

CLACKAMAS COUNTY BOARD OF COUNTY COMMISSIONERS

Policy Session Worksheet

Presentation Date: July 6, 2021 **Approx. Start Time:** 2:45 pm **Approx. Length:** 1 hour

Presentation Title: 2021 Wildfire Season Preparations

Department: County Administration

Presenters: Nancy Bush, County Operation Officer; Matthew Garrett, Oregon Wildfire Recovery Director; Nick Browne, Clackamas Fire Chief; Dave Robertson, PGE; Brent Parries, Community Member; and Shane Abbott, Transportation Maintenance

Other Invitees: Daniel Nibouar, Disaster Management Interim Director

WHAT ACTION ARE YOU REQUESTING FROM THE BOARD?

No action needed from the Board. This is informational only.

EXECUTIVE SUMMARY:

The 2020 wildfire season was devastating for many counties in Oregon. Clackamas County experienced damage from several wildfires in September 2020, which included two federal wildfires and three significant wildfires that were managed by the state. Lessons learned from the past wildfire season has informed the state and local partners and utilities in preparation for the 2021 wildfire season.

Disaster Management previously provided information regarding where they have improved processes and added more depth in some areas. This session is to inform the Board of the planning and changes moving forward in what is predicted to be a very hot and dry summer.

FINANCIAL IMPLICATIONS (current year and ongoing):

Is this item in your current budget? YES NO N/A

What is the cost? \$ N/A

What is the funding source? N/A

STRATEGIC PLAN ALIGNMENT:

- Ensure Safe, Health and Secure Communities
- Honor, Utilize, Promote and Invest in our Natural Resources

LEGAL/POLICY REQUIREMENTS:

Not applicable.

PUBLIC/GOVERNMENTAL PARTICIPATION:

This session includes government partners from the State and local level, as well as a community member and Portland General Electric as a utility partner.

OPTIONS:

No decisions are needed.

RECOMMENDATION:

Informational, only.

ATTACHMENTS:

None

SUBMITTED BY:

Division Director/Head Approval _____

Department Director/Head Approval *Nancy Bush*

County Administrator Approval _____

For information on this issue or copies of attachments, please contact Nancy Bush @ 503-655-8893