# CLACKAMAS COUNTY BOARD OF COUNTY COMMISSIONERS <br> Sitting/Acting as Board of Health 

## Policy Session Worksheet

Presentation Date: 04/12/2023 Approx. Start Time: 10:00 AM Approx. Length: 30 minutes
Presentation Title: Environmental Health Fees Proposal
Department: Health, Housing \& Human Services / Public Health Division
Presenters: Denise Swanson, Deputy Director
Other Invitees: Julie Hamilton, Environmental Health Program Manager

## WHAT ACTION ARE YOU REQUESTING FROM THE BOARD?

Review and approval of a proposed 5\% incremental fee increase beginning in calendar year 2024 to make the program whole and financially sustainable with full-cost recovery.

## EXECUTIVE SUMMARY:

The Environmental Health provides technical and scientific expertise to promote public health and prevent disease for Clackamas County residents through licensing and inspection of:

- Restaurants
- Mobile Food Units
- Pools, Spas, and Interactive Fountains
- Hotels and Tourist Facilities
- Childcare
- Public School Kitchens

The fees set in 2019 are no longer adequate to keep the program at full-cost recovery for the mandated services provided due to increasing costs of personnel, materials, and operations. An incremental fee increase beginning in calendar year 2024 of $5 \%$ per year will make the program whole and financially sustainable with full-cost recovery. Without a fee increase, the program would fall short by $\sim \$ 217,000$ in FY24 with a compounding deficit annually.

Clackamas County Board of Commissioners has supported licensed businesses the past three years by holding fees flat and providing additional financial assistance to those who suffered financial losses caused by the pandemic.

This packet include a memo with more background on this request, a table of fees set by neighboring and similar counties for comparison, and the full workbook breaking down the fees associated with the environmental health program.

## FINANCIAL IMPLICATIONS (current year and ongoing):

Is this item in your current budget? $\boxtimes$ YES $\quad \square$ NO
What is the cost? $\sim \$ 217,000$ increase annually What is the funding source? Fee-for-service

## STRATEGIC PLAN ALIGNMENT:

- How does this item align with your Department's Strategic Business Plan goals? Improve community safety \& health
- How does this item align with the County's Performance Clackamas goals?

Ensure safe, healthy, and secure communities

## LEGAL/POLICY REQUIREMENTS:

County Code and state statutes -- ORS 624, 446 and 448 and OAR 333-012-0053.

## PUBLIC/GOVERNMENTAL PARTICIPATION:

N/A

## OPTIONS:

(1) Approve recommended $5 \%$ annual fee increase proposal over 7 year period beginning January 1, 2024.
(2) Direct staff from H3S / Public Health on an alternative approach.

## RECOMMENDATION:

Option (1) Approve recommended 5\% annual fee increase proposal over 7 year period beginning January 1, 2024.

## ATTACHMENTS:

- Memo on Environmental Health Fees
- EH Fees 7-Year Proposal Workbook


## SUBMITTED BY:

Division Director/Head Approval
Department Director/Head Approval Rodney A. Cook
County Administrator Approval $\qquad$

For information on this issue or copies of attachments, please contact Philip Mason-Joyner @ 503-742-5956

# Philip Mason-Joyner, Director <br> Public Health Division 

February 7, 2023

## MEMO - Environmental Health Fees Proposal for BCC

The Environmental Health provides technical and scientific expertise to promote public health and prevent disease for Clackamas County residents through licensing and inspection of:

- Restaurants
- Mobile Food Units
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The fees set in 2019 are no longer adequate to keep the program at full-cost recovery for the mandated services provided due to increasing costs of personnel, materials, and operations. An incremental fee increase beginning in calendar year 2024 of $5 \%$ per year will make the program whole and financially sustainable with full-cost recovery. Without a fee increase, the program would fall short by $\sim \$ 217,000$ in FY24 with a compounding deficit annually.

## Background \& Regulations

Environmental Health services are mandatory under the LPHA (Local Public Health Authority) structure, [Oregon Revised Statute (ORS) 624].; Oregon Administrative Rule (OAR) 333-012 defines the work required by the EH program.

ORS 624.510 states, "A local public health authority shall collect fees on behalf of the Oregon Health Authority that are adequate to cover the administration and enforcement costs incurred by the local public health authority under this section and the cost of oversight by the Oregon Health Authority."

Clackamas County Public Health's program consists of 8 Environmental Health Specialists (health inspectors) and a Program Manager responsible for providing licensing \& inspection services for over 1,900 facilities across the community.

## Fee Structure \& COVID Financial Support

Environmental Health fees are charged when creating a new business, and at the end of each calendar year for annual license renewal. All other fees are charged for services when requested (including child care, plan review, and temporary restaurant licenses). The program has historically operated as a full-cost recovery program, generating its revenue through fees collected.

When the COVID-19 pandemic hit in 2020, many of the businesses licensed by EH were forced to close and/or severely reduce operations. Restaurants had to suspend in-person dining, public pools were not able to open for use, and most public events were canceled. Clackamas County Board of County Commissioners supported businesses by holding fees flat for 2 years as the pandemic continued. Additional support was offered to businesses suffering financial losses due to the pandemic by covering 2021 EH license renewal fees.

## Recommendations

Clackamas County Public Health recommends an incremental fee increase beginning in calendar year 2024 of $5 \%$ per year over 7 years. This recommendation guarantees that the program is financially sustainable with full-cost recovery.

## Fee comparison

In comparison to neighboring and similar counties, Clackamas County's environmental health fees are low as shown in the table below.

| EH License <br> Fee: | Clackamas <br> Co. | Multnomah <br> Co. | Washington <br> Co. | Lane <br> Co. | *Marion |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Restaurant, <br> 16-50 seats | $\$ 765$ | $\$ 865$ | $\$ 953$ | $\$ 779$ | $\$ 598$ |
| Date of last <br> increase | $7 / 1 / 2019$ | $1 / 1 / 2021$ | $7 / 1 / 2022$ | $1 / 1 / 2020$ | $1 / 1 / 2023$ |

*Marion County does not operate at full cost recovery from fee revenue. County general funds are provided to achieve financial sustainability.

Proposed 7-year fee increase example at 5\% per year
$\left.\begin{array}{|l|c|c|c|c|c|c|}\hline \begin{array}{l}\text { EH License } \\ \text { Fee: }\end{array} & \begin{array}{c}\text { Current } \\ \text { Amount }\end{array} & \begin{array}{c}\text { Year 1 } \\ \text { (2024) }\end{array} & \begin{array}{c}\text { Year 2 } \\ (2025)\end{array} & \begin{array}{c}\text { Year 3 } \\ \text { (2026) }\end{array} & \begin{array}{c}\text { Year 4 } \\ (2027)\end{array} & \begin{array}{c}\text { Year 5 } \\ (2028)\end{array}\end{array} \begin{array}{c}\text { Year 6 } \\ \text { (2029) }\end{array}\right)$

Thank you,


Philip Mason-Joyner, MPH
Public Health Director Clackamas County

| Department/Division | AUth. Leisilation | $\begin{aligned} & \text { FEE SET BY BY } \\ & \text { ORS } \end{aligned}$ | $\underset{\text { ors auth. }}{\text { OES }}$ | CODE AUTH. FEE | $\begin{array}{\|c\|c\|c\|c\|c\|c\|} \hline \text { REET } \\ \text { AMOUNT } \end{array}$ | 15 INCREASE- PROPOSEE FEEAMOUNT FY FY $23-24$ | 2nd INCREASE- PROPOSED FEE AMOUNT FFR FY $24-25$ | 3rd INCREAEE - <br> PROPOSED FER AMOUNT <br> FOR <br> FY $25-26$ | th INCREASE- PROPOSEDEEAMOUNT FFR FY 26-27 | Sth INCREASE- PROPOSEE FEEAMOUNT FYR FY $27-28$ | 6th INCREASE- PROPOSEDEEE AMOUNT FOR FY $28-29$ | 7th INCREASE - PROPOSED FEE AMOUNT FOR FY 29-30 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ENVIRONMENTAL HEALTH - Public Health | Code 51.01 .090, ors 624.510(2), OAR 333-0120053 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Food Serice/Restaurant Licenses  <br> Ful Service Restaurants ORS $624.490(1)$ |  |  |  |  |  |  |  |  |  |  |  |  |
| $0-15$ seats |  |  | $\times$ |  | \$690 | \$725 | \$761 | 5799 | 5839 | 5877 | 5921 | \$959 |
| 16.50 seats |  |  | x |  | \$765 | 5803 | 5843 | 5885 | 5929 | \$975 | \$1,024 | \$1,075 |
| 51-150 seats |  |  | $\times$ |  | \$840 | \$882 | 5926 | \$972 | \$1,021 | \$1,072 | \$1,126 | \$1,182 |
| $151+$ seats |  |  | x |  | 5990 | \$1,040 | \$1,092 | \$1,147 | \$1,204 | \$1,264 | \$1,327 | ${ }_{51,393}$ |
| Limited Restaurants | ORS 624.490(1) |  | $\times$ |  | \$475 | \$499 | \$524 | \$550 | \$578 | \$607 | 5637 | \$669 |
| License Reinstatement Fee | ORS 624.490(2) |  |  |  | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 |
| Benevolent Kitchen | ORS 624.490(3) |  | $\times$ |  | 540 | \$50 | \$50 | 550 | \$50 | \$50 | \$50 | \$50 |
| Bed \& Breakfasts | ORS 624.490(1) |  |  |  |  |  |  |  |  |  |  |  |
| Breakfast only |  |  | x |  | \$465 | 5488 | \$512 | \$538 | \$565 | \$593 | 5623 | \$654 |
| Full menu |  |  | x |  |  |  |  |  |  |  |  |  |
| Temporary Restaurants | ORS 624.490(1) |  |  |  |  |  |  |  |  |  |  |  |
| Single event |  |  | $\times$ |  | $\$ 160$ | \$168 | \$176 | \$185 | \$194 | \$204 | \$214 | \$225 |
| Intermittent |  |  | $\times$ |  | \$160 | \$168 | \$176 | \$185 | \$194 | \$204 | \$214 | \$225 |
| Seasonal |  |  | $\times$ |  | \$160 | \$168 | \$176 | \$185 | \$194 | \$204 | \$214 | \$225 |
| Temporary Restaurant Late Fee |  |  | x |  | \$50 | \$50 | \$50 | 550 | \$50 | \$50 | \$50 | \$50 |
| Benevolent | ORS 624.106, ORS 624.490(3) |  |  |  |  |  |  |  |  |  |  |  |
| 1 day event |  |  | $\times$ |  | \$50 | \$50 | \$50 | \$50 | \$50 | \$50 | \$50 | 550 |
| 2 day event |  |  | $\times$ |  | \$50 | \$50 | 550 | \$50 | \$50 | \$50 | \$50 | \$50 |
| 3-4 day event |  |  | $\times$ |  | \$50 | \$50 | \$50 | \$50 | \$50 | \$50 | \$50 | \$50 |
| $5-30$ day event |  |  | $\times$ |  | \$50 | \$50 | \$50 | \$50 | \$50 | \$50 | \$50 | \$50 |
| 90 day event |  |  | - |  | \$50 | - ${ }^{\text {S50 }}$ | - ${ }^{550}$ | \$50 | \$50 | \$50 | \$50 | \$50 |
| Mobile Units \& Pushcarts | ORS 624.490(1) |  |  |  |  |  |  |  |  |  |  |  |
| Class 1 |  |  | $\times$ |  | \$600 | 5630 | \$662 | \$695 | \$730 | \$767 | \$805 | \$845 |
| Class II |  |  | x |  | \$600 | 5630 | \$662 | \$695 | \$730 | \$767 | \$805 | \$845 |
| Class III |  |  | $\times$ |  | \$690 | \$725 | \$761 | \$799 | \$839 | \$881 | \$925 | \$971 |
| Class IV |  |  | x |  | \$708 | \$743 | 5780 | 5819 | \$860 | 5903 | \$948 | \$995 |
| Commissaries | ORS 624.490(1) |  | x |  | \$705 | \$740 | \$777 | 5816 | \$857 | 5900 | 5945 | \$992 |
| Comb. commissaries |  |  | $\times$ |  | \$465 | \$488 | 5512 | \$538 | \$565 | \$593 | 5623 | \$654 |
| Warehouses | ORS 624.490(1) |  | $\times$ |  | \$390 | \$410 | \$431 | \$453 | \$476 | \$500 | \$525 | \$551 |
| Food Worker Certificate | ORS $624.570(5)$ | $\times$ |  |  | \$10 | S10 | \$10 | \$10 | \$10 | \$10 | \$10 | S10 |
| Duplicate | ORS $624.570(5)$ | $\times$ |  |  | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 |
| Pool/spa | ORS 448.035(2) |  |  |  |  |  |  |  |  |  |  |  |
| Year round primary |  |  | $\times$ |  | \$840 | 5882 | 5926 | 5972 | \$1,021 | \$1,072 | \$1,126 | ${ }_{51,182}$ |
| Year round secondary |  |  | $\times$ |  | \$505 | \$529 | \$555 | \$583 | 5612 | \$643 | S675 | \$709 |
| Seasonal primary |  |  | x |  | \$465 | \$488 | \$512 | \$538 | \$565 | \$593 | \$623 | \$654 |
| Seasonal secondary |  |  | $\times$ |  | \$280 | \$293 | \$307 | \$322 | 5338 | \$355 | 5373 | \$392 |
| Day care | Code \$1.01.090 |  |  |  |  |  |  |  |  |  |  |  |
| Family Home (15 children max) |  |  |  | $\times$ | \$262 | \$275 | \$289 | 5303 | \$318 | 5334 | \$351 | \$369 |
| School Care Facility |  |  |  | $\times$ | \$262 | \$275 | \$289 | \$303 | \$318 | \$334 | \$351 | \$369 |
| Child Care Centers (1-40 children) |  |  |  | $\times$ | \$337 | \$354 | \$372 | \$391 | \$411 | \$432 | \$454 | \$477 |
| Child Care Centers (41+children) | Code 51.01.090 |  |  | $\times$ | \$412 | \$433 | \$455 | \$478 | \$502 | \$527 | \$553 | \$581 |
| Certificate of Sanitation Well/Septic |  |  |  |  |  |  |  |  |  |  |  |  |
| Septic Inspections |  |  |  |  |  |  |  |  |  |  | $\xrightarrow{* *}$ | $\pm \ldots$ ** |
| Well lispections | Code 51.01.090, ORS 448.271 |  |  | x | \$525 | \$525 | \$525 | \$525 | \$525 | \$525 | \$525 | \$225 |
| Well/septic (combination) |  |  |  |  |  |  |  |  |  |  | ** | ** |
| Wells, second revisit | Code 51.01.090 |  |  | $\times$ | \$187 | \$187 | \$187 | \$187 | \$187 | \$187 | \$187 | \$187 |
| Duplicate Copy | Code 51.01 .090 |  |  |  | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 |
| Record Search | Code \$1.01.090 |  |  | $\times$ | \$10 | \$10 | \$10 | \$10 | \$10 | \$10 | \$10 | S10 |
| Public Drinking Water System Review |  |  |  |  | ** | ${ }_{* * *}$ | *** |  | * | * | *** | $\square \ldots$ |


| Department/Division | AUTH. LEGILLATION | $\begin{aligned} & \text { FEE SET BY BY } \\ & \text { ORS } \end{aligned}$ | $\underset{\text { ors auth. }}{\text { OES }}$ | $\begin{array}{\|c\|c\|c\|c\|c\|c\|c\|} \hline \text { AUTH. EEE } \end{array}$ | $\begin{gathered} \text { CURRENT } \\ \text { FEE } \\ \text { AMOUNT } \end{gathered}$ | 1s INCREASE- PROPOSEE FEEAMOUNT FY FY $23-24$ | 2nd INCREASE- PROPOSED FEE AMOUNT FFR FY $24-25$ | 3rd INCREAEE - PROPOSED FER AMOUNT FOR FY $25-26$ | th INCREASE- PROPOSEDEEAMOUNT FFR FY 26-27 | Sth INCREASE- PROPOSEE FEEAMOUNT FYR FY $27-28$ | 6th INCREASE- PROPOSEDEEE AMOUNT FOR FY $28-29$ | 7th INCREASE-PROPOSED FEE AMOUNT For FY 29-30 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schools | Code 51.01 .090 |  |  |  |  |  |  |  |  |  |  |  |
| Full kitchen |  |  |  | $\times$ | \$431 | \$453 | \$476 | \$500 | \$525 | \$551 | \$579 | \$608 |
| Satellite kitchen |  |  |  | $\times$ | \$337 | \$354 | \$372 | \$391 | \$411 | \$432 | \$454 | \$477 |
| Miscellaneous Fees - Hourly Rate | Code 51.01.090 |  |  | $\times$ |  |  |  |  |  |  |  |  |
| 1st Hour |  |  |  | x | 227 | \$238 | \$250 | \$263 | \$276 | \$290 | \$305 | \$320 |
| 2 nd \& Additional Hours |  |  |  | $\times$ | 152 | \$160 | \$168 | \$176 | \$185 | \$194 | \$204 | \$214 |
| Food Service Re-Inspection |  |  | $\times$ |  | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 |
| Non County MU Inspection | ORS 624.650 | $\times$ |  |  | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 |
| Tourist Accommodations | ORS 446.321(1) |  |  |  |  |  |  |  |  |  |  |  |
| $1-10$ units |  |  | $\times$ |  | \$300 | \$315 | \$331 | \$348 | \$365 | 5383 | \$402 | \$422 |
| $11-25$ units |  |  | x |  | \$337 | \$354 | \$372 | \$391 | \$411 | \$432 | \$454 | \$477 |
| 26.50 units |  |  | x |  | \$450 | \$473 | 5497 | \$522 | \$548 | \$575 | 5604 | \$634 |
| $51-75$ units |  |  | x |  | \$487 | \$511 | \$537 | \$564 | \$592 | \$622 | \$653 | \$686 |
| 76-100 units |  |  | $\times$ |  | \$525 | \$551 | \$579 | 5608 | \$638 | \$670 | 5704 | \$739 |
| $101+$ units |  |  | $\times$ |  | \$562 | \$590 | \$620 | \$651 | \$684 | \$718 | \$754 | \$792 |
| Recreation vehicle parks | ORS 446.321(1) |  |  |  |  |  |  |  |  |  |  |  |
| 1-10 spaces |  |  | $\times$ |  | \$570 | \$599 | \$629 | \$660 | 5693 | \$728 | 5764 | \$802 |
| $11-25$ spaces |  |  | x |  | \$600 | \$630 | \$662 | \$695 | \$730 | \$767 | \$805 | \$845 |
| 26.50 spaces |  |  | x |  | \$675 | \$709 | \$744 | \$781 | \$820 | \$861 | \$904 | \$949 |
| $51-75$ spaces |  |  | $\times$ |  | \$750 | \$788 | 5827 | 5868 | \$911 | ¢957 | \$1,005 | \$1,055 |
| $76+$ spaces |  |  | $\times$ |  | 5825 | \$866 | 5909 | 5954 | \$1,022 | \$1,052 | \$1,105 | \$1,160 |
| Organizational camps | ORS 446.321(1) |  |  |  |  |  |  |  |  |  |  |  |
| no food service |  |  | $\times$ |  | \$600 | 5630 | \$662 | \$695 | 5730 | \$767 | \$805 | \$845 |
| with food service |  |  | x |  | 5825 | \$866 | \$909 | \$954 | \$1,022 | \$1,052 | \$1,105 | \$1,160 |
| Pichic Parks | ORS 446.321(1) |  | $\times$ |  | \$450 | \$473 | \$497 | \$522 | \$548 | \$575 | \$604 | \$634 |
| Job Corps Program (quarterly) | Code 51.01 .090 |  |  | $\times$ | \$2,550 | \$2,678 | \$2,812 | \$2,953 | \$3,101 | \$3,256 | \$3,419 | \$3,590 |
| Vending | ORS 624.490(1) |  |  |  |  |  |  |  |  |  |  |  |
| 1-10 units |  |  | $\times$ |  | \$375 | 5394 | \$414 | 5435 | 5457 | \$480 | \$504 | \$529 |
| $11-20$ units |  |  | $\times$ |  | \$399 | \$419 | \$440 | \$462 | \$485 | \$509 | \$534 | \$561 |
| 21-30 units |  |  | $\times$ |  | \$426 | \$447 | \$469 | \$492 | \$517 | \$543 | \$570 | \$599 |
| 31-40 units |  |  | x |  | \$450 | \$473 | \$497 | \$522 | \$548 | \$575 | \$604 | \$634 |
| $41-50$ units |  |  | x |  | \$474 | \$498 | \$523 | \$549 | \$576 | \$605 | \$635 | \$667 |
| $51-75$ units |  |  | x |  | \$501 | \$526 | \$552 | \$580 | \$609 | \$639 | \$671 | \$705 |
| 76-100 units |  |  | x |  | \$546 | \$573 | \$602 | 5632 | S664 | \$697 | \$732 | 5769 |
| $101-250$ units |  |  | $\times$ |  | \$786 | \$825 | \$866 | \$909 | \$954 | \$1,022 | \$1,052 | \$1,105 |
| $251-500$ units |  |  | $\times$ |  | \$1,104 | \$1,159 | \$1,217 | \$1,278 | \$1,32 | \$1,409 | \$1,479 | \$1,553 |
| $501-750$ units |  |  | $\times$ |  | \$1,425 | \$1,496 | \$1,571 | \$1,650 | \$1,733 | \$1,820 | \$1,911 | \$2,007 |
| $751-1000$ units |  |  | $\times$ |  | \$1,749 | \$1,836 | \$1,928 | \$2,024 | \$2,125 | \$2,231 | \$2,343 | \$2,460 |
| Plan Review Fees |  |  |  |  |  |  |  |  |  |  |  |  |
| Restaurants | ORS 624.630 |  |  |  |  |  |  |  |  |  |  |  |
| 0.50 seats |  |  | x |  | 5637 | \$669 | \$702 | \$737 | 5774 | \$813 | \$854 | \$897 |
| 51-150 seats |  |  | $\times$ |  | \$712 | \$748 | \$785 | 5824 | 5865 | \$908 | 5953 | \$1,001 |
| $151+$ seats |  |  | $\times$ |  | \$787 | \$826 | 5867 | 5910 | \$956 | \$1,004 | \$1,054 | \$1,107 |
| Temporary restaurant | ORS 624.091 |  | $\times$ |  | \$75 | \$79 | 583 | 587 | 591 | 596 | \$101 | \$106 |
| Schools | Code 51.01 .090 |  |  | $\times$ | \$637 | \$669 | \$702 | \$737 | \$774 | \$813 | \$854 | \$897 |
| Bed \& Breakfasts | ORS 624.630 |  | x |  | \$487 | \$511 | \$537 | \$564 | \$592 | \$622 | \$653 | \$686 |
| Mobile Unit \& Pushcarts | ORS 624.630 |  |  |  |  |  |  |  |  |  |  |  |
| Class 1 |  |  | x |  | \$412 | \$433 | \$455 | \$478 | \$502 | \$527 | \$553 | \$581 |
| Class II |  |  | x |  | \$412 | \$433 | \$455 | 5478 | \$502 | \$527 | \$553 | \$581 |
| Class III |  |  | $\times$ |  | 5487 | \$511 | 5537 | \$564 | \$592 | \$622 | 5653 | 5686 |
| Class IV |  |  | x |  | \$562 | 5590 | 5620 | 5651 | \$684 | \$718 | \$754 | 5792 |
| Commisary | ORS 624.630 |  | $\times$ |  | \$487 | \$511 | 5537 | \$564 | \$592 | \$622 | \$653 | 5686 |
| Warehouses | ORS 624.630 |  | $\times$ |  | \$262 | \$275 | \$289 | \$303 | \$318 | \$334 | \$351 | \$369 |
| Pools |  |  |  |  |  |  |  |  |  |  |  |  |
| Pool, Spa, and Fountains (per basin) | ORS 448.030(4) |  | $\times$ |  | \$1,200 | 50 | 50 | 50 | 50 | so | 50 | 50 |
| Plan permits - minor alterations |  |  | x |  | \$750 | * | ** | ** | * | ** | * | ** |


| Department/Division | AUTH. LEGILLATION | $\begin{gathered} \text { FEE SET BY } \\ \text { ORS } \end{gathered}$ | $\underset{\text { fEE }}{\text { ORS AUTH. }}$ | $\begin{gathered} \text { CODE } \\ \text { AUTH. FEE } \end{gathered}$ | $\begin{gathered} \text { CURRENT } \\ \text { AMOE } \\ \text { AMOUNT } \end{gathered}$ | 1st INCREASE- PROPOSEE FEE AMOUNT FY FY $23-24$ | 2nd INCREASE PROPOSEDEEAMOUNT FFR FY Y $24-25$ | 3rd INCREASE- PROPOSEE FER AMOUNT FY FY $25-26$ | 4th INCREAEE- PROPOSEEFEEAMOUNT FOR FY $26-27$ | Sth INCREASE- PROPOSEEE AMOUNT FRR FY $27-28$ | Gth INCREASE. PROPOSEE FEEAMOUNT FY FY $28-29$ | 7th INCREASE - PROPOSED FEE AMOUNT FOR FY 29-30 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Add'l inspection - const. revisit |  |  | x |  | \$525 | 50 | 50 | 50 | 50 | so | 50 | 50 |
| Tourist Facilities | ORS 446.330, Code 81.01.090 |  |  |  |  |  |  |  |  |  |  |  |
| $1-10$ units |  |  | x |  | \$412 | , | - ** | - ** | ** | * | - ** | [ |
| $11-25$ units |  |  | $\times$ |  | \$412 | ** | - ** | - ** | ** | * | - ** | [ ${ }^{* *}$ |
| $26+$ units |  |  | $\times$ |  | \$487 | ** | - ** | ** | ** | ** | ** | - ** |
| RV Parks | ORS 446.330, Code 81.01.090 |  |  |  |  |  |  |  |  |  |  |  |
| 1.5 spaces |  |  | $\times$ |  | \$337 | ** | ** | ** | ** | ** | ** | ** |
| 6-9 spaces |  |  | x |  | \$337 | ** | * | ** | * | , | ** | - ** |
| $10+$ spaces |  |  | x |  | \$412 | ** | * | ** | ** | ** | ** | - ** |
| Pichic Park | ORS 446.330, Code 51.01.090 |  | $\times$ |  | \$412 | ** | ** | *** | ** | ** | ** | *** |
| Organization camps | ORS 446.330, Code 51.01.090 |  | $\times$ |  | \$562 | \$590 | \$620 | \$651 | \$684 | \$718 | \$754 | \$792 |
| Day care centers | Code 51.01.090 |  |  | $\times$ | \$292 | \$307 | \$322 | \$338 | \$355 | \$373 | \$392 | \$412 |

${ }_{* *}^{*}$ Remove fee because, If more than breakfast for guest, must be licensed as a restaurant separately
Remove fee because, the State sets the fees and charges directly

|  | Est. Counts by Fee Type for CY22 | $\begin{array}{r} \text { Cost } \$ \\ \text { Increase } \end{array}$ | Total \% | FY23-24 Proposed Fees | $\begin{gathered} \text { Cost } \$ \\ \text { Increase } \end{gathered}$ | Total \% Increase | $\begin{aligned} & \text { FY24-25 } \\ & \text { Proposed } \end{aligned}$ Fees | $\begin{gathered} \text { cost } \$ \\ \text { Increase } \end{gathered}$ | Total \% | $\begin{gathered} \text { FY25-26 } \\ \text { Proposed } \end{gathered}$ Fees | $\begin{gathered} \text { Cost } \$ \\ \text { Increase } \end{gathered}$ | Total \% Increase | $\begin{gathered} \text { FY26-27 } \\ \text { Proposed } \end{gathered}$ Fees | $\begin{gathered} \text { Cost \$ } \\ \text { Increase } \end{gathered}$ | Total \% | FY27-28 <br> Proposed Fees | $\left\|\begin{array}{r} \text { Cost } \$ \\ \text { Increase } \end{array}\right\|$ | Total \% | FY28-29 Proposed Fees | Cost $\$$ Increase | $\begin{aligned} & \text { Total \% } \\ & \text { Increase } \end{aligned}$ | $\begin{gathered} \text { FY29-30 } \\ \text { Proposed } \\ \text { Fees } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Restaurants |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |
| 0 -15 seats | 191 | 35 | 5.0\% | 725.00 | 36 | 5.0\% | 761.00 | 38 | 5.0\% | 799.00 | 40 | 5.0\% | 839.00 | 38 | 5.0\% | 877.00 | 44 | 5.0\% | 921.00 | 38 | 5.0\% | 959.00 |
| 16-50 seats | 372 | 38 | 5.0\% | 803.00 | 40 | 5.0\% | 843.00 | 42 | 5.0\% | 885.00 | 44 | 5.0\% | 929.00 | 46 | 5.0\% | 975.00 | 49 | 5.0\% | 1,024.00 | 51 | 5.0\% | 1,075.00 |
| 51-150 seats | 324 | 42 | 5.0\% | 882.00 | 44 | 5.0\% | 926.00 | 46 | 5.0\% | 972.00 | 49 | 5.0\% | 1,021.00 | 51 | 5.0\% | 1,072.00 | 54 | 5.0\% | 1,126.00 | 6 | 5.0\% | 1,182.00 |
| 151+ seats | 67 | 50 | 5.0\% | 1,040.00 | 52 | 5.0\% | 1,092.00 | 55 | 5.0\% | 1,147.00 | 57 | 5.0\% | 1,204.00 | 60 | 5.0\% | 1,264.00 | 63 | 5.0\% | 1,327.00 | 66 | 5.0\% | 1,393.00 |
| Limited | 4 | 24 | 5.0\% | 499.00 | 25 | 5.0\% | 524.00 | 26 | 5.0\% | 550.00 | 28 | 5.0\% | 578.00 | 29 | 5.0\% | 607.00 | 30 | 5.0\% | 637.00 | 32 | 5.0\% | 669.00 |
| License Reinstatement Fee | 36 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |
| Benevolent Kitchen | 23 | 10 | 25.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |
| Prorated (Oct-Dec) |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |
| 0.15 seats | 21 | 17 | 5.0\% | 362.00 | 18 | 5.0\% | 380.00 | 19 | 5.0\% | 399.00 | 20 | 5.0\% | 419.00 | 21 | 5.0\% | 440.00 | 22 | 5.0\% | 462.00 | 3 | 5.0\% | 485.00 |
| 16-50 seats | 43 | 19 | 5.0\% | 401.00 | 20 | 5.0\% | 421.00 | 21 | 5.0\% | 442.00 | 22 | 5.0\% | 464.00 | 23 | 5.0\% | 487.00 | 24 | 5.0\% | 511.00 | 26 | 5.0\% | 537.00 |
| 51-150 seats | 36 | 21 | 5.0\% | 441.00 | 22 | 5.0\% | 463.00 | 23 | 5.0\% | 486.00 | 24 | 5.0\% | 510.00 | 26 | 5.0\% | 536.00 | 27 | 5.0\% | 563.00 | 28 | 5.0\% | 591.00 |
| $151+$ seats | 8 | 25 | 5.0\% | 520.00 | 26 | 5.0\% | 546.00 | 27 | 5.0\% | 573.00 | 29 | 5.0\% | 602.00 | 30 | 5.0\% | 632.00 | 32 | 5.0\% | 664.00 | 33 | 5.0\% | 697.00 |
| Limited |  | 12 | 5.0\% | 249.00 | 12 | 5.0\% | 261.00 | 13 | 5.0\% | 274.00 | 14 | 5.0\% | 288.00 | 14 | 5.0\% | 302.00 | 15 | 5.0\% | 317.00 | 16 | 5.0\% | 333.00 |
| Temporary Restaurants |  |  | 5.0\% |  |  |  |  |  | $5.0 \%$ |  |  | 50\% |  |  |  |  |  |  |  |  |  |  |
| Single Event |  |  |  |  |  | 50\% |  |  | 5. |  |  |  |  |  |  |  |  | $5.0 \%$ |  |  |  |  |
| Single Event | 233 | 8 | 5.0\% | 168.00 | 8 | 5.0\% | 176.00 | 9 | 5.0\% | 185.00 | 9 | 5.0\% | 194.00 | 10 | 5.0\% | 204.00 | 10 | 5.0\% | 214.00 | 11 | 5.0\% | 225.00 |
| Intermittent | 118 | 8 | 5.0\% | 168.00 | 8 | 5.0\% | 176.00 | 9 | 5.0\% | 185.00 | 9 | 5.0\% | 194.00 | 10 | 5.0\% | 204.00 | 10 | 5.0\% | 214.00 | 11 | 5.0\% | 225.00 |
| Seasonal | 188 | 8 | 5.0\% | 168.00 | 8 | 5.0\% | 176.00 | 9 | 5.0\% | 185.00 | 9 | 5.0\% | 194.00 | 10 | 5.0\% | 204.00 | 10 | 5.0\% | 214.00 | 1 | 5.0\% | 225.00 |
| late fee - All Programs | 58 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |
| Benevolent - 1 day event | 31 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |
| Benevolent - 2 day event | 22 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |
| Benevolent - 3 -4 day event | 14 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |
| Benevolent - 5 -30 day event | 10 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |
| Benevolent - 90 day event | 3 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Admin Fee | 50 | 50 | 100.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |  | 0.0\% | 50.00 |
| Mobile Units |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |
| Class 1 | - | 30 | 5.0\% | 630.00 | 32 | 5.0\% | 662.00 | 33 | 5.0\% | 695.00 | 35 | 5.0\% | 730.00 | 37 | 5.0\% | 767.00 | 38 | 5.0\% | 805.00 | 40 | 5.0\% | 845.00 |
| Class II | 2 | 30 | 5.0\% | 630.00 | 32 | 5.0\% | 662.00 | 33 | 5.0\% | 695.00 | 35 | 5.0\% | 730.00 | 37 | 5.0\% | 767.00 | 38 | 5.0\% | 805.00 | 40 | 5.0\% | 845.00 |
| Class III | 53 | 35 | 5.0\% | 725.00 | 36 | 5.0\% | 761.00 | 38 | 5.0\% | 799.00 | 40 | 5.0\% | 839.00 | 42 | 5.0\% | 881.00 | 44 | 5.0\% | 925.00 | 46 | 5.0\% | 971.00 |
| Class IV | 158 | 35 | 5.0\% | 743.00 | 37 | 5.0\% | 780.00 | 39 | 5.0\% | 819.00 | 41 | 5.0\% | 860.00 | 43 | 5.0\% | 903.00 | 45 | 5.0\% | 948.00 | 47 | 5.0\% | 995.00 |
| Commissary | 5 | 35 | 5.0\% | 740.00 | 37 | 5.0\% | 777.00 | 39 | 5.0\% | 816.00 | 41 | 5.0\% | 857.00 | 43 | 5.0\% | 900.00 | 45 | 5.0\% | 945.00 | 47 | 5.0\% | 992.00 |
| Combo Commissary | 13 | 23 | 5.0\% | 488.00 | 24 | 5.0\% | 512.00 | 26 | 5.0\% | 538.00 | 27 | 5.0\% | 565.00 | 28 | 5.0\% | 593.00 | 30 | 5.0\% | 623.00 | 31 | 5.0\% | 654.00 |
| Warehouses | 33 | 20 | 5.0\% | 410.00 | 21 | 5.0\% | 431.00 | 22 | 5.0\% | 453.00 | 23 | 5.0\% | 476.00 | 24 | 5.0\% | 500.00 | 25 | 5.0\% | 525.00 | 26 | 5.0\% | 551.00 |
| License Reinstatement Fee | 5 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mobile Prorated (Oct-Dec) |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |
| Class 1 |  | 15 | 5.0\% | 315.00 | 16 | 5.0\% | 331.00 | 17 | 5.0\% | 348.00 | 17 | 5.0\% | 365.00 | 18 | 5.0\% | 383.00 | 19 | 5.0\% | 402.00 | 20 | 5.0\% | 422.00 |
| Class II | - | 15 | 5.0\% | 315.00 | 16 | 5.0\% | 331.00 | 17 | 5.0\% | 348.00 | 17 | 5.0\% | 365.00 | 18 | 5.0\% | 383.00 | 19 | 5.0\% | 402.00 | 20 | 5.0\% | 422.00 |
| Class III | 5 | 17 | 5.0\% | 362.00 | 18 | 5.0\% | 380.00 | 19 | 5.0\% | 399.00 | 20 | 5.0\% | 419.00 | 21 | 5.0\% | 440.00 | 22 | 5.0\% | 462.00 | 23 | 5.0\% | 485.00 |
| Class IV | 16 | 18 | 5.0\% | 372.00 | 19 | 5.0\% | 391.00 | 20 | 5.0\% | 411.00 | 21 | 5.0\% | 432.00 | 22 | 5.0\% | 454.00 | 23 | 5.0\% | 477.00 | 24 | 5.0\% | 501.00 |
| Commissary | 1 | 18 | 5.0\% | 370.00 | 19 | 5.0\% | 389.00 | 19 | 5.0\% | 408.00 | 20 | 5.0\% | 428.00 | 21 | 5.0\% | 449.00 | 22 | 5.0\% | 471.00 | 24 | 5.0\% | 495.00 |
| Combo Commissary | 2 | 12 | 5.0\% | 244.00 | 12 | 5.0\% | 256.00 | 13 | 5.0\% | 269.00 | 13 | 5.0\% | 282.00 | 14 | 5.0\% | 296.00 | 15 | 5.0\% | 311.00 | 16 | 5.0\% | 327.00 |
| Warehouses | 4 | 10 | 5.0\% | 205.00 | 10 | 5.0\% | 215.00 | 11 | 5.0\% | 226.00 | 11 | 5.0\% | 237.00 | 12 | 5.0\% | 249.00 | 12 | 5.0\% | 261.00 | 13 | 5.0\% | 274.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pool/Spa |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |
| Year round - primary | 106 | 42 | 5.0\% | 882.00 | 44 | 5.0\% | 926.00 | 46 | 5.0\% | 972.00 | 49 | 5.0\% | 1,021.00 | 51 | 5.0\% | 1,072.00 | 54 | 5.02 | 1,126.00 | 56 | 5.0\% | 1,182.00 |
| Year round- secondary | 46 | 25 | 5.0\% | 529.00 | 26 | 5.0\% | 555.00 | 28 | 5.0\% | 583.00 | 29 | 5.0\% | 612.00 | 31 | 5.0\% | 643.00 | 32 | 5.0\% | 675.00 | 34 | 5.0\% | 709.00 |
| Seasonal - primary | 161 | 23 | 5.0\% | 488.00 | 24 | 5.0\% | 512.00 | 26 | 5.0\% | 538.00 | 27 | 5.0\% | 565.00 | 28 | 5.0\% | 593.00 | 30 | 5.0\% | 623.00 | 31 | 5.0\% | 654.00 |


|  | Est. Counts by Fee Type for CY22 | $\begin{gathered} \text { Cost \$ } \\ \text { Increase } \end{gathered}$ | Total \% Increase | $\begin{gathered} \text { Fr23-24 } \\ \text { Proposed } \\ \text { Fees } \end{gathered}$ | $\begin{gathered} \text { cost \$ } \\ \text { Increase } \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Total \% } \\ \text { Increase } \end{array}$ | FY24-25 <br> Proposed Fees | $\begin{array}{r} \text { Cost \$ } \\ \text { Increase } \end{array}$ | Total \% | $\begin{gathered} \text { FY25-26 } \\ \text { Proposed } \\ \text { Fees } \end{gathered}$ | $\begin{gathered} \text { cost } \$ \\ \text { Increase } \end{gathered}$ | Total \% | $\begin{aligned} & \text { FY26-27 } \\ & \text { Proposed } \\ & \text { Fees } \end{aligned}$ | $\begin{gathered} \text { Cost } \\ \text { Increase } \end{gathered}$ | Total \% | $\begin{gathered} \text { Fr27-28 } \\ \text { Proposed } \\ \text { Fees } \end{gathered}$ | $\begin{gathered} \text { cost } \$ \\ \text { Increase } \end{gathered}$ | Total \% | $\begin{gathered} \text { Fr28-29 } \\ \text { Proposed } \\ \text { Fees } \end{gathered}$ | $\begin{gathered} \text { Cost \$ } \\ \text { Increase } \end{gathered}$ | Total \% | $\begin{gathered} \text { Fr29-30 } \\ \text { Proposed } \\ \text { Fees } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Seasonal- secondary | 83 | 14 | 5.0\% | 293.00 | 15 | 5.0\% | 307.00 | 15 | 5.0\% | 322.00 | 16 | 5.0\% | 338.00 | 17 | 5.0\% | 355.00 | 18 | 5.0\% | 373.00 | 19 | 5.0\% | 392.00 |
| License Reinstatement Fee | 6 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |
| Child Care |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |
| Family Home (15 children max) | 66 | 13 | 5.0\% | 275.00 | 14 | 5.0\% | 289.00 | 14 | 5.0\% | 303.00 | 15 | 5.0\% | 318.00 | 16 | 5.0\% | 334.00 | 17 | 5.0\% | 351.00 | 18 | 5.0\% | 369.00 |
| School Care Facility | 8 | 13 | 5.0\% | 275.00 | 14 | 5.0\% | 289.00 | 14 | 5.0\% | 303.00 | 15 | 5.0\% | 318.00 | 16 | 5.0\% | 334.00 | 17 | 5.0\% | 351.00 | 18 | 5.0\% | 369.00 |
| Child Care Centers (1-40 children) | 41 | 17 | 5.0\% | 354.00 | 18 | 5.0\% | 372.00 | 19 | 5.0\% | 391.00 | 20 | 5.0\% | 411.00 | 21 | 5.0\% | 432.00 | 22 | 5.0\% | 454.00 | 23 | 5.0\% | 477.00 |
| Child Care Centers (41+ children) | 70 | 21 | 5.0\% | 433.00 | 22 | 5.0\% | 455.00 | 23 | 5.0\% | 478.00 | 24 | 5.0\% | 502.00 | 25 | 5.0\% | 527.00 | 26 | 5.0\% | 553.00 | 28 | 5.0\% | 581.00 |
| License Reinstatement Fee | 3 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |
| Tourist Accommodations |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |
| $1-10$ units | 4 | 15 | 5.0\% | 315.00 | 16 | 5.0\% | 331.00 | 17 | 5.0\% | 348.00 | 17 | 5.0\% | 365.00 | 18 | 5.0\% | 383.00 | 19 | 5.0\% | 402.00 | 20 | 5.0\% | 422.00 |
| $11-25$ units | 7 | 17 | 5.0\% | 354.00 | 18 | 5.0\% | 372.00 | 19 | 5.0\% | 391.00 | 20 | 5.0\% | 411.00 | 21 | 5.0\% | 432.00 | 22 | 5.0\% | 454.00 | 23 | 5.0\% | 477.00 |
| $26-50$ units | 10 | 23 | 5.0\% | 473.00 | 24 | 5.0\% | 497.00 | 25 | 5.0\% | 522.00 | 26 | 5.0\% | 548.00 | 27 | 5.0\% | 575.00 | 29 | 5.0\% | 604.00 | 30 | 5.0\% | 634.00 |
| $51-75$ units | 6 | 24 | 5.0\% | 511.00 | 26 | 5.0\% | 537.00 | 27 | 5.0\% | 564.00 | 28 | 5.0\% | 592.00 | 30 | 5.0\% | 622.00 | 31 | 5.0\% | 653.00 | 33 | 5.0\% | 686.00 |
| 76-100 units |  | 26 | 5.0\% | 551.00 | 28 | 5.0\% | 579.00 | 29 | 5.0\% | 608.00 | 30 | 5.0\% | 638.00 | 32 | 5.0\% | 670.00 | 34 | 5.0\% | 704.00 | 35 | 5.0\% | 739.00 |
| 101 + units | 11 | 28 | 5.0\% | 590.00 | 30 | 5.0\% | 620.00 | 31 | 5.0\% | 651.00 | 33 | 5.0\% | 684.00 | 34 | 5.0\% | 718.00 | 36 | 5.0\% | 754.00 | 38 | 5.0\% | 792.00 |
| License Reinstatement Fee | 1 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Organizational Camps |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |
| No food | - | 30 | 5.0\% | 630.00 | 32 | 5.0\% | 662.00 | 33 | 5.0\% | 695.00 | 35 | 5.0\% | 730.00 | 37 | 5.0\% | 767.00 | 38 | 5.0\% | 805.00 | 40 | 5.0\% | 845.00 |
| With food | 17 | 41 | 5.0\% | 866.00 | 43 | 5.0\% | 909.00 | 45 | 5.0\% | 954.00 | 48 | 5.0\% | 1,002.00 | 50 | 5.0\% | 1,052.00 | 53 | 5.0\% | 1,105.00 | 55 | 5.0\% | 1,160.00 |
| License Reinstatement Fee | 1 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Picnic Park |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |
| Picnic Park | - | 23 | 5.0\% | 473.00 | 24 | 5.0\% | 497.00 | 25 | 5.0\% | 522.00 | 26 | 5.0\% | 548.00 | 27 | 5.0\% | 575.00 | 29 | 5.0\% | 604.00 | 30 | 5.0\% | 634.00 |
| License Reinstatement Fee |  |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Recreation Vehicle Parks |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |
| 1-10 spaces | - | 29 | 5.0\% | 599.00 | 30 | 5.0\% | 629.00 | 31 | 5.0\% | 660.00 | 33 | 5.0\% | 693.00 | 35 | 5.0\% | 728.00 | 36 | 5.0\% | 764.00 | 38 | 5.0\% | 802.00 |
| $11-25$ spaces | 1 | 30 | 5.0\% | 630.00 | 32 | 5.0\% | 662.00 | 33 | 5.0\% | 695.00 | 35 | 5.0\% | 730.00 | 37 | 5.0\% | 767.00 | 38 | 5.0\% | 805.00 | 40 | 5.0\% | 845.00 |
| 26-50 spaces | 5 | 34 | 5.0\% | 709.00 | 35 | 5.0\% | 744.00 | 37 | 5.0\% | 781.00 | 39 | 5.0\% | 820.00 | 41 | 5.0\% | 861.00 | 43 | 5.0\% | 904.00 | 45 | 5.0\% | 949.00 |
| $51-75$ spaces | 3 | 38 | 5.0\% | 788.00 | 39 | 5.0\% | 827.00 | 41 | 5.0\% | 868.00 | 43 | 5.0\% | 911.00 | 46 | 5.0\% | 957.00 | 48 | 5.0\% | 1,005.00 | 50 | 5.0\% | 1,055.00 |
| $76+$ spaces | 3 | 41 | 5.0\% | 866.00 | 43 | 5.0\% | 909.00 | 45 | 5.0\% | 954.00 | 48 | 5.0\% | 1,002.00 | 50 | 5.0\% | 1,052.00 | 53 | 5.0\% | 1,105.00 | 55 | 5.0\% | 1,160.00 |
| License Reinstatement Fee | - |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Schools |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |
| Full Kitchen | 95 | 22 | 5.0\% | 453.00 | 23 | 5.0\% | 476.00 | 24 | 5.0\% | 500.00 | 25 | 5.0\% | 525.00 | 26 | 5.0\% | 551.00 | 28 | 5.0\% | 579.00 | 29 | 5.0\% | 608.00 |
| Satellite Kitchen | 41 | 17 | 5.0\% | 354.00 | 18 | 5.0\% | 372.00 | 19 | 5.0\% | 391.00 | 20 | 5.0\% | 411.00 | 21 | 5.0\% | 432.00 | 22 | 5.0\% | 454.00 | 23 | 5.0\% | 477.00 |
| License Reinstatement Fee | 1 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bed \& Breakfast |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |
| Breakfast only | 2 | 23 | 5.0\% | 488.00 | 24 | 5.0\% | 512.00 | 26 | 5.0\% | 538.00 | 27 | 5.0\% | 565.00 | 28 | 5.0\% | 593.00 | 30 | 5.0\% | 623.00 | 31 | 5.0\% | 654.00 |
| License Reinstatement Fee | - |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Real Estate Evaluations |  |  | 0.0\% |  |  | 0.0\% |  |  | 0.0\% |  |  | 0.0\% |  |  | 0.0\% |  |  | 0.0\% |  |  | 0.0\% |  |
| Well Inspections | - | . | 0.0\% | 525.00 | - | 0.0\% | 525.00 | . | 0.0\% | 525.00 |  | 0.0\% | 525.00 | . | 0.0\% | 525.00 |  | 0.0\% | 525.00 |  | 0.0\% | 525.00 |
| Additional Visit | 5 | . | 0.0\% | 187.00 | . | 0.0\% | 187.00 |  | 0.0\% | 187.00 |  | 0.0\% | 187.00 | . | 0.0\% | 187.00 |  | 0.0\% | 187.00 | - | 0.0\% | 187.00 |
| Duplicate Copy | 17 | . | 0.0\% | 5.00 |  | 0.0\% | 5.00 |  | 0.0\% | 5.00 |  | 0.0\% | 5.00 | - | 0.0\% | 5.00 |  | 0.0\% | 5.00 | - | 0.0\% | 5.00 |
| Record Search | 65 | . | 0.0\% | 10.00 |  | 0.0\% | 10.00 |  | 0.0\% | 10.00 |  | 0.0\% | 10.00 |  | 0.0\% | 10.00 |  | 0.0\% | 10.00 |  | 0.0\% | 10.00 |
| Vending Machines |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |
| 1-10 machines | 1 | 19 | 5.0\% | 394.00 | 20 | 5.0\% | 414.00 | 21 | 5.0\% | 435.00 | 22 | 5.0\% | 457.00 | 23 | 5.0\% | 480.00 | 24 | 5.0\% | 504.00 | 25 | 5.0\% | 529.00 |


|  | Est. Counts by Fee Type for CY22 | $\begin{gathered} \text { Cost \$ } \\ \text { Increase } \end{gathered}$ | $\left.\begin{array}{c\|} \text { Total \% } \\ \text { Increase } \end{array} \right\rvert\,$ | FY23-24 Proposed Fees | $\begin{gathered} \text { Cost \$ } \\ \text { Increase } \end{gathered}$ | Total \% Increase | FY24-25 Proposed Fees | $\begin{gathered} \text { Cost } \$ \\ \text { Increase } \\ \hline \end{gathered}$ | Total \% | FY25-26 <br> Proposed Fees | $\begin{gathered} \text { Cost \$ } \\ \text { Increase } \end{gathered}$ | Total \% | FY26-27 Proposed Fees | $\begin{gathered} \text { Cost \$ } \\ \text { Increase } \end{gathered}$ | Total \% Increase | $\begin{gathered} \text { FY27-28 } \\ \text { Proposed } \\ \text { Fees } \end{gathered}$ Fees | $\begin{gathered} \text { Cost \$ } \\ \text { Increase } \end{gathered}$ | Total \% Increase | FY28-29 Proposed Fees | $\begin{gathered} \text { Cost } \\ \text { Increase } \end{gathered}$ | $\begin{aligned} & \text { Total \% } \\ & \text { Increase } \end{aligned}$ | FY29-30 <br> Proposed Fees |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-20 machines | 1 | 20 | 5.0\% | 419.00 | 21 | 5.0\% | 440.00 | 22 | 5.0\% | 462.00 | 23 | 5.0\% | 485.00 | 24 | 5.0\% | 509.00 | 25 | 5.0\% | 534.00 | 27 | 5.0\% | 561.00 |
| 21-30 machines |  | 21 | 5.0\% | 447.00 | 22 | 5.0\% | 469.00 | 23 | 5.0\% | 492.00 | 25 | 5.0\% | 517.00 | 26 | 5.0\% | 543.00 | 27 | 5.0\% | 570.00 | 29 | 5.0\% | 599.00 |
| 31-40 machines | - | 23 | 5.0\% | 473.00 | 24 | 5.0\% | 497.00 | 25 | 5.0\% | 522.00 | 26 | 5.0\% | 548.00 | 27 | 5.0\% | 575.00 | 29 | 5.0\% | 604.00 | 30 | 5.0\% | 634.00 |
| 41 - 50 machines | 1 | 24 | 5.0\% | 498.00 | 25 | 5.0\% | 523.00 | 26 | 5.0\% | 549.00 | 27 | 5.0\% | 576.00 | 29 | 5.0\% | 605.00 | 30 | 5.0\% | 635.00 | 32 | 5.0\% | 667.00 |
| $51-75$ machines |  | 25 | 5.0\% | 526.00 | 26 | 5.0\% | 552.00 | 28 | 5.0\% | 580.00 | 29 | 5.0\% | 609.00 | 30 | 5.0\% | 639.00 | 32 | 5.0\% | 671.00 | 34 | 5.0\% | 705.00 |
| 76-100 machines | - | 27 | 5.0\% | 573.00 | 29 | 5.0\% | 602.00 | 30 | 5.0\% | 632.00 | 32 | 5.0\% | 664.00 | 33 | 5.0\% | 697.00 | 35 | 5.0\% | 732.00 | 37 | 5.0\% | 769.00 |
| 101-250 machines | - | 39 | 5.0\% | 825.00 | 41 | 5.0\% | 866.00 | 43 | 5.0\% | 909.00 | 45 | 5.0\% | 954.00 | 48 | 5.0\% | 1,002.00 | 50 | 5.0\% | 1,052.00 | 53 | 5.0\% | 1,105.00 |
| $251-500$ machines |  | 55 | 5.0\% | 1,159.00 | 58 | 5.0\% | 1,217.00 | 61 | 5.0\% | 1,278.00 | 64 | 5.0\% | 1,342.00 | 67 | 5.0\% | 1,409.00 | 70 | 5.0\% | 1,479.00 | 74 | 5.0\% | 1,553.00 |
| $501-750$ machines | - | 71 | 5.0\% | 1,496.00 | 75 | 5.0\% | 1,571.00 | 79 | 5.0\% | 1,650.00 | 83 | 5.0\% | 1,733.00 | 87 | 5.0\% | 1,820.00 | 91 | 5.0\% | 1,911.00 | 96 | 5.0\% | 2,007.00 |
| 751-1000 machines | - | 87 | 5.0\% | 1,836.00 | 92 | 5.0\% | 1,928.00 | 96 | 5.0\% | 2,024.00 | 101 | 5.0\% | 2,125.00 | 106 | 5.0\% | 2,231.00 | 112 | 5.0\% | 2,343.00 | 117 | 5.0\% | 2,460.00 |
| License Reinstatement Fee |  |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |  | 0.0\% | 100.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vending Prorated (Oct-Dec) |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |
| 1-10 machines |  | 9 | 5.0\% | 196.00 | 10 | 5.0\% | 206.00 | 10 | 5.0\% | 216.00 | 11 | 5.0\% | 227.00 | 11 | 5.0\% | 238.00 | 12 | 5.0\% | 250.00 | 13 | 5.0\% | 263.00 |
| 11-20 machines | - | 10 | 5.0\% | 209.00 | 10 | 5.0\% | 219.00 | 11 | 5.0\% | 230.00 | 12 | 5.0\% | 242.00 | 12 | 5.0\% | 254.00 | 13 | 5.0\% | 267.00 | 13 | 5.0\% | 280.00 |
| 21-30 machines | - | 11 | 5.0\% | 224.00 | 11 | 5.0\% | 235.00 | 12 | 5.0\% | 247.00 | 12 | 5.0\% | 259.00 | 13 | 5.0\% | 272.00 | 14 | 5.0\% | 286.00 | 14 | 5.0\% | 300.00 |
| 31-40 machines |  | 11 | 5.0\% | 236.00 | 12 | 5.0\% | 248.00 | 12 | 5.0\% | 260.00 | 13 | 5.0\% | 273.00 | 14 | 5.0\% | 287.00 | 14 | 5.0\% | 301.00 | 15 | 5.0\% | 316.00 |
| 41-50 machines | - | 12 | 5.0\% | 249.00 | 12 | 5.0\% | 261.00 | 13 | 5.0\% | 274.00 | 14 | 5.0\% | 288.00 | 14 | 5.0\% | 302.00 | 15 | 5.0\% | 317.00 | 16 | 5.0\% | 333.00 |
| $51-75$ machines | - | 13 | 5.0\% | 263.00 | 13 | 5.0\% | 276.00 | 14 | 5.0\% | 290.00 | 15 | 5.0\% | 305.00 | 15 | 5.0\% | 320.00 | 16 | 5.0\% | 336.00 | 17 | 5.0\% | 353.00 |
| 76-100 machines | - | 14 | 5.0\% | 287.00 | 14 | 5.0\% | 301.00 | 15 | 5.0\% | 316.00 | 16 | 5.0\% | 332.00 | 17 | 5.0\% | 349.00 | 17 | 5.0\% | 366.00 | 18 | 5.0\% | 384.00 |
| 101-250 machines | - | 20 | 5.0\% | 413.00 | 21 | 5.0\% | 434.00 | 22 | 5.0\% | 456.00 | 23 | 5.0\% | 479.00 | 24 | 5.0\% | 503.00 | 25 | 5.0\% | 528.00 | 26 | 5.0\% | 554.00 |
| 251-500 machines | - | 28 | 5.0\% | 580.00 | 29 | 5.0\% | 609.00 | 30 | 5.0\% | 639.00 | 32 | 5.0\% | 671.00 | 34 | 5.0\% | 705.00 | 35 | 5.0\% | 740.00 | 37 | 5.0\% | 777.00 |
| $501-750$ machines | - | 36 | 5.0\% | 748.00 | 37 | 5.0\% | 785.00 | 39 | 5.0\% | 824.00 | 41 | 5.0\% | 865.00 | 43 | 5.0\% | 908.00 | 45 | 5.0\% | 953.00 | 48 | 5.0\% | 1,001.00 |
| 751-1000 machines |  | 44 | 5.0\% | 918.00 | 46 | 5.0\% | 964.00 | 48 | 5.0\% | 1,012.00 | 51 | 5.0\% | 1,063.00 | 53 | 5.0\% | 1,116.00 | 56 | 5.0\% | 1,172.00 | 59 | 5.0\% | 1,231.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Plan Reviews |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |
| Restaurants 0.50 seats | 48 | 32 | 5.0\% | 669.00 | 33 | 5.0\% | 702.00 | 35 | 5.0\% | 737.00 | 37 | 5.0\% | 774.00 | 39 | 5.0\% | 813.00 | 41 | 5.0\% | 854.00 | 43 | 5.0\% | 897.00 |
| Restaurants 51-150 seats | 16 | 36 | 5.0\% | 748.00 | 37 | 5.0\% | 785.00 | 39 | 5.0\% | 824.00 | 41 | 5.0\% | 865.00 | 43 | 5.0\% | 908.00 | 45 | 5.0\% | 953.00 | 48 | 5.0\% | 1,001.00 |
| Restaurants 151+ seats | 4 | 39 | 5.0\% | 826.00 | 41 | 5.0\% | 867.00 | 43 | 5.0\% | 910.00 | 46 | 5.0\% | 956.00 | 48 | 5.0\% | 1,004.00 | 50 | 5.0\% | 1,054.00 | 53 | 5.0\% | 1,107.00 |
| Temporary Restaurant | 26 | 4 | 5.0\% | 79.00 | 4 | 5.0\% | 83.00 | 4 | 5.0\% | 87.00 | 4 | 5.0\% | 91.00 | 5 | 5.0\% | 96.00 | 5 | 5.0\% | 101.00 | 5 | 5.0\% | 106.00 |
| Schools | 6 | 32 | 5.0\% | 669.00 | 33 | 5.0\% | 702.00 | 35 | 5.0\% | 737.00 | 37 | 5.0\% | 774.00 | 39 | 5.0\% | 813.00 | 41 | 5.0\% | 854.00 | 3 | 5.0\% | 897.00 |
| Bed \& Breakfast | 1 | 24 | 5.0\% | 511.00 | 26 | 5.0\% | 537.00 | 27 | 5.0\% | 564.00 | 28 | 5.0\% | 592.00 | 30 | 5.0\% | 622.00 | 31 | 5.0\% | 653.00 | 33 | 5.0\% | 686.00 |
| Mobile Unit Class I | - | 21 | 5.0\% | 433.00 | 22 | 5.0\% | 455.00 | 23 | 5.0\% | 478.00 | 24 | 5.0\% | 502.00 | 25 | 5.0\% | 527.00 | 26 | 5.0\% | 553.00 | 28 | 5.0\% | 581.00 |
| Mobile Unit Class II | 1 | 21 | 5.0\% | 433.00 | 22 | 5.0\% | 455.00 | 23 | 5.0\% | 478.00 | 24 | 5.0\% | 502.00 | 25 | 5.0\% | 527.00 | 26 | 5.0\% | 553.00 | 28 | 5.0\% | 581.00 |
| Mobile Unit Class III | 12 | 24 | 5.0\% | 511.00 | 26 | 5.0\% | 537.00 | 27 | 5.0\% | 564.00 | 28 | 5.0\% | 592.00 | 30 | 5.0\% | 622.00 | 31 | 5.0\% | 653.00 | 33 | 5.0\% | 686.00 |
| Mobile Unit Class IV | 39 | 28 | 5.0\% | 590.00 | 30 | 5.0\% | 620.00 | 31 | 5.0\% | 651.00 | 33 | 5.0\% | 684.00 | 34 | 5.0\% | 718.00 | 36 | 5.0\% | 754.00 | 38 | 5.0\% | 792.00 |
| Commissary | 2 | 24 | 5.0\% | 511.00 | 26 | 5.0\% | 537.00 | 27 | 5.0\% | 564.00 | 28 | 5.0\% | 592.00 | 30 | 5.0\% | 622.00 | 31 | 5.0\% | 653.00 | 33 | 5.0\% | 686.00 |
| Warehouses | 2 | 13 | 5.0\% | 275.00 | 14 | 5.0\% | 289.00 | 14 | 5.0\% | 303.00 | 15 | 5.0\% | 318.00 | 16 | 5.0\% | 334.00 | 17 | 5.0\% | 351.00 | 18 | 5.0\% | 369.00 |
| Pool \& Spa * | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pool \& Spa - Minor alteratio |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pool \& Spa-Add'I Const. Ins |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tourist 1-10 units * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tourist 11-25 units * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tourist $26{ }^{*}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RV 1 -5 spaces * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RV 6 -9 spaces* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RV 10+ spaces* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Organizational camps |  | 28 | 5.0\% | 590.00 | 30 | 5.0\% | 620.00 | 31 | 5.0\% | 651.00 | 33 | 5.0\% | 684.00 | 34 | 5.0\% | 718.00 | 36 | 5.0\% | 754.00 | 38 | 5.0\% | 792.00 |
| Picnic Park ${ }^{\text {* }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Day Care Centers | 4 | 15 | 5.0\% | 307.00 | 15 | 5.0\% | 322.00 | 16 | 5.0\% | 338.00 | 17 | 5.0\% | 355.00 | 18 | 5.0\% | 373.00 | 19 | 5.0\% | 392.00 | 20 | 5.0\% | 412.00 |
| Miscellaneous |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |
| Food Service Re-Inspection | 1 | 8 | 5.0\% | 158.00 | 8 | 5.0\% | 166.00 | 8 | 5.0\% | 174.00 | 9 | 5.0\% | 183.00 | 9 | 5.0\% | 192.00 | 10 | 5.0\% | 202.00 | 10 | 5.0\% | 212.00 |


|  | Est. Counts by Fee Type for CY22 | $\begin{array}{r} \text { cost } \$ \\ \text { increase } \end{array}$ | Total \% Increase | $\begin{gathered} \text { Fr23-24 } \\ \text { Proposed } \\ \text { Fees } \end{gathered}$ | $\begin{gathered} \text { cost \$ } \\ \text { Increase } \end{gathered}$ | Total \% Increase | FY24-25 <br> Proposed Fees | $\begin{gathered} \text { Cost \$ } \\ \text { Increase } \end{gathered}$ | Total \% Increase | $\begin{gathered} \text { FY25-26 } \\ \text { Proposed } \end{gathered}$ Fees | $\begin{gathered} \text { Cost } \$ \\ \text { Increase } \end{gathered}$ | Total \% Increase | $\begin{aligned} & \text { FY26-27 } \\ & \text { Proposed } \\ & \text { Fees } \end{aligned}$ | $\begin{gathered} \text { Cost } \$ \\ \text { Increase } \\ \hline \end{gathered}$ | Total \% Increase | FY27-28 <br> Proposed Fees | $\begin{gathered} \text { Cost \$ } \\ \text { Increase } \end{gathered}$ | Total \% Increase | FY28-29 Proposed Fees | $\begin{gathered} \text { Cost } \$ \\ \text { Increase } \\ \hline \end{gathered}$ | Total \% Increase | $\begin{gathered} \text { FY29-30 } \\ \text { Proposed } \end{gathered}$ Fees |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Non County MU Inspection |  | 1 | 5.0\% | 26.00 | 1 | 5.0\% | 27.00 | 1 | 5.0\% | 28.00 | 1 | 5.0\% | 29.00 | 1 | 5.0\% | 30.00 | 2 | 5.0\% | 32.00 | 2 | 5.0\% | 34.00 |
| Job Corp-Timber Lake | 1 | 128 | 5.0\% | 2,678.00 | 134 | 5.0\% | 2,812.00 | 141 | 5.0\% | 2,953.00 | 148 | 5.0\% | 3,101.00 | 155 | 5.0\% | 3,256.00 | 163 | 5.0\% | 3,419.00 | 171 | 5.0\% | 3,590.00 |
| USDA \& Non USDA Food Inspection |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |  | 5.0\% |  |
| First Hour | 2 | 11 | 5.0\% | 238.00 | 12 | 5.0\% | 250.00 | 13 | 5.0\% | 263.00 | 13 | 5.0\% | 276.00 | 14 | 5.0\% | 290.00 | 15 | 5.0\% | 305.00 | 15 | 5.0\% | 320.00 |
| Additional Hours | 1 | 8 | 5.0\% | 160.00 | 8 | 5.0\% | 168.00 | 8 | 5.0\% | 176.00 | 9 | 5.0\% | 185.00 | 9 | 5.0\% | 194.00 | 10 | 5.0\% | 204.00 | 10 | 5.0\% | 214.00 |



|  | FY21-22 <br> Actuals | FY22-23 <br> Projected | FY23-24 Proposed | FY24-25 Proposed | FY25-26 <br> Proposed | FY26-27 <br> Proposed | FY27-28 <br> Proposed | FY28-29 <br> Proposed | FY29-30 <br> Proposed | Total County Cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Environmental Health (400404) |  |  |  |  |  |  |  |  |  |  |
| Fee \% Increase | Actual | 0.0\% | 5.0\% | 5.0\% | 5.0\% | 5.0\% | 5.0\% | 5.0\% | 5.0\% |  |
| Revenues | 1,537,600.50 | 1,537,601.00 | 1,614,481.00 | 1,695,205.00 | 1,779,966.00 | 1,868,965.00 | 1,962,413.00 | 2,060,534.00 | 2,163,560.00 |  |
| Cola Increase | Actual | Projected | 6.0\% | 3.0\% | 2.5\% | 2.5\% | 2.5\% | 2.5\% | 2.5\% |  |
| Expenses | 1,567,595.97 | 1,728,694.25 | 1,832,416.00 | 1,887,388.00 | 1,934,572.00 | 1,982,932.00 | 2,032,506.00 | 2,083,322.00 | 2,135,402.00 |  |
| (Deficit) / Surplus | $(29,995.47)$ | (191,093.25) | (217,935.00) | (192,183.00) | (154,606.00) | (113,967.00) | $(70,093.00)$ | $(22,788.00)$ | 28,158.00 | (964,502.72) |

