the cost of defense shall be provided outside the coverage limit.
- 7) Notice of Cancellation. There shall be no cancellation, material change, exhaustion of aggregate limits or intent not to renew insurance coverage without 30 days written notice to the COUNTY. Any failure to comply with this provision will not affect the insurance coverage provided to COUNTY. The 30 day notice of cancellation provision shall be physically endorsed on to the policy.
- 8) Insurance Carrier Rating. Coverage provided by SUBRECIPIENT must be underwritten by an insurance company deemed acceptable by COUNTY. Insurance coverage shall be provided by companies admitted to do business in Oregon or, in the alternative, rated Aor better by Best's Insurance Rating. COUNTY reserves the right to reject all or any insurance carrier(s) with an unacceptable financial rating.
- 9) **Certificates of Insurance.** As evidence of the insurance coverage required by this agreement, SUBRECIPIENT shall furnish a Certificate of Insurance to COUNTY. No agreement shall be in effect until the required certificates have been received, approved, and accepted by COUNTY. A renewal certificate will be sent to COUNTY 10 days prior to coverage expiration.
- 10) **Primary Coverage Clarification**. SUBRECIPIENT coverage will be primary in the event of a loss and will not seek contribution from any insurance or self-insurance maintained by, or provided to, the additional insureds listed above.
- 11) **Cross-Liability Clause**. A cross-liability clause or separation of insured's condition will be included in all general liability, professional liability, and errors and omissions policies required by the agreement.

Waiver of Subrogation. SUBRECIPIENT agrees to waive their rights of subrogation arising from the work

performed under this Agreement.

- a) **Assignment.** SUBRECIPIENT shall not enter into any subcontracts or subawards for any of the Program activities required by the Agreement without prior written approval. This Agreement may not be assigned in whole or in part with the express written approval of COUNTY.
- b) Independent Status. SUBRECIPIENT is independent of COUNTY and will be responsible for any federal, state, or local taxes and fees applicable to payments hereunder. SUBRECIPIENT is not an agent of COUNTY and undertakes this work independent from the control and direction of COUNTY excepting as set forth herein. SUBRECIPIENT shall not seek or have the power to bind COUNTY in any transaction or activity.
- c) Notices. Any notice provided for under this Agreement shall be effective if in writing and (1) delivered personally to the addressee or deposited in the United States mail, postage paid, certified mail, return receipt requested, (2) sent by overnight or commercial air courier (such as Federal Express), (3) sent by facsimile transmission, with the original to follow by regular mail; or, (4) sent by electronic mail with confirming record of delivery confirmation through electronic mail return-receipt, or by confirmation that the electronic mail was accessed, downloaded, or printed. Notice will be deemed to have been adequately given three days following the date of mailing, or immediately if personally served. For service by facsimile or by electronic mail, service will be deemed effective at the beginning of the next working day.
- d) Governing Law. This Agreement is made in the State of Oregon, and shall be governed by and construed in accordance with the laws of that state. Any litigation between COUNTY and SUBRECIPIENT arising under this Agreement or out of work performed under this Agreement shall occur, if in the state courts, in the Clackamas County court having jurisdiction thereof, and if in the federal courts, in the United States District Court for the State of Oregon.
- e) **Severability**. If any provision of this Agreement is found to be illegal or unenforceable, this Agreement nevertheless shall remain in full force and effect and the provision shall be stricken.
- f) Counterparts. This Agreement may be executed in any number of counterparts, all of which together will constitute one and the same agreement. Facsimile copy or electronic signatures shall be valid as original signatures.
- g) Third Party Beneficiaries. Except as expressly provided in this Agreement, there are no third party beneficiaries to this Agreement. The terms and conditions of this Agreement may only be enforced by the parties.
- h) **Binding Effect.** This Agreement shall be binding on all parties hereto, their heirs, administrators, executors, successors and assigns.
- i) **Integration**. This agreement contains the entire agreement between COUNTY and SUBRECIPIENT and supersedes all prior written or oral discussions or agreements.

Todos Juntos Local Subrecipient Grant Agreement – CFCC-10341 Page 8 of 19

## SUBRECIPIENT

Todos Juntos PO Box 645 Canby, OR 97013

## **CLACKAMAS COUNTY**

Commissioner Tootie Smith, Chair Commissioner Sonya Fischer Commissioner Paul Savas Commissioner Martha Schrader Commissioner Mark Shull

Tootie Smith, Board Chair

**Clackamas County** 

rie By:

Eric Johnston, Executive Director

Dated: <u>9-3-2021</u>

By:

Dated:

- Exhibit A-1: Scope of Work
- Exhibit A-2: Work Plan Quarterly Report
- Exhibit B: Program Budget
- Exhibit C: Performance Reporting Schedule
- Exhibit D-1: Request for Reimbursement
- Exhibit D-2: Monthly Activity Report

## EXHIBIT A-1 SCOPE OF WORK

## PROGRAM GOALS

Oregon Community Foundation – Oregon Parenting Education Collaborative (OPEC) goals are to expand parenting education opportunities in Clackamas County, especially in areas and among populations where there is limited access with the intent of increasing parenting skills and knowledge of healthy child development and to promoting early learning and readiness for kindergarten.

**PROGRAM ACTIVITIES AND EXPECTED OUTCOMES** - classes may be facilitated in person or virtually to best meet the health and safety needs of the community. Outcomes measured by Parenting Skills Ladder survey, workshop evaluations and facilitator observations.

- By June 30, 2022 conduct one 10-session Spanish series of Make Parenting A Pleasure.
- By June 30, 2022 conduct one 8-session Spanish series of Abriendo Puertas.
- By June 30, 2022 conduct one 6-session English series of Active Parenting Now.
- By June 30, 2022 conduct one 6-session Spanish series of Active Parenting Now.
- By June 30, 2022 conduct one 6-session English series of Active Parenting Teens.

#### Todos Juntos Local Subrecipient Grant Agreement – CFCC-10341 Page 10 of 19

Provider:Todos JuntosActivity:Clackamas Parenting TogetherContact:Eric Johnston503.544.1513 | ejtodosjuntos2@gmail.comContract Period:August 1, 2021 - June 30, 2022

Shawna Johnson 503.341.3381 | shawnaj@todos-juntos.net

|  | MAKE PAREI  | NTING A PLEASURE (Spanish)  |                         |                                    |                                      |                                    |       |
|--|---|---|-------------------------|------------------------------------|--------------------------------------|------------------------------------|-------|
| Activities/Outputs:  | Intermediate Outcomes/Measurement Tool  |   | Aug-Sept<br>1st Quarter | Oct-Dec<br>2 <sup>nd</sup> Quarter | Jan-March<br>3 <sup>rd</sup> Quarter | Apr-May<br>4 <sup>th</sup> Quarter | Total |
|  |   | # sessions offered during the quarter   |                         |                                    |                                      |                                    |       |
| By June 30, 2022,  | 75% of participants in will report an increase in quality of parent-child/youth interactions as | # of parents attending at least one class:  |                         |                                    |                                      |                                    |       |
| conduct one Spanish class series of Make                               | measured by Parenting Skills Ladder (PSL)   | Average # of parents at each class:   |                         |                                    |                                      |                                    |       |
| Parenting A Pleasure<br>(total of 10 sessions),                        | responses.<br>75% of participants will attend at least 70%                                      | # of parents attending at least 70% of class sessions offered: (measured at series end) |                         |                                    |                                      |                                    |       |
| with a minimum of 8 unduplicated parents.                              | of the 10 sessions offered.   | # of children in childcare each night:  |                         |                                    |                                      |                                    |       |
| Classes must target families with children                             | Measured by Parenting Skills Ladder survey, facilitator observations                            | # of families with DHS involvement  |                         |                                    |                                      |                                    |       |
| birth to 6 years old.<br>Classes may be                                |   | # Assessed with PSL   |                         |                                    |                                      |                                    |       |
| facilitated virtually or in person.                                    |   | # Successful based on PSL   |                         |                                    |                                      |                                    |       |
|  |   | % Successful  |                         |                                    |                                      |                                    |       |
|  | MENITS  |   |                         |                                    |                                      |                                    |       |
| ADDITIONAL REQUIRE   | VIEINIS   |   |                         |                                    |                                      |                                    |       |
| Facilitator must review fidelity sta<br>checklist by June 30, 2022.    | indards information document and complete one fidelity  | Indicate which quarter the fidelity checklist was<br>completed:                         |                         |                                    |                                      |                                    |       |
| Facilitator must arrange with cour<br>duration for each series offered | nty staff one class site observation prior to week 8 of class                                   | Indicate which quarter the site visit was completed:                                    |                         |                                    |                                      |                                    |       |

|   | AE   | BRIENDO PUERTAS   |                         |                                    |                                      |                                    |       |
|---|--|---|-------------------------|------------------------------------|--------------------------------------|------------------------------------|-------|
| Activities/Outputs:   | Intermediate Outcomes/Measurement Tool   |   | Aug-Sept<br>1st Quarter | Oct-Dec<br>2 <sup>nd</sup> Quarter | Jan-March<br>3 <sup>rd</sup> Quarter | Apr-May<br>4 <sup>th</sup> Quarter | Total |
|   |  | # sessions offered during the quarter   |                         |                                    |                                      |                                    |       |
| By June 30, 2022,   | 75% of participants will report an increase in quality of parent-child/youth interactions as | # of parents attending at least one class:  |                         |                                    |                                      |                                    |       |
| conduct one Spanish<br>class series of Abriendo                       | measured by Parenting Skills Ladder (PSL)  | Average # of parents at each class:   |                         |                                    |                                      |                                    |       |
| Puertas (total of 10 sessions), with a                                | responses.<br>75% of participants will attend at least 70%                                   | # of parents attending at least 70% of class sessions offered: (measured at series end) |                         |                                    |                                      |                                    |       |
| minimum of 8<br>unduplicated parents.                                 | of the 10 sessions offered.<br>Measured by Parenting Skills Ladder survey,                   | # of children in childcare each night:  |                         |                                    |                                      |                                    |       |
| Classes must target<br>families with children                         |  | # of families with DHS involvement  |                         |                                    |                                      |                                    |       |
| birth to 6 years old.<br>Classes may be                               | facilitator observations   | # Assessed with PSL   |                         |                                    |                                      |                                    |       |
| facilitated virtually or in person.                                   |  | # Successful based on PSL   |                         |                                    |                                      |                                    |       |
|   |  | % Successful  |                         |                                    |                                      |                                    |       |
| ADDITIONAL REQUIRE  | MENTS  |   |                         |                                    |                                      |                                    |       |
|   | andards information document and complete one fidelity                                       | Indicate which quarter the fidelity checklist was completed:                            |                         |                                    |                                      |                                    |       |
| Facilitator must arrange with cou<br>duration for each series offered | nty staff one class site observation prior to week 8 of class                                | Indicate which quarter the site visit was completed:                                    |                         |                                    |                                      |                                    |       |

|  | ACT  | IVE PARENTING NOW   |                                     |                                    |                                      |                                    |       |
|--|--|---|-------------------------------------|------------------------------------|--------------------------------------|------------------------------------|-------|
| Activities/Outputs   | Intermediate Outcomes/Measurement<br>Tool                                    |   | Aug-Sept<br>1 <sup>st</sup> Quarter | Oct-Dec<br>2 <sup>nd</sup> Quarter | Jan-March<br>3 <sup>rd</sup> Quarter | Apr-May<br>4 <sup>th</sup> Quarter | Total |
|  |  | # sessions offered during the quarter   |                                     |                                    |                                      |                                    |       |
|  | 75% of participants will report an increase in quality of parent-child/youth | # of parents attending at least one class:  |                                     |                                    |                                      |                                    |       |
| By June 30, 2022, conduct one English class series of                      | interactions as measured by Parenting  | Average # of parents at each class:   |                                     |                                    |                                      |                                    |       |
| Active Parenting Now (total of 6 sessions), with a                         | Skills Ladder (PSL) responses.<br>75% of participants will attend at least   | # of parents attending at least 70% of class sessions offered: (measured at series end) |                                     |                                    |                                      |                                    |       |
| minimum of 8 unduplicated parents. Classes must                            | 70% of the 6 sessions offered.   | # of children in childcare each night:  |                                     |                                    |                                      |                                    |       |
| target families with children birth to 6 years old.                        | Measured by Parenting Skills Ladder survey, facilitator observations         | # of families with DHS involvement  |                                     |                                    |                                      |                                    |       |
| Classes may be facilitated virtually or in person.                         |  | # Assessed with PSL   |                                     |                                    |                                      |                                    |       |
|  |  | # Successful based on PSL   |                                     |                                    |                                      |                                    |       |
|  |  | % Successful  |                                     |                                    |                                      |                                    |       |
| ADDITIONAL REQUIREMEN  | NTS  |   |                                     |                                    |                                      |                                    |       |
| Facilitator must review fidelity standa<br>checklist by June 30, 2022.     | rds information document and complete one fidelity                           | Indicate which quarter the fidelity checklist was completed:                            |                                     |                                    |                                      |                                    |       |
| Facilitator must arrange with county s<br>duration for each series offered | taff one class site observation prior to week 5 of class                     | Indicate which quarter the site visit was completed:                                    |                                     |                                    |                                      |                                    |       |
| Activities/Outputs   | Intermediate Outcomes/Measurement<br>Tool                                    |   | July-Sept<br>1st Quarter            | Oct-Dec<br>2 <sup>nd</sup> Quarter | Jan-March<br>3 <sup>rd</sup> Quarter | Apr-May<br>4 <sup>th</sup> Quarter | Total |

### Todos Juntos Local Subrecipient Grant Agreement – CFCC-10341 Page 13 of 19

|   |   | # sessions offered during the quarter   |  |  |  |
|---|---|---|--|--|--|
| By June 30, 2022, conduct   | 75% of participants will report an  | # of parents attending at least one class:  |  |  |  |
| one Spanish class series of   | increase in quality of parent-child/youth interactions as measured by Parenting                   | Average # of parents at each class:   |  |  |  |
| Active Parenting Now (total<br>of 6 sessions), with a<br>minimum of 8 unduplicated                                    | Skills Ladder (PSL) responses.  | # of parents attending at least 70% of class sessions offered: (measured at series end) |  |  |  |
| parents per series. Classes must target families with   | series. Classes<br>families with<br>th to 6 years<br>s may be<br>Survey, facilitator observations | # of children in childcare each night:  |  |  |  |
| children birth to 6 years   |   | # of families with DHS involvement  |  |  |  |
| old. Classes may be<br>facilitated virtually or in<br>person.   |   | # Assessed with PSL   |  |  |  |
|   |   | # Successful based on PSL   |  |  |  |
|   |   | % Successful  |  |  |  |
| ADDITIONAL REQUIREMEN   | NTS   |   |  |  |  |
| Facilitator must review fidelity standards information document and complete one fidelity checklist by June 30, 2022. |   | Indicate which quarter the fidelity checklist was completed:                            |  |  |  |
| Facilitator must arrange with county s duration for each series offered   | taff one class site observation prior to week 5 of class  | Indicate which quarter the site visit was completed:                                    |  |  |  |

|   | ACTI  | VE PARENTING TEENS  |                          |                                    |                                      |                                    |       |
|---|---|---|--------------------------|------------------------------------|--------------------------------------|------------------------------------|-------|
| Activities/Outputs  | Intermediate Outcomes/Measurement<br>Tool   |   | July-Sept<br>1st Quarter | Oct-Dec<br>2 <sup>nd</sup> Quarter | Jan-March<br>3 <sup>rd</sup> Quarter | Apr-May<br>4 <sup>th</sup> Quarter | Total |
| By June 30, 2022, conduct   |   | # sessions offered during the quarter   |                          |                                    |                                      |                                    |       |
| one class series of Active<br>Parenting Teens (minimum                  | 75% of parent participants will report an increase in quality of parent-child/youth | # of parents attending at least one class:  |                          |                                    |                                      |                                    |       |
| of 6 sessions), with a minimum of 8 unduplicated                        | interactions as measured by Parenting   | Average # of parents at each class:   |                          |                                    |                                      |                                    |       |
| parents per series.   | Skills Ladder (PSL) responses.<br>75% of participants will attend at least          | # of parents attending at least 70% of class sessions offered: (measured at series end) |                          |                                    |                                      |                                    |       |
| These series:<br>1. Must target rural                                   | 70% of the total sessions offered.<br>Measured by Parenting Skills Ladder           | # of children in childcare each night:  |                          |                                    |                                      |                                    |       |
| Clackamas County  |   | # of families with DHS involvement  |                          |                                    |                                      |                                    |       |
| families with children<br>8 – 18 years old<br>2. May be facilitated in  | survey, facilitator observations  | # Assessed with PSL   |                          |                                    |                                      |                                    |       |
| Spanish or English<br>3. May be facilitated                             |   | # Successful based on PSL   |                          |                                    |                                      |                                    |       |
| virtually or in person  |   | % Successful  |                          |                                    |                                      |                                    |       |
| ADDITIONAL REQUIREMEN   | VTS   |   |                          |                                    |                                      |                                    |       |
|   | ds information document and complete one fidelity                                   | Indicate which quarter the fidelity checklist was completed:                            |                          |                                    |                                      |                                    |       |
| Facilitator must arrange with county s duration for each series offered | taff one class site observation prior to week 5 of class                            | Indicate which quarter the site visit was completed:                                    |                          |                                    |                                      |                                    |       |

Todos Juntos Local Subrecipient Grant Agreement – CFCC-10341 Page 15 of 19

Children, Family & Community Connections Division Work Plan 2021-22 Comments and Narrative Please include in narrative sections successes and challenges of your parenting programs. Also include marketing timelines and strategies as well as appropriate family or program success stories.

July-September:

October-December:

January-March:

April-June:

# Exhibit B: Budget

|                            | E                   | xhik     | oit B: Budge               | et       |                        |       |              |
|----------------------------|---------------------|----------|----------------------------|----------|------------------------|-------|--------------|
| Contractor                 | Tadaa luntaa        |          |                            |          | · ^                    |       |              |
|                            | Todos Juntos        |          |                            | OPE      | C                      |       |              |
| 0                          | Parenting Education |          |                            |          |                        |       |              |
| Address:                   | Address: PO Box 645 |          |                            |          |                        |       |              |
| Contact Person:            | Canby, OR 97013     | <u>.</u> |                            | <u> </u> |                        |       |              |
|                            |                     |          |                            | Contr    |                        |       |              |
| Phone Number:              |                     |          |                            | Contr    | act Term:              | 8/1/2 | 1-6/30/22    |
| E-mail:                    | shawnaj@todos-junto | s.net    |                            |          |                        |       |              |
|                            |                     |          |                            |          |                        |       |              |
| Budget (                   | Category            |          | oroved Budget<br>(OSU-SSA) | Ар       | proved Budget<br>(OSU) |       | Total Budget |
| Personnel                  |                     |          |                            |          |                        |       |              |
| Parenting Educators        |                     | \$       | 11,520.00                  | \$       | 2,240.00               | \$    | 13,760.00    |
| Program Director & Adm     | nin                 | \$       | 7,875.00                   | \$       | 3,375.00               | \$    | 11,250.00    |
| Fringe                     |                     | \$       | 2,909.00                   | \$       | 842.00                 | \$    | 3,751.00     |
|                            |                     | \$       | 22,304.00                  | \$       | 6,457.00               | \$    | 28,761.00    |
| Administration_            |                     |          |                            |          |                        |       |              |
| Admin                      |                     | \$       | 2,013.00                   | \$       | 863.00                 | \$    | 2,876.00     |
|                            |                     | \$       | 2,013.00                   | \$       | 863.00                 | \$    | 2,876.00     |
| <u>Program costs</u>       |                     |          |                            |          |                        |       |              |
| Meals & Snacks, Food       |                     | \$       | 7,100.00                   | \$       | 2,400.00               | \$    | 9,500.00     |
| Parent Incentives          |                     | \$       | 850.00                     | \$       | 400.00                 | \$    | 1,250.00     |
| Childcare & Program Su     |                     | \$       | 1,700.00                   | \$       | 800.00                 | \$    | 2,500.00     |
| Facilitator Training & Tra | vel                 | \$       | 1,200.00                   | \$       | -                      | \$    | 1,200.00     |
|                            |                     | \$       | 10,850.00                  | \$       | 3,600.00               | \$    | 14,450.00    |
|                            | Total Budget        | \$       | 35,167.00                  | \$       | 10,920.00              | \$    | 46,087.00    |

# EXHIBIT C: PERFORMANCE REPORTING SCHEDULE

#### Schedule and Requirements:

Due **monthly** by the 15<sup>th</sup> of the month for the previous month (only if requesting payment *monthly*):

- Exhibit D-1: Request for Reimbursement and general ledger
- Exhibit D-2: Monthly Activity Report

Due **quarterly** by the 8<sup>th</sup> of the month following the end of the quarter:

• Exhibit A-2: Work Plan Quarterly Report

Quarterly due dates:

- July September Due October 8, 2021
- October December Due January 8, 2022
- January March Due April 8, 2022
- April June Due July 8, 2022

# EXHIBIT D-1: REIMBURSEMENT REQUEST

| Program Costs - ODHS         Image: Stand stan | Request for Reimbursement with an authorized<br>General Ledger backup to support the request | -            |                        |      |                      |         |           |            |               |          |          |
|--|--|--------------|------------------------|------|----------------------|---------|-----------|------------|---------------|----------|----------|
| Contractor       Todos Juntos       Contract Number:         Address:       PO Box 645       Report Period         Contact Info;       eladosiuntos@comcast.net       PO PEC Program         Contact Info;       eladosiuntos@comcast.net       OPEC Program         Term       Jauget 1, 2020 June 30, 2021       Previously<br>MPAP & Abriendo       Current Draw<br>Request       Previously<br>Request       Balance         Personnel - SSA       S       \$       \$       \$       \$         Parening Educators       \$       \$       \$       \$       \$         Yagam Director & Admin       \$       7.875.00       \$       \$       \$         Yagam Director & Admin       \$       7.875.00       \$       \$       \$       \$         Yagam Director & Admin       \$       7.875.00       \$       \$       \$       \$       \$         Yagam Director & Admin       \$       7.875.00       \$   | Monthly Activity Report (Exhibit D-2) showing  | numbers se   | rved and activities co | ndud | ted during the month | of      |           |            |               |          |          |
| Address:       PD Box 645       Report Period         Contact Person:       Eric Johnson       OPEC Program         Contact Info:       eitodoskintos@comcast.net       OPEC Program         Terr:       August 1, 2020-June 30, 2021       OPEC Program         Budget Category       Budget (SSA) - AP 4th,<br>MPAP & Abriendo       Budget (ODHS) -<br>Active Parenting<br>Teens       Current Draw<br>Requested       Previously<br>Requested       Balance         2ersonnel - SSA        11,5200       \$       \$       \$       11,520         Yorgam Director & Admin       \$       7,875.00       \$       \$       \$       2,909         Parenting Educators       \$       1,5200       \$       \$       \$       2,909         Parenting Educators       \$       2,2400       \$       \$       \$       2,307         Program Director & Admin       \$       3,375.00       \$       \$       \$       2,309         Program Director & Admin       \$       3,375.00       \$       \$       \$       \$       \$       2,400       \$       \$       \$       \$       \$       2,400       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$   | request (The Monthly Activity Report is NOT re   | equired on m | onths when quarterly   | герс | orts are due).       |         |           |            |               |          |          |
| Address:       PD Box 645       Report Period         Contact Person:       Eric Johnson       OPEC Program         Contact Info:       eitodoskintos@comcast.net       OPEC Program         Terr:       August 1, 2020-June 30, 2021       OPEC Program         Budget Category       Budget (SSA) - AP 4th,<br>MPAP & Abriendo       Budget (ODHS) -<br>Active Parenting<br>Teens       Current Draw<br>Requested       Previously<br>Requested       Balance         2ersonnel - SSA        11,5200       \$       \$       \$       11,520         Yorgam Director & Admin       \$       7,875.00       \$       \$       \$       2,909         Parenting Educators       \$       1,5200       \$       \$       \$       2,909         Parenting Educators       \$       2,2400       \$       \$       \$       2,307         Program Director & Admin       \$       3,375.00       \$       \$       \$       2,309         Program Director & Admin       \$       3,375.00       \$       \$       \$       \$       \$       2,400       \$       \$       \$       \$       \$       2,400       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$   |  |              |                        |      |                      |         |           |            |               |          |          |
| Cantact Person.       Enc. Johnston       Contact Info;       Contact Info;       Contact Info;       Contact Person.       Contact Info;       Contact Person.       Contact Pe   |  |              |                        |      |                      |         |           | Contrac    | ct Number:    |          |          |
| Contact Person:         Elic Johnston         OPEC Program           Contact Info:         algodosjuntos@comcast.net         OPEC Program           Term         August 1, 2020-June 30, 2021         OPEC Program           Budget Category         Budget (SSA) - AP 4th,<br>MPAP & Abriendo         Budget (ODHS) -<br>Active Parenting<br>Teens         Current Draw<br>Request         Previously<br>Requested           Personnel - SSA         Image: State Stat  |  |              |                        |      |                      |         |           | Rep        | ort Period:   |          |          |
| Contact Info         OPEC Program           Term         August 1, 2020-June 30, 2021         OPEC Program           Budget Category         Budget (SSA) - AP 4th,<br>MPAP & Abriendo         Budget (ODHS) -<br>Active Parenting<br>Teens         Current Draw<br>Request         Previously<br>Request         Balance           2resonnel - SSA         5         11,5200         \$         -         \$         -           2resonnel - SSA         5         11,5200         \$         -         \$         5         11,520           Opec Program         \$         1,837,500         \$         -         \$         5         11,520           Organ Director & Admin         \$         1,837,500         \$         -         \$         7,875           Personnel - ODHS         -         \$         \$         2,2400         \$         \$         \$         2,240           Yogram Director & Admin         \$         3,375,00         \$         \$         \$         \$         2,240           Yogram Director & Admin         \$         2,240,00         \$         \$         \$         2,240           Yogram Director & Admin         \$         2,2304,00         \$         6,457,00         \$         \$         \$         2,2400   |  |              |                        |      |                      |         |           |            |               |          |          |
| Term         Judget 1, 2020-June 30, 2021         Budget (SSA) - AP 4th,<br>MPAP & Abriendo         Budget (ODHS) -<br>Active Parenting<br>Teens         Current Draw<br>Request         Previously<br>Request         Balance           2ersonnel - SSA         5         11.520.00         \$         -         \$         11.520.00           2ersonnel - SSA         5         11.520.00         \$         -         \$         11.520.00           2ersonnel - ODHS         \$         -         \$         -         \$         7.875.00           2ersonnel - ODHS         \$         -         \$         -         \$         2.240.00           2ersonnel - ODHS         \$         -         \$         -         \$         2.240.00         \$         \$         \$         2.240.00         \$         \$         \$         2.240.00         \$         \$         \$         2.240.00         \$         \$         \$         \$         2.240.00         \$         \$         \$         \$         2.240.00         \$         \$         \$         \$         \$         2.240.00         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$ <td< td=""><td></td><td>st.net</td><td></td><td></td><td></td><td></td><td></td><td></td><td>OPEC</td><td>Prog</td><td>ram</td></td<>   |  | st.net       |                        |      |                      |         |           |            | OPEC          | Prog     | ram      |
| Budget Category         Budget (SA) - AP 4th,<br>MPAP & Abriendo         Active Parenting<br>Teens         Current Draw<br>Request         Previously<br>Requested         Balance           Parenting Educators         \$         11.520.00         \$  |  |              |                        |      |                      |         |           |            |               |          |          |
| Budget Category         Budget (SSA) - AP 4th,<br>MPAP & Abriendo         Active Parenting<br>Teens         Current Draw<br>Request         Previously<br>Requested         Balance           Parening Educators         \$         11.520.00         \$  |  | -            |                        |      |                      |         |           |            |               |          |          |
| Budget Category         MPAP & Abriendo         Active Parenting<br>Teens         Request<br>Request         Previously<br>Request         Balance<br>Request           Personnel - SSA         1         1         1         1         1         1           Parenting Educators         \$         11,520,00         \$         \$         \$         \$         11,520,00           Program Director & Admin         \$         7,875,00         \$         \$         \$         \$         7,875,00           Parenting Educators         \$         2,999,00         \$         \$         \$         \$         7,875,00           Parenting Educators         \$         2,999,00         \$         \$         \$         \$         2,999,00           Parenting Educators         \$         2,240,00         \$         \$         \$         2,240,00         \$         \$         \$         2,240,00         \$         \$         \$         2,240,00         \$         \$         \$         2,240,00         \$         \$         \$         2,240,00         \$         \$         \$         2,240,00         \$         \$         \$         2,240,00         \$         \$         \$         2,240,00         \$         \$         \$         2,240,00   |  | Budget       | (SSA) - AP 1th         |      |                      | Curr    | opt Drow  |            |               |          |          |
| Personnel - SSA         Requested           arrening Educators         \$ 11.520.00         \$ . \$ . \$ . \$ 11.520.01           Program Director & Admin         \$ 7.875.00         \$ . \$ . \$ . \$ 7.875.01           Program Director & Admin         \$ 7.875.00         \$ . \$ . \$ . \$ . \$ 2.909.01           Personnel - ODHS  | Budget Category  |              |                        |      | Active Parenting     |         |           | Prev       | viously       |          | Balance  |
| Parenting Educators       \$       11,520.00       \$       \$       \$       11,520.00         Program Director & Admin       \$       7,875.00       \$       \$       \$       7,875.00         Personnel - ODHS       \$       \$       \$       \$       \$       2,909.00       \$       \$       \$       \$       2,909.00         Parenting Educators       \$       2,909.00       \$       \$       \$       \$       2,240.00       \$       \$       \$       2,240.00       \$       \$       \$       2,240.00       \$       \$       \$       2,240.00       \$       \$       \$       2,240.00       \$       \$       \$       2,240.00       \$       \$       \$       2,240.00       \$       \$       \$       2,240.00       \$       \$       \$       2,240.00       \$       \$       \$       3,375.00       \$       \$       \$       2,842.00       \$       \$       \$       3,375.00       \$       \$       \$       2,842.00       \$       \$       \$       \$       3,375.00       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$   |  | IVIT A       | i a Abrierido          |      | Teens                | TKC.    | quest     | Req        | uested        |          |          |
| Interctor & Admin       \$       7,875 00       \$       -       \$       7,875 00         Program Director & Admin       \$       2,909 00       \$       -       \$       -       \$       7,875 00         Parenting Educators       \$       2,909 00       \$       -       \$       -       \$       2,240         Parenting Educators       \$       2,240,00       \$       -       \$       2,240         Vorgram Director & Admin       \$       3,375,00       \$       -       \$       2,240         Vorgram Director & Admin       \$       3,375,00       \$       -       \$       8,42,00       \$       -       \$       8,42,20         Vorgram Director & Admin       \$       2,2,304,000       \$       6,457,00       \$       -       \$       8,42,00         Vorgram Director & Admin       \$       2,2,304,000       \$       6,457,00       \$       \$       \$       2,842,00         Value       \$       2,0,13,000       \$       \$       \$       \$       2,8,761         Value       \$       2,0,13,000       \$       \$       \$       \$       \$       \$       2,8,761         Value       \$  |  |              |                        |      |                      |         |           |            |               |          |          |
| s       2,909,00       \$       \$       \$       \$       2,909         Personnel - ODHS       \$       \$       \$       \$       \$       \$       \$       2,240,00       \$       \$       \$       2,240,00       \$       \$       \$       2,240,00       \$       \$       \$       2,240,00       \$       \$       \$       \$       2,240,00       \$       \$       \$       \$       2,240,00       \$       \$       \$       \$       2,240,00       \$       \$       \$       \$       2,240,00       \$       \$       \$       \$       2,240,00       \$       \$       \$       \$       3,375       \$       \$       \$       \$       3,375       \$       \$       \$       3,375       \$       \$       \$       3,375       \$       \$       \$       \$       3,375       \$       \$       \$       \$       3,375       \$   | 0  |              |                        |      |                      |         |           |            |               |          |          |
| Dersonnel - ODHS         \$         2,240,00         \$         \$         2,240,00         \$         \$         2,240,00         \$         \$         2,240,00         \$         \$         2,240,00         \$         \$         2,240,00         \$         \$         \$         3,375,00         \$         \$         \$         3,375,00         \$         \$         \$         3,375,00         \$         \$         \$         3,375,00         \$         \$         \$         3,375,00         \$         \$         \$         3,375,00         \$         \$         \$         3,375,00         \$         \$         \$         3,375,00         \$         \$         \$         3,375,00         \$         \$         \$         3,375,00         \$         \$         \$         3,375,00         \$         \$         \$         3,375,00         \$         \$         \$         3,375,00         \$         \$         \$         3,375,00         \$         \$         \$         3,375,00         \$         \$         \$         \$         3,375,00         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$  | 0  |              |                        |      |                      | Ŧ       |           | Ŧ          |               | Ŧ        |          |
| arenting Educators       \$       2,240.00       \$       \$       \$       2,240         rogram Director & Admin       \$       3,375.00       \$       \$       \$       3,375         ringe       \$       842.00       \$       \$       \$       842.00       \$       \$       \$       842.00       \$       \$       \$       842.00       \$       \$       \$       \$       842.00       \$   |  | ¢            | 2,909.00               | -    |                      | Φ       | -         | \$         | -             | Þ        | 2,909.0  |
| program Director & Admin       \$ 3,375.00       \$ -       \$ -       \$ 3,375         ringe       \$ 842.00       \$ -       \$ -       \$ 842         \$ 22,304.00       \$ 6,457.00       \$ -       \$ -       \$ 842         Administration       \$ 22,304.00       \$ 6,457.00       \$ -       \$ -       \$ 28,761         Administration       \$ 2,013.00       \$ -       \$ -       \$ 28,761         Admin SSA       \$ 2,013.00       \$ -       \$ -       \$ 2,013.00         \$ 863.00       \$ -       \$ -       \$ 2,013.00       \$ -       \$ 2,013.00         Admin ODHS       \$ 863.00       \$ -       \$ -       \$ 2,013.00       \$ -       \$ 2,013.00         Program Costs - SSA       \$ 2,013.00       \$ 863.00       \$ -       \$ 2,013.00       \$ -       \$ 2,013.00         Aeals & Snacks, Food       \$ 7,100.00       \$ -       \$ -       \$ -       \$ 2,876         Program Supplies       \$ 1,700.00       \$ -       \$ -       \$ -       \$ 2,876         Aeals & Snacks, Food       \$ 1,700.00       \$ -       \$ -       \$ -       \$ -         Program Supplies       \$ 1,700.00       \$ -       \$ -       \$ -       \$ -         Aeals & Snacks, Food  |  |              |                        | \$   | 2 2/0 00             | \$      |           | \$         |               | \$       | 2 2/0 (  |
| inge       \$       842.00       \$       \$       \$       842.00       \$       \$       \$       842.00       \$       \$       \$       842.00       \$       \$       \$       \$       842.00       \$ <t< td=""><td>0</td><td></td><td></td><td>Ŧ</td><td></td><td>Ŧ</td><td></td><td></td><td></td><td></td><td></td></t<>   | 0  |              |                        | Ŧ    |                      | Ŧ       |           |            |               |          |          |
| \$       22,304.00       \$       6,457.00       \$       \$       28,761         Administration       \$       2,013.00       \$       \$       \$       2,013         Admin SSA       \$       2,013.00       \$       \$       \$       2,013         Admin ODHS       \$       863.00       \$       \$       \$       863         \$       2,013.00       \$       863.00       \$       \$       \$         Program Costs - SSA       \$       \$       863.00       \$       \$       \$         Meals & Snacks, Food       \$       7,100.00       \$       \$       \$       \$       \$         Program Supplies       \$       1,700.00       \$       \$       \$       \$       \$         Additabase Snacks, Food       \$       1,200.00       \$       \$       \$       \$       \$         Program Costs - ODHS       \$<   | 5  |              |                        | Ŧ    |                      | ÷       |           | - <b>T</b> |               | Ŧ        | -        |
| Administration         \$  | linge  | \$           | 22 304 00              | Ŧ    |                      |         |           |            |               | · ·      |          |
| Admin SSA       \$       2,013.00       \$       \$       \$       2,013         Admin ODHS       \$       863.00       \$       \$       \$       863.00       \$       \$       \$       863.00         Program Costs - SSA       \$       2,013.00       \$       863.00       \$       \$       \$       2,876         Program Costs - SSA       \$       7,100.00       \$       \$       \$       \$       2,876         Adeals & Snacks, Food       \$       7,100.00       \$       \$       \$       \$       2,876         Program Costs - SSA       \$       \$       \$       \$       \$       \$       2,876         Program Supplies       \$       7,100.00       \$       \$       \$       \$       \$         Childcare & Program Supplies       \$       1,700.00       \$       \$       \$       \$       \$         Program Costs - ODHS       \$       1,200.00       \$       \$       \$       \$       \$         Yearent Incentives       \$       -       \$       2,400.00       \$       \$       \$       \$         Yearent Incentives       \$       -       \$       400.00       \$       \$   | Administration   | Ψ            | 22,304.00              | Ψ    | 0,107.00             | Ψ       |           | Ψ          |               |          | 20,701.0 |
| Admin ODHS       \$ 863.00       \$ -       \$ .       \$ 863.00         \$ 2,013.00       \$ 863.00       \$ -       \$ -       \$ 2,876         Program Costs - SSA       -       \$ 2,876       -       \$ 2,876         Meals & Snacks, Food       \$ 7,100.00       \$ -       \$ -       \$ -       \$ 2,876         Parent Incentives       \$ 850.00       \$ -       \$ -       \$ -       \$ .       \$ .         Childcare & Program Supplies       \$ 1,700.00       \$ -       \$ .       \$ .       \$ .       \$ .         Childcare & Program Supplies       \$ 1,200.00       \$ -       \$ .       \$ .       \$ .       \$ .         Program Costs - ODHS       \$ 1,200.00       \$ -       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .         Verarent Incentives       \$ . <td></td> <td>¢</td> <td>2 013 00</td> <td>-</td> <td></td> <td>¢</td> <td></td> <td>¢</td> <td></td> <td>Ť</td> <td>2 013 (</td>  |  | ¢            | 2 013 00               | -    |                      | ¢       |           | ¢          |               | Ť        | 2 013 (  |
| \$ 2,013.00       \$ 863.00       \$ -       \$ 2,876         Program Costs - SSA       -       \$ -       \$ -       \$ 2,876         Meals & Snacks, Food       \$ 7,100.00       \$ -  |  | Ψ            | 2,013.00               | \$   | 863.00               | Ŷ       |           |            |               | Ŧ        |          |
| Program Costs - SSA         Image: Cost of the second  |  | \$           | 2 013 00               | Ψ    |                      |         |           |            |               | Ŧ        |          |
| Aleals & Snacks, Food       \$       7,100.00       \$       -       \$       1,200       \$       -       \$       1,200       \$       -       \$       1,200       \$       -       \$       1,200       \$   | Program Costs - SSA  | Ψ            | 2,013.00               | Ψ    | 000.00               | Ψ       |           | Ψ          |               | Ψ        | 2,070.0  |
| Parent Incentives         \$         850.00         \$<  |  | \$           | 7 100 00               | \$   |                      | \$      |           | \$         |               | \$       |          |
| Initidate & Program Supplies       \$       1,700.00       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       1,200       \$       -       \$       -       \$       1,200       \$       -       \$       1,200       \$       -       \$       1,200       \$       -       \$       1,200       \$       -       \$       1,200       \$       -       \$       1,200       \$       -       \$       1,200       \$       -       \$       1,200       \$       -       \$       1,200       \$       -       \$       1,200       \$       -       \$       1,200       \$       -       \$       1,200       \$       -       \$       1,200       \$       -       \$       1,200       \$       -       \$       1,200       \$       -       \$       4,000       \$       -       \$       4,000       \$       -       \$       4,000       \$       -       \$       4  |  |              |                        |      |                      |         |           |            |               | <u> </u> | 850 (    |
| acilitator Training & Travel       \$       1,200.00       \$       \$       \$       \$       \$       1,200         Program Costs - ODHS              1,200         Acalitator Training & Travel       \$       1,200.00       \$       \$       \$       1,200         Program Costs - ODHS         \$       2,400.00       \$       \$       \$         Acals & Snacks, Food       \$       -       \$       2,400.00       \$       \$       \$       \$         Areant Incentives       \$       -       \$       400.00       \$       -       \$       400         Shildcare & Program Supplies       \$       -       \$       800.00       \$       -       \$       400         Shildcare & Program Supplies       \$       10,850.00       \$       3,600.00       \$       -       \$       14,450         Total Budget       \$       35,167.00       \$       10,920.00       \$       -       \$       46,087.0         Vacama County retains the right to inspect all financial records and other books, documents, papers, plans, records of shipments and payments and writings of Recipient that are pertincoments and payments and writings of Recipient that are   |  | ÷            |                        | Ŧ    |                      | ÷       | -         | Ŧ          |               | Ŧ        |          |
| Orogram Costs - ODHS         Image: Stand stan | <b>y</b> 11  |              |                        |      | -                    |         | -         | Ŧ          | -             |          | 1.200.0  |
| Ateals & Snacks, Food         \$         -         \$         2,400,00         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         400         \$         -         \$         400         \$         -         \$         400         \$         -         \$         400         \$         -         \$         400         \$         -         \$         400         \$         -         \$         400         \$         -         \$         400         \$         -         \$         400         \$         -         \$         400         \$         -         \$         400         \$         -         \$         10,400         \$         -         \$         114,450         \$         -         \$         14,450         \$         -         \$         46,087.0         \$         -         \$         46,087.0         \$         -         \$         46,087.0         \$         -         \$ <th< td=""><td>5</td><td>Ť</td><td>1,200.00</td><td>Ŷ</td><td></td><td>Ý</td><td></td><td>Ψ</td><td></td><td>Ψ</td><td>1,200.0</td></th<>   | 5  | Ť            | 1,200.00               | Ŷ    |                      | Ý       |           | Ψ          |               | Ψ        | 1,200.0  |
| Parent Incentives         \$         400.00         \$         \$         \$         400           Childcare & Program Supplies         \$         <   |  | \$           | -                      | \$   | 2 400 00             | \$      | -         | \$         | -             | \$       | -        |
| Shildcare & Program Supplies         \$  |  |              | -                      | Ŧ    | 1                    |         | -         | Ŧ          | -             | · ·      | 400.0    |
| \$       10,850.00       \$       3,600.00       \$       -       \$       14,450         Total Budget       \$       35,167.00       \$       10,920.00       \$       -       \$       46,087.01         Vacation of the right to inspect all financial records and other books, documents, papers, plans, records of shipments and payments and writings of Recipient that are pertindent of the right to inspect all financial records and other books, documents, papers, plans, records of shipments and payments and writings of Recipient that are pertindent of the right to inspect all financial records and other books, documents, papers, plans, records of shipments and payments and writings of Recipient that are pertindent of the right to inspect all financial records and other books, documents, papers, plans, records of shipments and payments and writings of Recipient that are pertindent of the right to inspect all financial records and other books, documents, papers, plans, records of shipments and payments and writings of Recipient that are pertindent of the right to inspect all financial records and other books, documents, papers, plans, records of shipments and payments and writings of Recipient that are pertindent of the right to inspect all financial records and other books, documents, papers, plans, records of shipments and payments and writings of Recipient that are pertindent of the right to inspect all financial records and other books, documents, papers, plans, records of shipments and payments and writings of Recipient that are pertindent of the right to inspect all financial records and other books, documents, page to inspect all financial records and other books, documents, page to inspect all financial records and other books, documents, page to inspect all financial records and other books, documents,  |  |              | -                      | +    |                      | Ŧ       | -         | Ŧ          | -             | -        | -        |
| Total Budget       \$ 35,167.00       \$ 10,920.00       \$ -       \$ 46,087.0         'lackamas County retains the right to inspect all financial records and other books, documents, papers, plans, records of shipments and payments and writings of Recipient that are pertindent and writings of Recipient and writings of Recipient and writings of   |  |              | 10 850 00              | Ŧ    |                      |         | -         | +          | -             | +        | 14.450.0 |
| lackamas County retains the right to inspect all financial records and other books, documents, papers, plans, records of shipments and payments and writings of Recipient that are pertin  | Total Budget   | ÷            |                        | Ŧ    | .,                   |         | -         | ÷          | -             | Ŧ        | 46,087.0 |
|  | 5  |              |                        | Ŧ    |                      | ipments | and payme | Ŧ          | ritings of Re | +        |          |

## EXHIBIT D-2: MONTHLY ACTIVITY REPORT

August 1, 2021 through June 30, 2022

Agency: Todos Juntos Funded Service: Evidence-Based Parenting Education Program Contact: Shawna Johnson Contact Info:

This report covers the fiscal year starting <u>August 1, 2021 through June 30, 2022.</u> Complete the sections below as they apply to the group(s) targeted for services with this funding as outlined in your Work Plan.

Submit this report with monthly requests for reimbursement <u>except</u> on months when the quarterly report is submitted.

# 1. Total number of participants served during the month with the funding allocated for this programming:

Number of adult participants:

Number of children:

Number of unduplicated adults to date:

- 2. Activities that were conducted during the month with the funding allocated for this programming:
- 3. Issues related to service delivery and how those issues were addressed.

Person(s) completing this form: Date:



September 30, 2021

Board of County Commissioners Clackamas County

Members of the Board:

Approval of Application for Federal Lands Access Program Funds for Continuing Operations of the Mt Hood Express in the amount of \$838,500 from Western Federal Lands No County General Funds are Required.

| Purpose/Outcomes  | Approval to apply for Federal Lands Access Program Funds                   |
|-------------------|--|
|                   | through Western Federal Lands for continuing operations of the             |
|                   | Mt Hood Express public transit service. These funds have                   |
|                   | supported expanded service to Government Camp and Timberline               |
|                   | Lodge since 2013.  |
| Dollar Amount and | \$838,500. Funds would pay for additional daily bus times to               |
| Fiscal Impact     | Government Camp and also for bus service to Timberline Lodge.              |
| _                 | Funds are required to avoid future service reductions. Match funds will    |
|                   | be provided by public-private partnerships funds from two ski resorts.     |
|                   |  |
| Funding Source    | Western Federal Lands  |
| Duration          | October 1, 2022 to September 30, 2025                                      |
| Previous Board    |  |
| Action            | Approval of funding agreement 8/29/13, Board Order #082913-A1              |
| Strategic Plan    | 1. This funding aligns with the strategic priority to increase self-       |
| Alignment         | sufficiency for our clients.   |
| _                 | 2. This funding aligns with the strategic priority to ensure safe, healthy |
|                   | and secure communities by addressing transportation needs for              |
|                   | seniors, persons with disabilities and low income job seekers.             |
| Counsel Review    | This is a Grant application. Not subject to County Counsel Review          |
| Procurement       | 1. Was this time processed through Procurement? No                         |
| Review            | 2. In no, provide brief explanation: This is a Grant application. Not      |
|                   | subject to Procurement Review.   |
| Contact Person    | Brenda Durbin, Director, Social Services Division 503-655-8641             |
| Contract No.      | N/A  |

#### BACKGROUND:

The Social Services Division of the Department of Health, Housing and Human Services requests approval to apply for a grant for Federal Lands Access Program funds from Western Federal Lands for continuing operations of the Mt Hood Express public transit service.

Clackamas County Social Services (CCSS) has operated the Mt Hood Express public bus service since 2007. In October, 2013, with the award of Federal Lands Access Program funds, the service was

Healthy Families. Strong Communities. 2051 Kaen Road, Oregon City, OR 97045 • Phone (503) 650-5697 • Fax (503) 655-8677 www.clackamas.us expanded to include daily service to Government Camp and Timberline Lodge. The initial application was completed jointly with the City of Sandy and also provided funding for bus service between Sandy and Gresham, providing a vital transit link throughout the Portland Metro area and beyond. While ridership numbers are currently impacted by COVID, the service has historically provided over 72,000 rides per year to access work, education, and recreational opportunities on Mt. Hood.

The 2021 Oregon Federal Lands Program solicitation will provide essential funding to sustain the current level of transit service for both Mt Hood Express and the City of Sandy's transit program. Without these funds, there will be approximately a 40% decrease in public transit service levels. The current application will be completed in partnership with the City of Sandy and endorsed by the US Forest Service.

The total amount of the proposed application will be up to \$838,500 for continuing operations of the Mt Hood Express. The grant, if awarded, would have no effect on staffing. The match requirements will be met by a public-private partnership with local partners that has existed for the last 8 years.

#### **RECOMMENDATION:**

We recommend the approval to apply for this grant.

Respectfully submitted,

Mary Rumbaugh

Rodney A. Cook, Director Health, Housing and Human Services Department

|  |   |  | rack your potential award from  |  | non.<br>Program and fiscal staff   |  |
|--|---|--|---|--|--|--|
|  |   | m are designed to  | be completed in collaboration h   |  |  |  |
|  | Sections of this for  | in are designed to   | ** CONCEPTION **  | etween bepartment p  | ogram and itsear start   |  |
|  |   |  |   |  |  | ne application)  |
| Section I: Funding Opport  | tunity Information  | on - To be con   | npleted by Requester  | Award type:  | <ul> <li>Direct Appropriation (</li> <li>Subrecipient Award</li> </ul>   | Direct Award   |
| Lead Department & Fund:  | a constant and attended to be   |  |   | Award Renewal?   |  |  |
| teau Department & Fund.  | Dept of Health Housing and  |  | complete sections 1, 2, & 4 only  |  |  | ent/Finance signatures only  |
|  |   | in renewal, e  | If Disaster or Emergency Relie  |  |  |  |
| Name of Funding Opportunity:   |   | Federal Lands Access   |   | a Funding, EOC win ne  | eu to approve phor to bem  | g sent to the bec  |
| Funding Source: Federal  | Stata 🗖 🛛   |  |   |  |  |  |
|  |   | cal  | Tanan Obsistant survey  | Administrative Cor   | vises Manager  |  |
| Requestor Information (Name of   |   |  | Teresa Christopherson   |  | vices ivianager  |  |
| Requestor Contact Information:   |   |  | ackamas us or 503-650-571   | 3  |  |  |
| Department Fiscal Representativ  |   | Jennifer Snoo  |   |  |  |  |
| Program Name and prior project   | :# (please specify):  | Mt Hood Exp  | ress Service Expansion (053   | 57)  |  |  |
| Brief Description of Project:  |   |  |   |  |  |  |
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Section III: Funding Opportunity Information - To be completed at Pre-Application Meeting by Dept Program and Fiscal Staff

Mission/Purpose:

1. How does the grant/funding opportunity support the Department and/or Division's Mission/Purpose/Goals?

2. What, if any, are the community partners who might be better suited to perform this work?

3. What are the objectives of this funding opportunity? How will we meet these objectives?

4. Does the grant/financial assistance fund an existing program? If yes, which program? If no, what is the purpose of the program?

Organizational Capacity:

1. Does the organization have adequate and qualified staff? If no, can staff be hired within the grant/financial assistance funding opportunity timeframe?

2. Are there partnership efforts required? If yes, who are we partnering with and what are their roles and responsibilities?

3.If this is a pilot project, what is the plan for sunsetting the project and/or staff if it does not continue (e.g. making staff positions temporary or limited duration, etc.)?

4. If funded, would this grant/financial assistance create a new program, does the department intend for the program to continue after initial funding is exhausted? If yes, how will the department ensure funding (e.g. request new funding during the budget process, supplanted by a different program, etc.)?

Collaboration

1. List County departments that will collaborate on this award, if any.

**Reporting Requirements** 

1. What are the program reporting requirements for this grant/funding apportunity?

2. How will performance be evaluated? Are we using existing data sources? If yes, what are they and where are they housed? If not, is it feasible to develop a data source within the grant timeframe?

3. What are the fiscal reporting requirements for this funding?

Fiscal

1. Will we realize more benefit than this financial assistance will cost to administer?

2. Are other revenue sources required, available or will be used to fund the program? Have they already been secured? Please name other sources, including General Fund or Fund Balance and amounts.

3. For applications with a match requirement, how much is required (in dollars) and what type of funding will be used to meet it (CGF, In-kind, Local Grant, etc.)?

4. Does this grant/financial assistance cover indirect costs? If yes, is there a rate cap? If no, can additional funds be obtained to support indirect expenses and what are those sources?

Program Approval:

| Teresa Christopherson  | 8/31/21  | Teresa D.<br>Christopherson   | Digitally signed by Teresa D<br>Christopherson<br>Date: 2021 08 31 15:41:11 -07'00' |
|--|--|---|---|
| Name (Typed/Printed)   | Date   | Signature   |   |
|  | ** NOW READY FOR PROGRAM MANAGER SU  | BMISSION TO DIVISION DIRECTOR**   |   |
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Section IV: Approvals

| Signature<br>Signature<br>Signature<br>Signature  | Brenda Durbin   |   | Brenda Durbin Digitally signed by Brenda Durbin<br>Date: 2021.09.01 11:22:15 - 07'00                            |
|---|---|---|---|
| LY) Signature Dn he Board on their weekly consent agenda regardless of amount per local budget law 294.338.)          | Name (Typed/Printed)  | Date  |   |
| LY) Signature Dn he Board on their weekly consent agenda regardless of amount per local budget law 294.338.)          | EPARTMENT DIRECTOR (or designee, if applicable  | 1   | $\bigcirc$  |
| LY) Signature Dn he Board on their weekly consent agenda regardless of amount per local budget law 294.338.)          | Rodney A. Cook  | 9/7/21  | KOALA   |
| LY)<br>Signature<br>DN<br>he Board on their weekly consent agenda regardless of amount per local budget law 294.338.) | Name (Typed/Printed)  | Date  | Signature   |
| LY)<br>Signature<br>DN<br>he Board on their weekly consent agenda regardless of amount per local budget law 294.338.) | NANCE ADMINISTRATION  |   |   |
| LY)<br>Signature<br>DN<br>he Board on their weekly consent agenda regardless of amount per local budget law 294.338.) | Christa Bosserman-Wolfe   | 9/7/21  | Charles Will  |
| Signature<br>DN<br>he Board on their weekly consent agenda regardless of amount per local budget law 294.338.)        | Name (Typed/Printed)  | Date  | Signature   |
| DN<br>DN<br>he Board on their weekly consent agenda regardless of amount per local budget law 294-338.)               | OC COMMAND APPROVAL (DISASTER OR EMERGE   | NCY RELIEF APPLICATIONS ONLY)                                   |   |
| DN<br>DN<br>he Board on their weekly consent agenda regardless of amount per local budget law 294-338.)               | Name (Typed/Printed)  | Date  | Constant, and the second se |
| he Board on their weekly consent agenda regardless of amount per local budget law 294 338 )                           |   |   |   |
| Denied:   |   |   |   |
|   | or applications less than \$150,000:  |   |   |
| Signature   |   | grant <u>awards</u> must be approved by the Board on their week |   |
|   |   | grant <u>awards</u> must be approved by the Board on their week | iy consent agenda re  |
|   | DUNTY ADMINISTRATOR<br>NUNTY ADMINISTRATOR<br>Name (Typed/Printed)  | Approved:   | Denied:   |
| Date:   | DUNTY ADMINISTRATOR<br>Name (Typed/Printed)<br>Dr applications greater than \$150,000 o<br>BCC Agenda item #: | Approved:   | Denied:   |
| Date:   | ounty Administrator<br>Name (Typed/Printed)   | Approved:   | Denied:   |

County Administration Attestation

County Administration: re-route to department contact when fully approved. Department: keep original with your grant file.



Rodney A. Cook Director

September 30, 2021

Clackamas County Board of Commissioners

Members of the Board:

Approval to execute Amendment #1 to the Short-term Revenue Sharing Agreement between Clackamas County and Metro Regional Government to extend the terms to ensure Clackamas County continues <u>to receive revenues collected from Measure 26-210 until the IGA is fully executed</u>

| Purpose/Outcomes                   | To extend the SHS Revenue Sharing Agreement until November<br>1, 2021, with the option to extend for additional one-month<br>periods upon written consent of all parties. The purpose of the<br>extension is to enable revenue to continue to flow while<br>negotiations of the IGA with Metro Regional Government<br>continue. |
|------------------------------------|---|
| Dollar Amount and Fiscal<br>Impact | Clackamas County will receive 21.3% of income taxes collected<br>for this measure. Measure 26-210 is projected to bring up to<br>\$32.2M for Clackamas County in FY21-22 with much of it<br>coming in the 4th quarter.  |
| Funding Source(s)                  | Measure 26-210 Supportive Housing Services Revenue  |
| Duration                           | Extension of up to November 1, 2021, with potential extensions upon agreement of the parties.   |
| Previous Board Action              | September 21, 2021 – Amendment #1 presented at Issues<br>July1, 2021 – Approval by the Board of the Revenue Sharing<br>Agreement with Metro that ends October 1, 2021 or when the<br>IGA is executed, whichever is first.<br>June 29, 2021 – Policy Session for the short-term Revenue<br>Sharing Agreement                     |
| Strategic Plan Alignment           | <ol> <li>Ensure safe, healthy and secure communities</li> <li>Build public trust through good government</li> </ol>   |
| Counsel Review                     | 9/15/21 - Andrew Naylor   |
| Contact Person                     | Rodney Cook, Director of H3S, 503.650.5677  |
| Contract Number                    | N/A   |

#### BACKGROUND:

Health, Housing and Human Services Department (H3S), requests approval to execute an amendment to the Short-Term Revenue Sharing Agreement between Metro and Clackamas County, Washington County and Multnomah County to ensure Clackamas County continues to receive revenues from Measure 26- 210. Amendment #1 will extend the terms of the agreement to November 1, 2021, with the option to renew for additional one-month periods upon written consent of the parties.

IGA negotiations are underway but a final IGA will not be executed by all parties by October 1, 2021. Although the anticipated funding may come in slower than originally forecasted, some funding has already been collected and continues to be collected. The revenue agreement is the mechanism needed to allow funding collected and being collected to flow from Metro to Clackamas County without further delay.

#### **RECOMMENDATION:**

Staff recommends that the Board approve Amendment #1 to the revenue agreement between Metro, Clackamas County, and the other county partners. With respect to the optional additional extensions, staff requests that this Board delegate authority to approve those additional extensions to Commissioner Tootie Smith, Chair, or to the County Administrator. It is unclear if any extensions will be necessary. If the Board does not wish to delegate authority, staff will present additional extension requests if/when they arise.

Respectfully submitted,

Mary Rumbaugh

Rodney A. Cook, Director Health, Housing and Human Services

#### AMENDMENT No. 1 TO REVENUE SHARING AGREEMENT

This AMENDMENT NO. 1 TO REVENUE SHARING AGREEMENT ("<u>Amendment</u>") is by and between Metro Regional Government, a municipal corporation of the state of Oregon ("<u>Metro</u>"); Clackamas County, a political subdivision of the state of Oregon ("<u>Clackamas</u>"); Multnomah County, a political subdivision of the state of Oregon ("<u>Multnomah</u>"); and Washington County, a political subdivision of the state of Oregon ("<u>Washington</u>"). Washington, Multnomah, and Clackamas each are a "<u>County</u>" and are collectively referred to as the "<u>Counties</u>"; all parties to the Amendment are a "<u>Party</u>" and they are collectively referred to as the "<u>Parties</u>".

#### Recitals

WHEREAS, the Parties are parties to the Revenue Sharing Agreement, effective June 1, 2021 ("<u>Agreement</u>"), which enables Metro to allocate funding collected from business and personal income taxes imposed by Metro under its Ordinance No. 20-1442 and Ballot Measure 26-210 (the "<u>Measure</u>"), which was approved by voters on May 19, 2020; and

WHEREAS, and as further set forth in the Agreement, the Counties use the Income Taxes to pay for supportive housing services consistent with each County's Metro-approved Local Implementation Plan; and

WHEREAS, the Parties entered the Agreement to allow the Parties more time to work on a comprehensive intergovernmental agreement for the that funding (the "<u>SHS IGA</u>"); and

WHEREAS, the Parties require more time to conclude negotiations on the SHS IGA and have agreed to extend the Term, defined below, of the Agreement.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties, intending to be legally bound, hereby covenant and agree as follows:

#### Agreement

1. **Term Extension**. The second sentence of the Agreement at **Section 1** is deleted and replaced with the following:

The Agreement shall run from the Effective Date until November 1, 2021, and thereafter shall renew for additional one month periods with the written consent of the Parties' (the "<u>Term</u>"). The Agreement shall terminate upon full execution of a SHS IGA by a County, unless otherwise terminated by a Party as provided in **Section 5**.

2. **Reporting**. The Counties will provide Metro a written update within thirty (30) days of execution of this Amendment. The written update will provide a summary of each County's use of funding received from Metro under the Agreement for supportive housing "wrap around" services or other uses consistent with the terms of the Measure.

3. **No Other Changes**. This Amendment does not change or otherwise affect any other term of the Agreement.

#### AMENDMENT No. 1 TO REVENUE SHARING AGREEMENT Signature Page

The Amendment may be executed in multiple counterparts and may be electronically signed. Any verified electronic signatures appearing on the Amendment are the same as handwritten signatures for the purposes of validity, admissibility, and enforceability. Any reproduction of the Amendment made by reliable means is considered an original.

| Metro                                   | Clackamas County                        |
|---|---|
| Ву:                                     | Ву:                                     |
| Printed Name:                           | Printed Name:                           |
| Title:                                  | Title:                                  |
| Date:                                   |   |
| Office of Metro Attorney Review:        | Clackamas County Attorney Review:       |
| Reviewed: CARRIE MACLAREN, ATTORNEY FOR | Reviewed: STEPHEN MADKOUR, COUNTY       |
| METRO                                   | ATTORNEY FOR CLACKAMAS COUNTY, OREGON   |
| Ву:                                     | Ву:                                     |
| Assistant Metro Attorney                | Assistant County Attorney               |
| Date:                                   | Date:                                   |
| Multnomah County                        | Washington County                       |
| Ву:                                     | Ву:                                     |
| Printed Name:                           | Printed Name:                           |
| Title:                                  | Title:                                  |
| Date:                                   | Date:                                   |
| Multnomah County Attorney Review:       | Washington County Attorney Review:      |
| Reviewed: JENNY M. MADKOUR, COUNTY      | Reviewed: TOM CARR, COUNTY ATTORNEY FOR |
| ATTORNEY FOR MULTNOMAH COUNTY, OREGON   | WASHINGTON COUNTY, OREGON               |
| Ву:                                     | Ву:                                     |
| Assistant County Attorney               | Assistant County Attorney               |
| Date:                                   | Date:                                   |