PLEASE USE ONE ENTRY FORM FOR EACH DEPARTMENT

2019 CLACKAMAS COUNTY FAIR

FFA NON LIVESTOCK EXHIBITS

ENTRY DEADLINE: JULY 15, 2019

For Office Use CPI
Date
Ву

First Name										La	Last Name											
																		1				
Complete Ho	Complete Home Address:																					
Phone Numb	er:								Ema	ail:												
High School/	EEA C	`han	tor																			
				•																		_
Department	Divi	sion	1	Clas	5	Clas	s / I	Des	crip	otion	1											
My signature certifies that I have read, understand and will abide by all rules and regulations governing exhibits at the Clackamas County Fair as published in the Exhibitor's Handbook, and that the owner of the exhibit(S) release the Clackamas county fair from any liability loss, damage or injury to other property while such property is on the Clackamas County Fair. I further declare all statements made in connection with said entries are true.												as . I										
Exhibitor's Signature:															Da	te:						
Advisor's Signature:														Da	te:							