

**CHECK ONE**  
Child (8 & under) \_\_\_\_\_  
Junior (9-15) \_\_\_\_\_  
Adult (16-64) \_\_\_\_\_  
Senior (65 & up) \_\_\_\_\_  
Male \_\_\_\_\_  
Female \_\_\_\_\_

**2019 CLACKAMAS COUNTY FAIR**  
694 NE 4<sup>th</sup> Avenue – Canby, Oregon 97013

**USE SEPARATE SHEET FOR EACH DEPARTMENT**  
Consult Exhibitors Handbook for Division and Class numbers, entry closing dates and release times.

# KITCHEN CUPBOARD

| FIRST NAME |  |  |  |  |  |  |  |  |  |  |  | LAST NAME |  |  |  |  |  |  |  |  |  |  |  |
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Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

| DIVISION | CLASS | DESCRIPTION OF ARTICLES |
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**PLEASE READ PREMIUM LIST THROUGH, THEN YOU WILL UNDERSTAND US AND WE WILL UNDERSTAND YOU**  
My signature certifies that I have read, understand, and will abide by the rules and regulations governing exhibits at the Clackamas County Fair as published in the Premium List, and that the owner of exhibit(s) releases the Clackamas County Fair from any liability from loss, damage, or injury to livestock or other property while such property is on the grounds of the Clackamas County Fair. I further declare all statements made in connection with said entries are true. **I acknowledge that I will pick up any premiums by August 30, 2019 or it will be donated back to the fair.**

Signature \_\_\_\_\_

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Please print your personal Exhibitor Number here

**NO ENTRIES WILL BE ACCEPTED UNLESS ACCOMPANIED BY A PERSONAL EXHIBITOR NUMBER. EACH EXHIBITOR MUST HAVE THEIR OWN INDIVIDUAL EXHIBITOR NUMBER.**