

September 12, 2024

BCC Agenda Date/Item: \_\_\_

Board of County Commissioners Clackamas County

Approval of Amendment #3 extending the term and increasing funding to a Revenue Intergovernmental Revenue Agreement with Clackamas Fire District #1 for Medical Direction Services. Amendment value is \$72,000 for 12 months. Agreement value increased to \$288,000 for 4 years. No County General Funds are involved.

Previous Board Action/Review	Approved by the board on January 6, 2022; 2022.01.06 III.D.5 Amendment #1 – signed by the board on May 4, 2023; 20230504 V.C.7 Amendment #2 – signed by the board on December 14, 2023; 20231214 III.E.1 Amendment #3 – Briefed at Issues on September 10, 2024			
Performance Clackamas	1. Ensure safe, healthy, and secure communities			
Counsel Review	Yes	<b>Procurement Review</b>	No	
Contact Person	Philip Mason-Joyner	Contact Phone	503-742-5956	

**EXECUTIVE SUMMARY**: The Clackamas County Public Health Division (CCPHD) of the Health, Housing, and Human Services Department requests the approval of Amendment #03, the Intergovernmental Agreement with Clackamas County Fire District #1 (CFD1) for medical direction. This amendment provides CCPHD with funding so that medical direction services are provided to Clackamas County Fire District #1, including developing a program to ensure they meet clinical state requirements and performance standards and that CFD1 first responders meet the required protocols for providing EMS care.

The County works to ensure that CFD1 EMS providers meet Oregon State requirements for licensure and have the knowledge, skills, and abilities to perform at the standards determined jointly by the County and the Agency. They evaluate each EMS provider's skill performance annually, provide case reviews and other agreed-upon educational activities, and oversee and direct training and quality improvement programs.

This amendment will continue providing emergency medical services and medical direction to CFD1.

Amendment #3 adds \$72,000 and extends the term through December 31, 2025.

**RECOMMENDATION:** The staff respectfully requests that the Board of County Commissioners approve amendment # 3 to the contract (10449)and authorize Chair Smith to sign on behalf of Clackamas County.

Respectfully submitted, Rodney A. Cook

Rodney A. Cook Director of Health, Housing, & Human Services

For Filing Use Only

Healthy Families. Strong Communities. 2051 Kaen Road, Oregon City, OR 97045 • Phone: (503) 742-5300 • Fax: (503) 742-5352 www.clackamas.us/community\_health

## AMENDMENT #3 TO THE CONTRACT DOCUMENTS WITH CLACKAMAS FIRE DISTRICT # 1 FOR MEDICAL DIRECTION SERVICES Contract #10449

This Amendment #3 is entered into between Clackamas Fire District #1 ("Contractor") and Clackamas County ("County") and shall become part of the Contract documents entered into between both parties on January 1, 2025 ("Contract").

The Purpose of this Amendment #3 is to make the following changes to the Contract:

- ARTICLE I, Section 1. Effective Date and Duration is hereby amended as follows: The Contract termination date is hereby changed from December 31, 2024, to December 31, 2025.
- 2. ARTICLE I, Section 3. **Consideration** is hereby amended as follows: In consideration for Contractor performing Work during the extended term of this Contract, County will pay Contractor an amount not to exceed \$72,000. The total Contract compensation will not exceed **\$288,000**.

ORIGINAL CONTRACT	\$ 72,000
AMENDMENT #1	\$ 72,000
AMENDMENT #2	\$ 72,000
AMENDMENT #3	\$ 72,000
TOTAL AMENDED CONTRACT	\$ 288,000

Except as expressly amended above, all other terms and conditions of the Contract shall remain in full force and effect. By signature below, the parties agree to this Amendment #3, effective upon the date of the last signature below.

**Clackamas County Fire District #1** 

Clackamas County Commissioner, Tootie Smith, Chair Commissioner, Paul Savas Commissioner, Martha Schrader Commissioner, Mark Shull Commissioner, Ben West

Nick Browne Digitally signed by Nick Browne Date: 2024.08.20 17:29:33

By: Nick Browne Its: Fire Chief Chair, Board of County Commissioners

08/20/2024

Date

Date

Approved as to form:

Parsh formon 16

2024.08.25 16:01:50 -07'00'

County Counsel