SECTION 2

KPI PROGRAM/PROJECT NARRATIVE

- **1.** Describe the proposed project. Include a description of services, service location, and any other pertinent information? (max. 200 words)
- 2. How will this project address kindergarten readiness? (max. 200 words)
- **3.** Describe the target population to be served under this grant and list the local data that supports why this population is the focus of this project. (max. 200 words)
- **4.** Is this program/project or service your organization currently provides? Yes \square No \square
 - o If you answered "yes" above, how will this funding enhance the project or service? (max. 100 words)
- **5.** Clearly describe how your program/project will address the Priority Focus Areas listed below. (max. 300 words)
 - Providing a series (multisession events of 3+ sessions serving the same group) or ongoing activities/programming that increase children's readiness for kindergarten and promotes a smooth transition to kindergarten;
 - Providing a series (multisession events of 3+ sessions serving the same group) or ongoing activities/programming that increase family engagement in children's learning and connects families to early learning and school environments.
- **6.** Describe how this funding will allow your organization to create or enhance partnerships supportive of your program/project success. How will these partnerships lead to increased positive outcomes of kindergarten readiness for children in your community? (max. 200 words)

KPI SCOPE OF WORK

Please describe the following:

1. Describe the expected results for this project, including:

Activity Outcome and Measurement Tool

Name of Activity: Number of persons served:	What is the impact/outcome of the activity? How will success be measured?
Name of Activity: Number of persons served:	
Add activities as necessary	

- How will demographic information be collected for those served through this project? (max. 100 words)
 - What demographic information will be collected?
 - 2. Identify the major milestones to be accomplished and a timeline for accomplishing these.

Timeline	Major Milestones To Be Accomplished (includes planning, marketing, outreach, training, facilitation, implementation, reporting, etc.)
October 2019	
November 2019	
December 2019	
January 2020	
February 2020	
March 2020	
April 2020	
May 2020	
June 2020	
July 2020	
August 2020	
September 2020	

3. What are potential challenges to this project, and how do you plan to mitigate these? (max. 200 words)

Please send an electronic copy of the completed grant application (Sections 1-3) to Stephanie Radford: sradford@clackamas.us

Applications are due Monday June 3, 2019 by 5:00 pm. Applications that are incomplete or that are received after the deadline will not be considered.