

August 8, 2024

Board of County Commissioners  
Clackamas County

**Approval of a Board Order authorizing a Purchase Order for emergency survival kits for individuals with intellectual and/or developmental disabilities from Ethos Evacuation Strategies LLC under a Cooperative Contract. Purchase order value is \$372,600. Funding is through the Oregon Department of Human Services. No County General Funds are involved.**

<b>Previous Board Action/Review</b>	8/6/24 – Briefed at issues		
<b>Performance Clackamas</b>	1. This funding aligns with the strategic priority to increase self-sufficiency for our clients. 2. This funding aligns with the strategic priority to ensure safe, healthy and secure communities by addressing needs of older adults in the community.		
<b>Counsel Review</b>	Yes – AN 6/27/24	<b>Procurement Review</b>	YES
<b>Contact Person</b>	Brenda Durbin, Director	<b>Contact Phone</b>	503-655-8641

**EXECUTIVE SUMMARY:** The Social Services Division of the Health, Housing and Human Services received ARPA Grant Funding. This revenue is appropriated by the State of Oregon, Department of Human Services, Office of Developmental Disability Services.

This appropriation from the State of Oregon provided ARPA grant funding to the Social Services Division’s Developmental Disabilities program to purchase and distribute equipment and supplies to prepare for future emergencies among individuals with intellectual and/or developmental disabilities. The grant funds will support readiness and

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preparedness for everyone in the DD system, regardless of what setting they are in.  
Funding may be used to:

- 1) Purchase generators for residential homes or family homes where continuous access to power is necessary for ventilators and other critical medical equipment
- 2) Provide emergency survival kits for people in services
- 3) Foster connections between Intellectual/Developmental Disability providers and local Emergency Response units
- 4) Training in multiple languages for people with an Intellectual/Developmental Disability and families on emergency

No match is required and no County General Funds are involved.

**RECOMMENDATION:** Staff recommends the Board of County Commissioners approve the Financial Assistance Application and authorize the Chair to sign on behalf of the County.

Respectfully submitted,

*Rodney A. Cook*

Rodney A. Cook  
Health, Housing & Human Services

**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
OF CLACKAMAS COUNTY, STATE OF OREGON**

In the Matter of Approving  
Issuance of Purchase Order for  
Purchase of Emergency Survival  
Kits



Board Order No. \_\_\_\_\_

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**Whereas**, the Clackamas County Board of County Commissioners (the “Board”) has authority to sign all contracts and any amendments or renewals of the same;

**Whereas**, Oregon Revised Statutes (“ORS”) chapter 279A.200-220 and Local Contract Review Board Rule C-046-0400 permit Clackamas County to purchase goods or services using a cooperative procurement;

**Whereas**, Lane County Health and Human Services established a cooperative contract with Ethos Evacuation Strategies LLC for the purchase of emergency survival kits/packs;

**Whereas**, the Clackamas County Department of Health, Housing and Human Services desires to purchase 2,700 kits, at cost of \$138.00 per kit, through the Lane County contract #21305, for a total contract price of \$372,600.00;

**Whereas**, the Clackamas County Department of Finance requests authority to utilize the Lane County contract to purchase the aforementioned equipment by issuance of a purchase order (“PO”);

**Whereas**, a PO is issued directly through the Department of Finance’s management software with no signature required or available;

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**NOW THEREFORE, the Clackamas County Board of County  
Commissioners resolves as follows:**

1. The requested use of the Lane County contract to purchase the aforementioned equipment in the amount of \$372,600.00 is hereby approved;
2. The Clackamas County Department of Finance is hereby delegated limited authority to issue a PO to purchase the aforementioned equipment using the Lane County contract.

**DATED** this \_\_\_\_ day of \_\_\_\_\_, 2024

**BOARD OF COUNTY COMMISSIONERS**

\_\_\_\_\_  
Chair

\_\_\_\_\_  
Recording Secretary