



**MEETING NOTICE**  
**EMERGENCY MEDICAL SERVICES COUNCIL**

**Date: Monday, October 16, 2023**

**Time: 9:00 - 11:00 AM**

**Location: via Zoom**

- 1. Introductions**
- 2. Additions/Deletions/Acceptance of Agenda**
- 3. Call to the Public**
  - *Those persons wishing to address an issue not on the agenda. Limited to three (3) minutes per person but may be extended at the discretion of the chairperson.*
- 4. Approval of Minutes from July 17, 2023 meeting**
- 5. Presentation:** Apryl Herron, Project Hope
- 6. Staff Reports**
  - County Staffing Update (Bill Conway)
  - Public Health Update (Dr Present)
  - Finance (Sherry)
  - Behavioral Health Response Update (Dale)
- 7. Committee / Special Interest Reports**
  - **EMS Strategic Plan Taskforce** – *Bill Conway*
  - **QI Committee** – *Ritu Sahni, MD*
  - **Protocol Development Committee** – *Dr Kofoed*
  - **Operations Subcommittee** – *Brad Kuhn*
  - **System Enhancement Subcommittee** – *Jason Mahle*
    - Voting results from email approval of s flex bougies, peds decompression needles.
  - **ESO Committee** -*Scott Vachter*
  - **EMS Training Group/ MAT** – *Tina Beeler*
  - **PSAP** –*Tony Collins/Tina Burgess*
  - **Labor Committee** -*Mark Oeschlaeger*
- 8. Old Business**
  - **Ambulance Service Plan**
  - **AMR performance-based contract**
- 9. New Business**
- 10. General Announcements** Clackamas Addiction Summit –*Matt Dale*
- 11. Next Meeting** – January 15, 2024
- 12. Adjourn**