



# School Waste Reduction Grant Application: Composting support

**School:**

**Application date:**

\_\_\_\_\_

Describe your school's proposed project in a few sentences:

School's street address:

School district:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_

Applicant's name:

Applicant's email address:

\_\_\_\_\_

\_\_\_\_\_

School principal's name:

Principal's email address:

\_\_\_\_\_

\_\_\_\_\_

**Applications are due by April 30 to ensure project completion by the end of the school year.**

Has your school received a grant from Clackamas County within the past 2 years? \_\_\_\_\_

If not, include a completed [W-9 form](#) for your school along with your application.



## Composting support grant

Food waste makes up roughly 20% of our area's commercial waste stream. In a landfill, rotting food releases methane gas, contributing 1% of global greenhouse gas emissions. Composting food scraps avoids those emissions and gives the material another use as healthy fertilizer made locally.

**Which kind of compost system are you working on?**

\_\_\_\_\_ Commercial collection, i.e., through your trash company

\_\_\_\_\_ On-site composting (composter, worm bin, compost pile, etc.)

\_\_\_\_\_ Other: \_\_\_\_\_

**How much food is currently in your school's garbage?** *(You can find this out by conducting a waste audit. Contact [nsarabiaferia@clackamas.us](mailto:nsarabiaferia@clackamas.us) for help with your audit.)*

**How much of the food in your school's garbage will then be composted after the program is implemented?**

**When do you plan to purchase the items and put them into use?**

Please itemize the requested products and services. Include suppliers' names, addresses, and phone numbers. **Grants are available for amounts up to \$500.** You may request more than \$500 if your project will cost more; however, we may not be able to satisfy the total amount requested.

Item	Supplier	Website or Phone #	Quantity	Cost

Whom should the check be made out to? (Include mailing address)

Total: \$ \_\_\_\_\_

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**Signatures certifying funds will be used for approved project(s):**

\_\_\_\_\_

*Project manager's signature*

\_\_\_\_\_

*School principal's signature*

**Email or mail your completed application to:**

Noemí Sarabia-Feria, sustainability analyst  
[NSarabiaFeria@clackamas.us](mailto:NSarabiaFeria@clackamas.us)  
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 Oregon City, OR 97045