

## **Agenda**

Thursday, November 04, 2021 6:45 PM – 8:30 PM

**Zoom Link:** 

https://clackamascounty.zoom.us/j/87685748276?pwd=OFNVdHJkcWxxbkJzR0lvU3dWTmwwQT09

**Telephone:** 1 (253) 215-8782

## **AGENDA**

6:45 p.m. Pledge of Allegiance

**Welcome & Introductions** 

Chair Paul Savas & Mayor Brian Hodson, Co-Chairs

Housekeeping

Approval of September 02, 2021 C4 Minutes
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6:50 p.m. Clackamas County Housing

Presenting: Housing Authority of Clackamas County (HACC) Team

Rod Cook, Director of Housing and Human Services

Devin Ellin, Director of Housing Development Vahid Brown, Human Services Manager

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Time C4 Agenda Topic Priorities

**Permitting** Introducing: Trent Wilson, Clackamas Government Affairs

Agenda Topics Priority Memo
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8:15 p.m. Updates/Other Business

JPACT/MPAC Updates

Climate Action Plan Task Force Update

Other Business

8:30 p.m. Adjourn